

SECRET

István ADORJÁN

CLIMBING THE MOUNT WIWANNI IN SWITZERLAND



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Cover-photo information

The photo of the cover pictures the Mount Wiwanni, as it was visible on 15 september 2012 at around 10.15 hours from Visp, Wallis, Switzerland.

Language information

The language of this book is not quite the english proper. There are many languages on Terra that are potentially universal in that everyone may acquire and use them without a significant change in quality of life. There is a wide civil need for a unique real universal language in order to enable humans to communicate with one another. The Roman Empire was not sufficient for carrying into effect the universality of the latin language. A national state shall not be capable of carrying into effect the universality of its language ever. At present, the english proper is the nearest to the quality of unique real universal language. However, as a natural language it has many deficiencies, and it might not be the best means of universal communication. And as rules in a language are made not by states, but by its users in thinking, speaking and writing, with writing this book in the english language the author makes a few steps towards turning the english proper into the unique real universal language on Terra, as an intermediary phase towards depriving the ethnical and the national secret political organizations of the states founded by them for means of their luxurious existence, political domination, and abusive actions, and breaking down all artificial frontiers among humans and peoples in the Terra nation and the Terra state.

With this book, i assert some of the positive traits of Switzerland, after that in my respective other books i have revealed its certain negative ethnical secret political aspects.

This book was partly meant to contribute to the counteraction of the conspiracy of silence relative to Switzerland, as a state founded on the intra- and extra-diversity and collaboration of ethnic groups, on the part of the national states founded on the intra- and extra-unity and domination of a single ethnic group or “nation”, what i term “national imperialism”.

The successful history of Switzerland and the vicissitudinous history of humankind demonstrate that one of the advantages of states founded on the intra- and extra-diversity and collaboration of ethnic groups is that in their external affairs they tend to export their interior diversity and collaboration, by so doing originating progress and peace, while states founded on the intra- and extra-unity and domination of a single ethnic group or “nation” tend to export their interior unity and domination, so being predisposed to originating destructive and violent criminal acts such as ethnic cleansing, genocide and war.

*The national secret political organizations
define, design, defend, promote and make their own versions of nations and states.*

*The multi-ethnic society and state of Switzerland
have contrasted with their versions of nations and respectively states.*

*In “saving their kings” and defending their “national security”
from the citizens of their own state versions,
their national propaganda machines have been silent about the successes of
and their national puppet politicians boycotted relations with Switzerland.*

*Demand the human right
for defining, designing, defending, promoting and making the nations and the states.*

*Demand the expansion of democracy
from the right of electing the governments
to the right of choosing also the frontiers of the states.*

*Then the humans shall make states
which shall cease the conspiracy of silence of the national states,
and shall yield prosperity, security, and peace like Switzerland.*

Humankind can only dream of managing and populating other planets, before having managed and populated the earthly mountains. Also in this respect, the both intra-ethnically and extra-ethnically diverse society of Switzerland has been breaking new ground.

István ADORJÁN

**CLIMBING
THE MOUNT WIWANNI
IN SWITZERLAND**

Mountaineering travel book

First edition, István ADORJÁN – 2022

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Introduction

With this book, i describe with words and present with photos my four trips to the Mount Wiwanni in Switzerland in 2012 and 2021. The photos of 2012 are more oriented to my person, in the majority of cases my mountainy environment is visible in the background. On the contrary, the photos of 2021 for the most part picture the mount and its surrounding valleys, mountains and ranges.

Geographically, the Mount Wiwanni forms a part of the Bernese Alps generally, and is one of the first mountains of the right range of the Rotten [In the french language: Rhône.] valley particularly. On its undulating plateau, there is a hut named “Wiwanni hut”, [In the german language: Wiwanni-hütte.] at the altitude of 2470 meters. [3] Its peak, the Wiwannihorn, [In the english language: Wiwanni horn.] is 3001 meters high. Politically, it is a part of the territory of the municipality of Ausserberg, [Read approximately: 'ɔ̯sserberg.] situated in the district of Raron in the region Upper Wallis [Read approximately: 'v̥alis. In the german language: Oberwallis.] in the canton of Wallis [In the french language: Valais.] in Switzerland. [1]

The urban area of Ausserberg lies on the southern slope of the Mount Wiwanni, with its center at 1008 meters altitude. At its foot, it is situated the village of Baltschieder [Read approximately: bəl'tʃi:der.] at 658 meters. Bordering Baltschieder, there is the town of Visp [Read approximately: 'fisp.] — or in the local german dialect Fischp [Read approximately: 'fiʃp.] [2] — [In the french language: Viège.] at approximately the same altitude. It is intersected by the river Rotten, constituting the natural border between the Bernese on its right and the Pennine Alps on its left bank. [1] The town has a railroad station receiving trains from the direction of both Bern and Geneva. Beside it, there it is a bus station as well, with a service to Ausserberg.

Facing it, the Mount Wiwanni is flanked on the right by the Baltschieder valley, [In the german language: Baltschiedertal.] and on the left by the Bietsch [Read approximately: bitʃ.] valley. [In the german language: Bietschtal.] It can be approached either from Ausserberg on a relatively easy and safe path, or from the direction of the Baltschieder valley on a relatively difficult and hazardous via ferrata, or from the direction of the Bietsch valley on a path with an intermediate degree of difficulty and hazard. A considerable part of the first and the third paths each can be covered by car as well either on a concrete road or an unmodernized lane.

1. Climbing the Mount Wiwanni on 27 august 2012

The Mount Wiwanni, as it was visible from my starting-place in Visp on 27 august 2012. According to my diary, “i started after 7” and “my purpose was to reach the high peak beyond the river”. [Note: I cannot supply the points of time or at least the differences of time, because i omitted to set the time on my Rollei camera, and had to change batteries several times.]



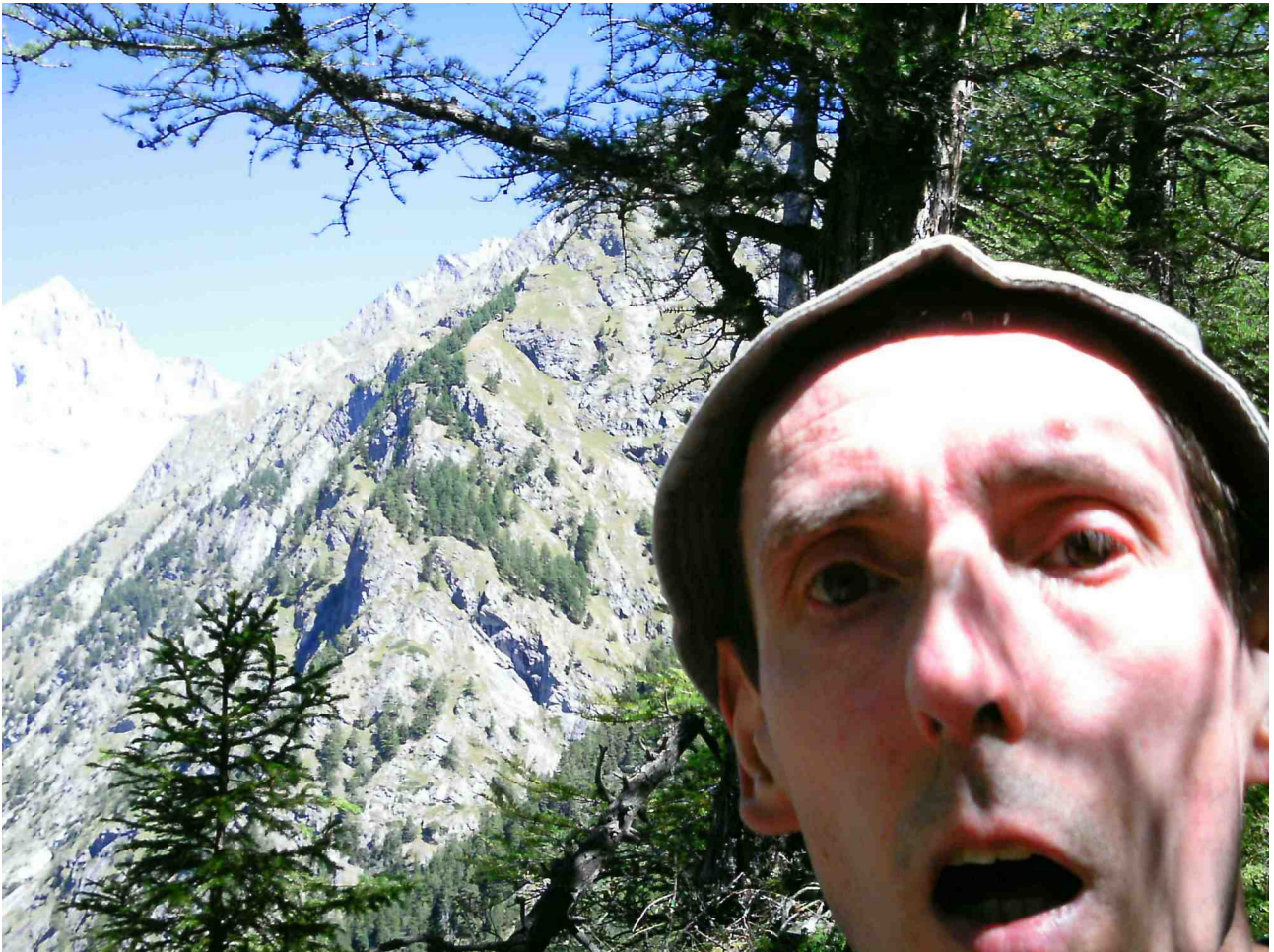
Sunrise on the bridge of the Rotten.



The Mount Wiwanni, as it was visible from a concrete road leading from Ausserberg towards Leig-
gern to the path approaching it from the direction of the Bietsch valley. I had chosen it at random,
because this was my first trip with that destination, and i had gathered no information relative to the
possibilities of its approaching. According to my diary, “i did not know the name of the peak, so
that from among the vast number of the route possibilities i chose TROSIBODO. I reached that,
however did not content myself with it, but followed the mark of a red streak in a white field with
the destination Wiwannahütte”.



The path to the Trosibodo led on the right range of the Bietsch valley.



The bottom of the Bietsch valley, and the site named “Reemistafel” at the foot of the Bietschhorn.



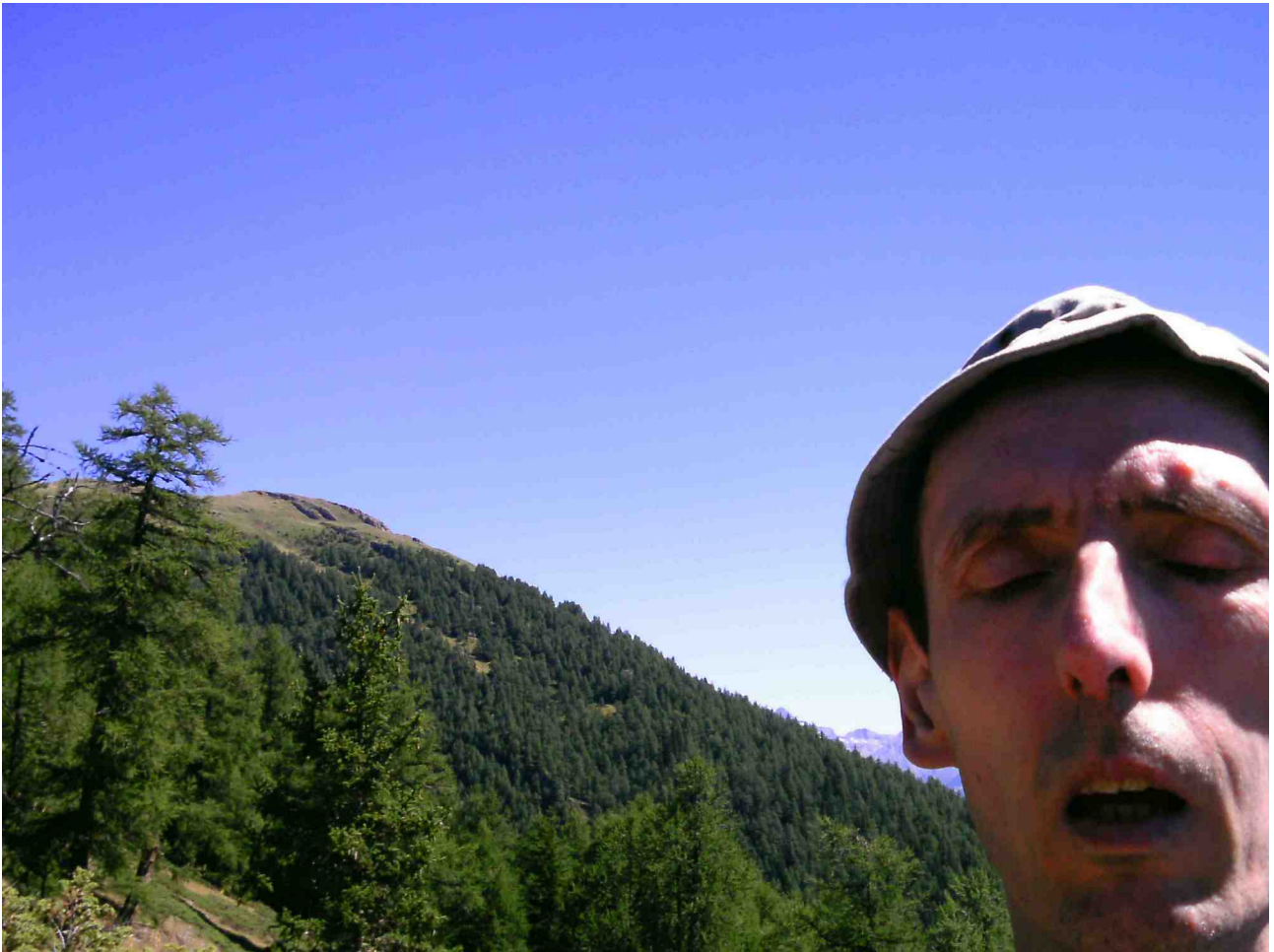
The Bietschhorn (3934 meters). [1]







The Mount Wiwanni, as it was visible from the path to the Trosibodo.



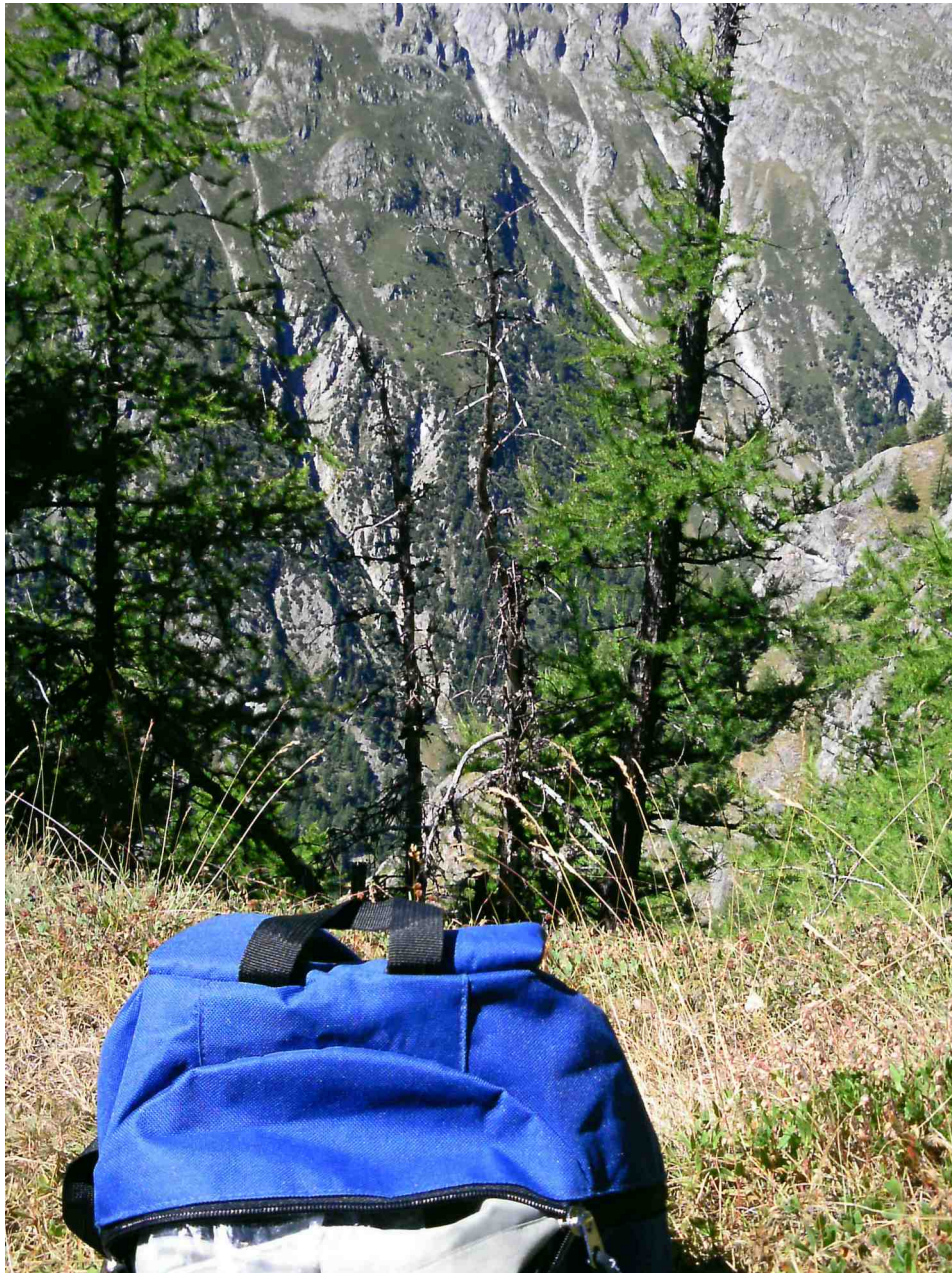
The Rotten valley.



I was resting, viewing the southern slope of the Mount Wiwanni, the Rotten valley, and presumably the Pennine Alps.

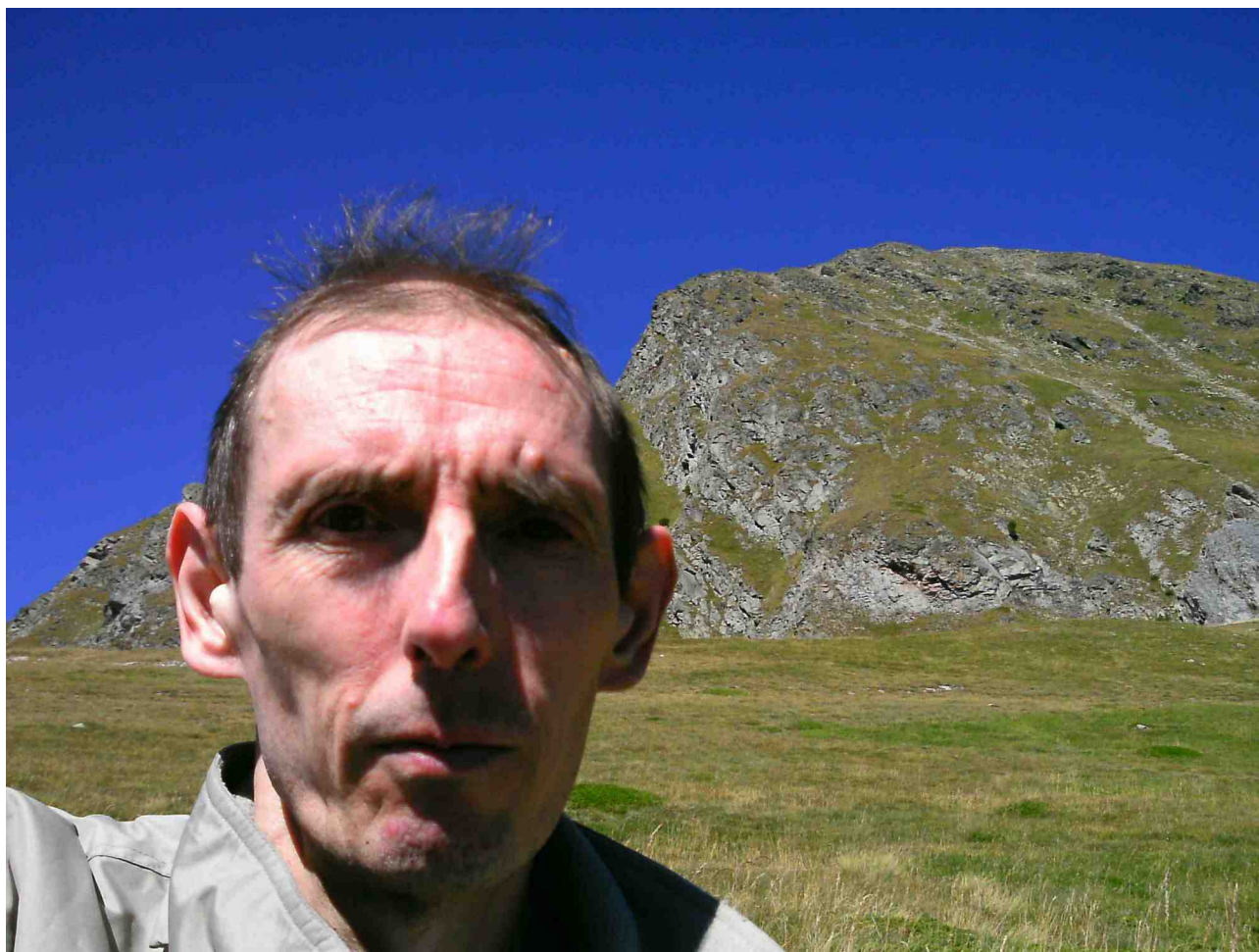


Behind my back, it was visible the left range of the Bietsch valley.





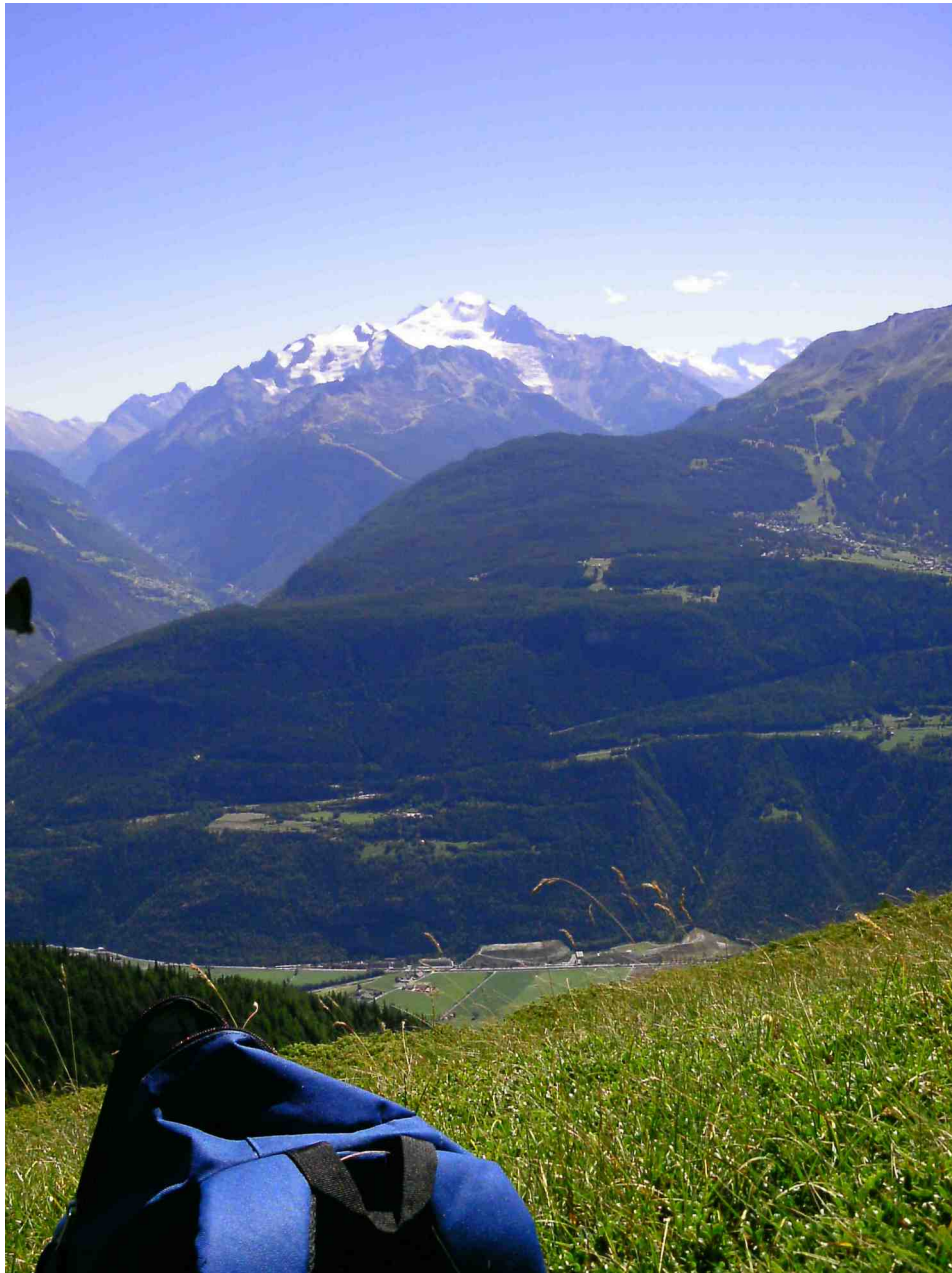
At 13.30 or thereabouts, after having climbed a relatively steep and hazardous smooth rocky path-section “leant sideways and on my hands and feet”, my legs had gotten exhausted, “out on the plateau i hardly hobbled already, my legs had cramps after certain motions. Probably, it was caused by the vitamin deficiency, i had forgotten to bring along the multivitamin tablets, in the morning i ate a peach, after that drank milk with sugar, around 0.5 liters.” I had to sit down on the grass to rest. I had gotten relatively near to the altitude of the Wiwanni hut, but was still separated from it by around 1 kilometer. In this way, having run out of time and strength, the question became not whether i would get up to the Wiwanni top visible from Visp, but whether would be able to get down.



The valley approximately perpendicular to the Rotten valley was the Visper valley. [In the german language: Vispertal.] [1]



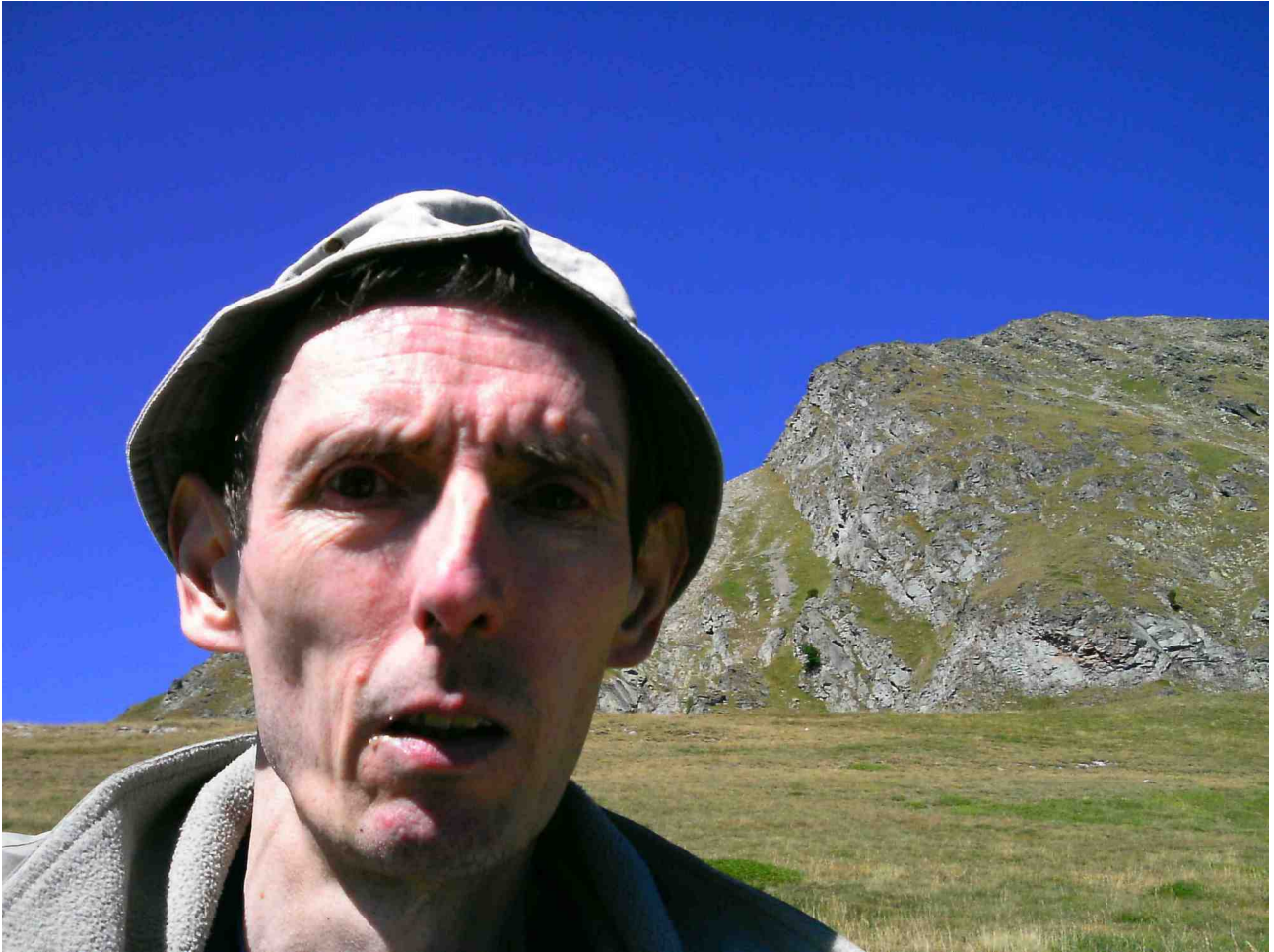
It was possible that the small valley on my left separated me from the Mount Wiwanni.



After having eaten and rested around an hour, i regained my strength in a measure, and decided that on my way back i would not venture tackling the hazardous smooth rocky path-section, but would try reaching the southern slope of the Mount Wiwanni by traversing the small grassy valley. That was also risky, because on a pathless terrain i had no guarantee that i would succeed. “Having gotten up for starting, my both legs became cramped, so that had to force them to enable myself to advance.”



I started back.





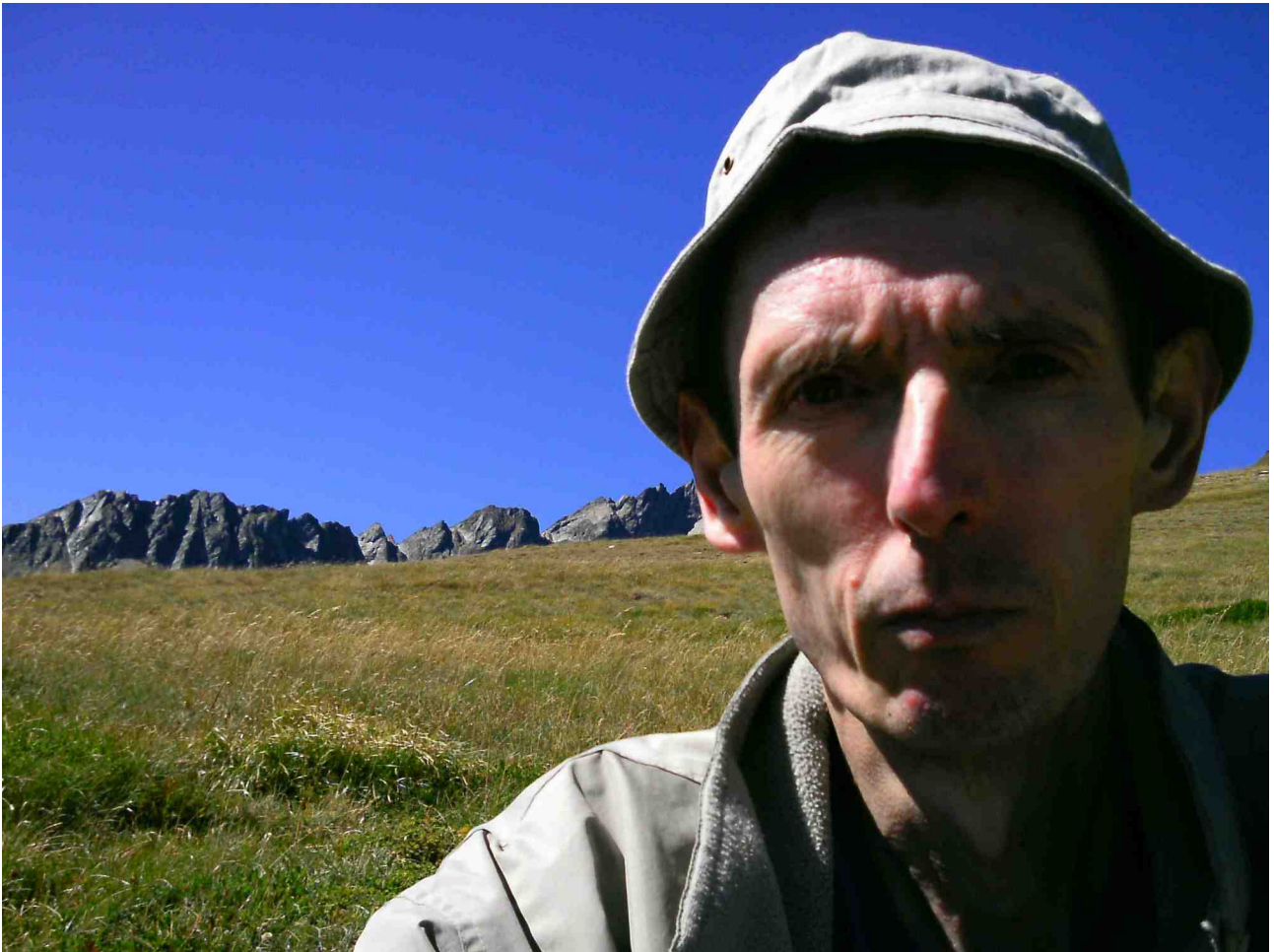
The Wiwanni hut was farther on the right.



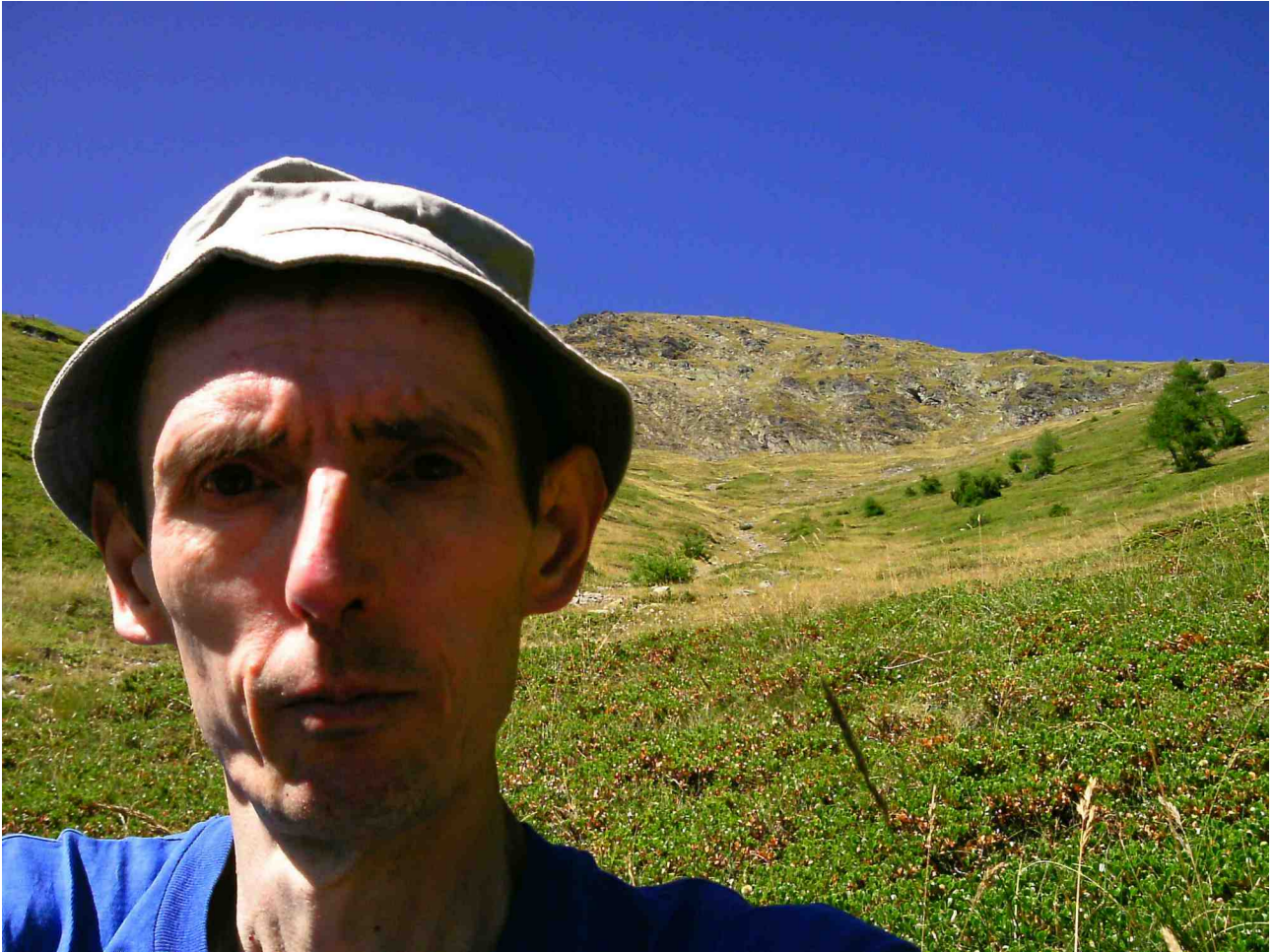
That was where i wanted to get through to.



During my descent, i took a rest. Behind my back, it was visible the upper part of the opposite range of the Bietsch valley.



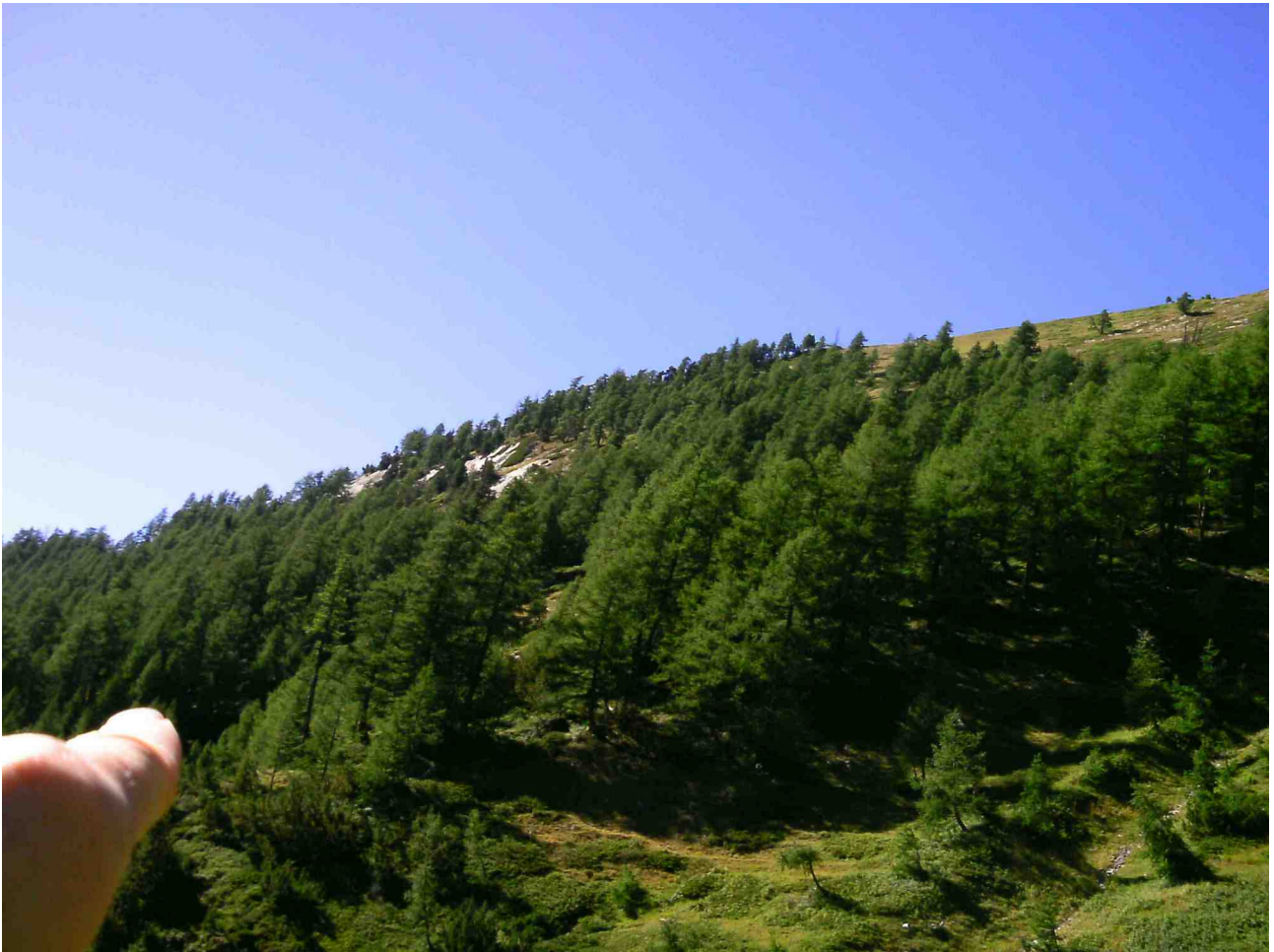
I took a rest again. The slope was so steep that i could hardly sit.



The small valley which i was traversing.



I had managed to traverse the valley. Luckily for me, on the opposite slope i quickly found a path leading into the forest. From it, i glimpsed the hazardous path-section.



That was the way i had covered through the valley.



Farther down, the valley became much more steep.

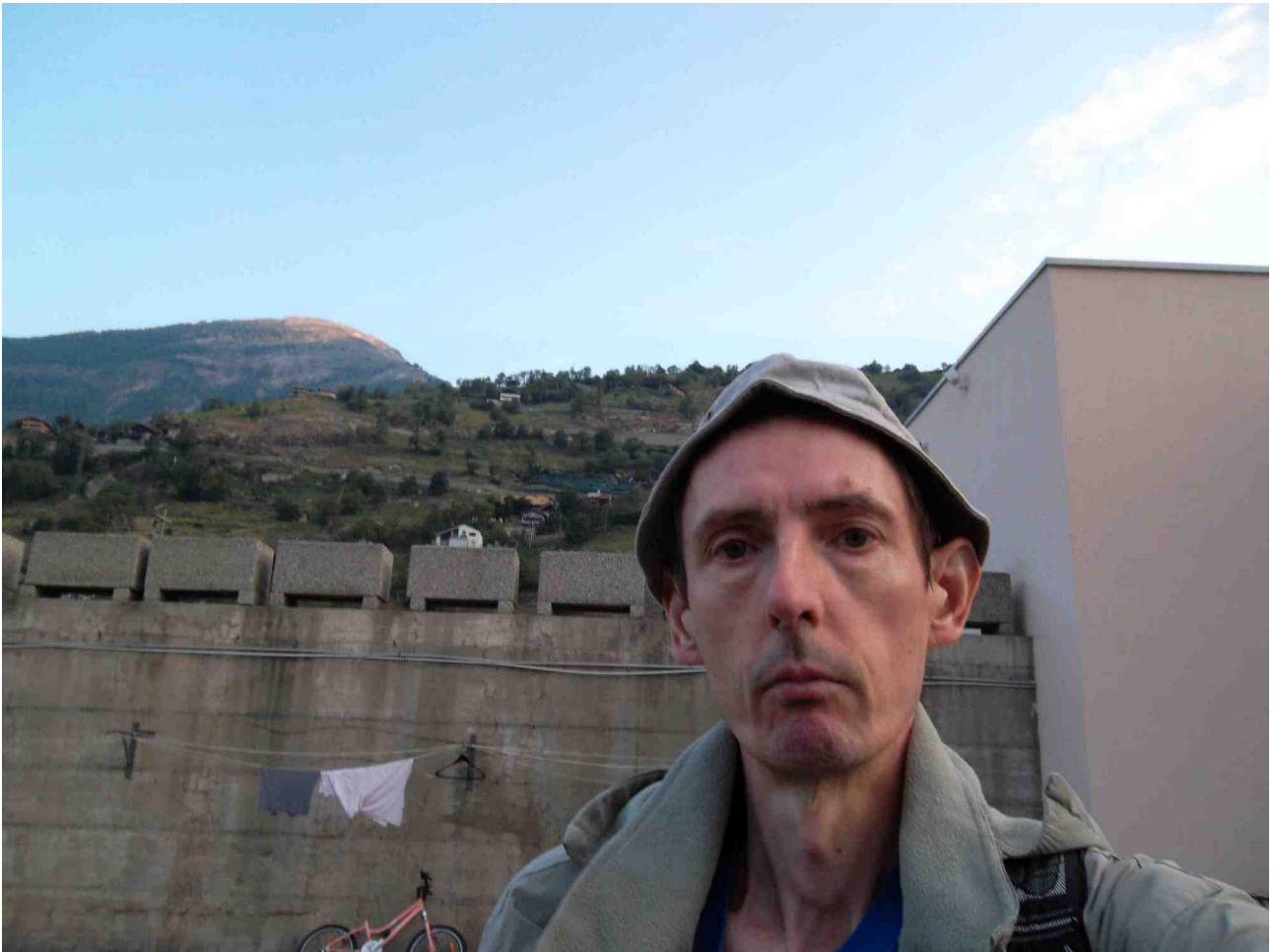


There appeared Baltschieder and Visp.



2. Climbing the Mount Wiwanni on 10 september 2012

07.32: The Mount Wiwanni, as it was visible from my starting-place in Visp in the morning of 10 september 2012.



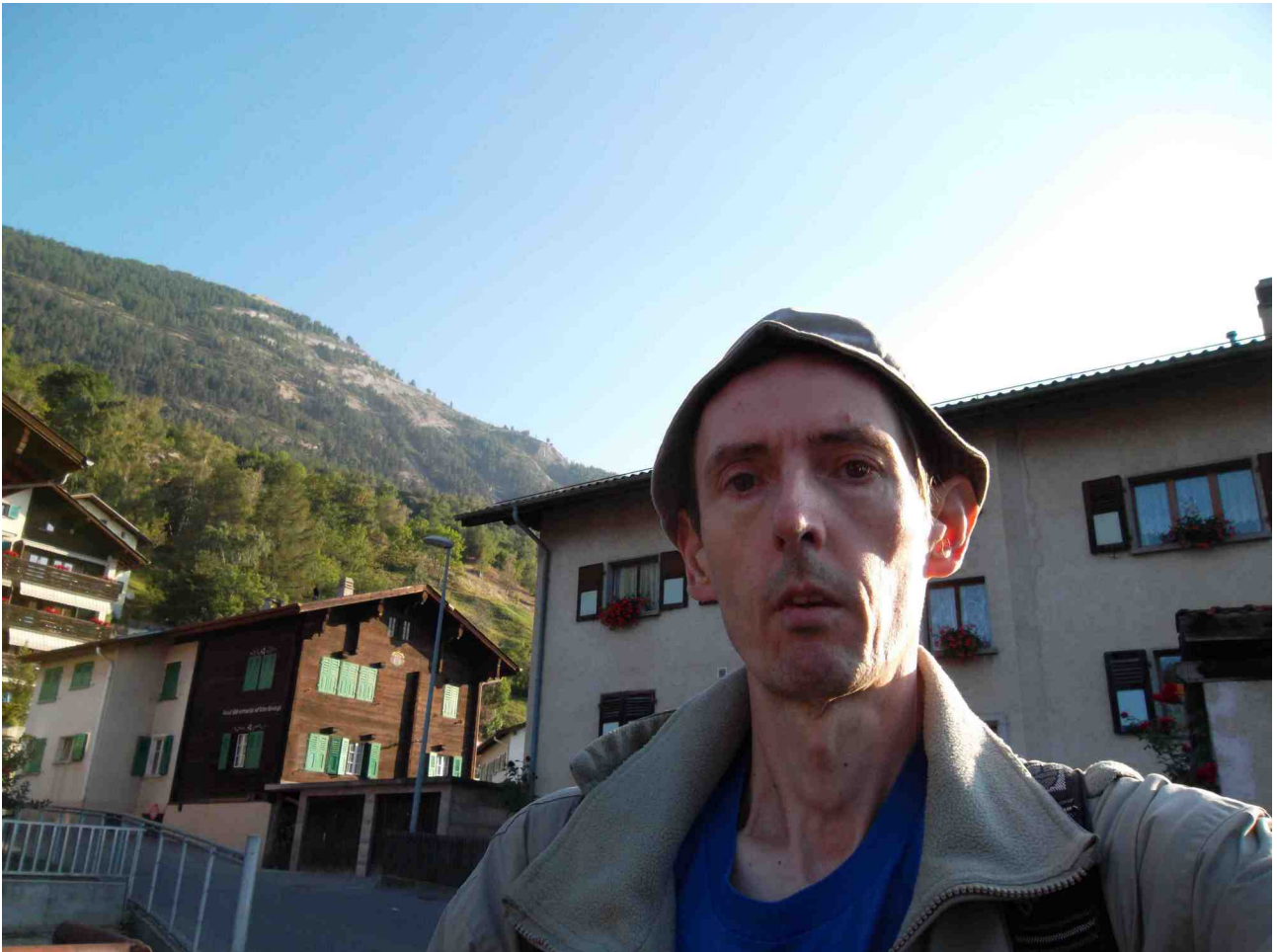
07.43: The Mount Wiwanni, as it was visible from Baltschieder on my way to a bus-stop.



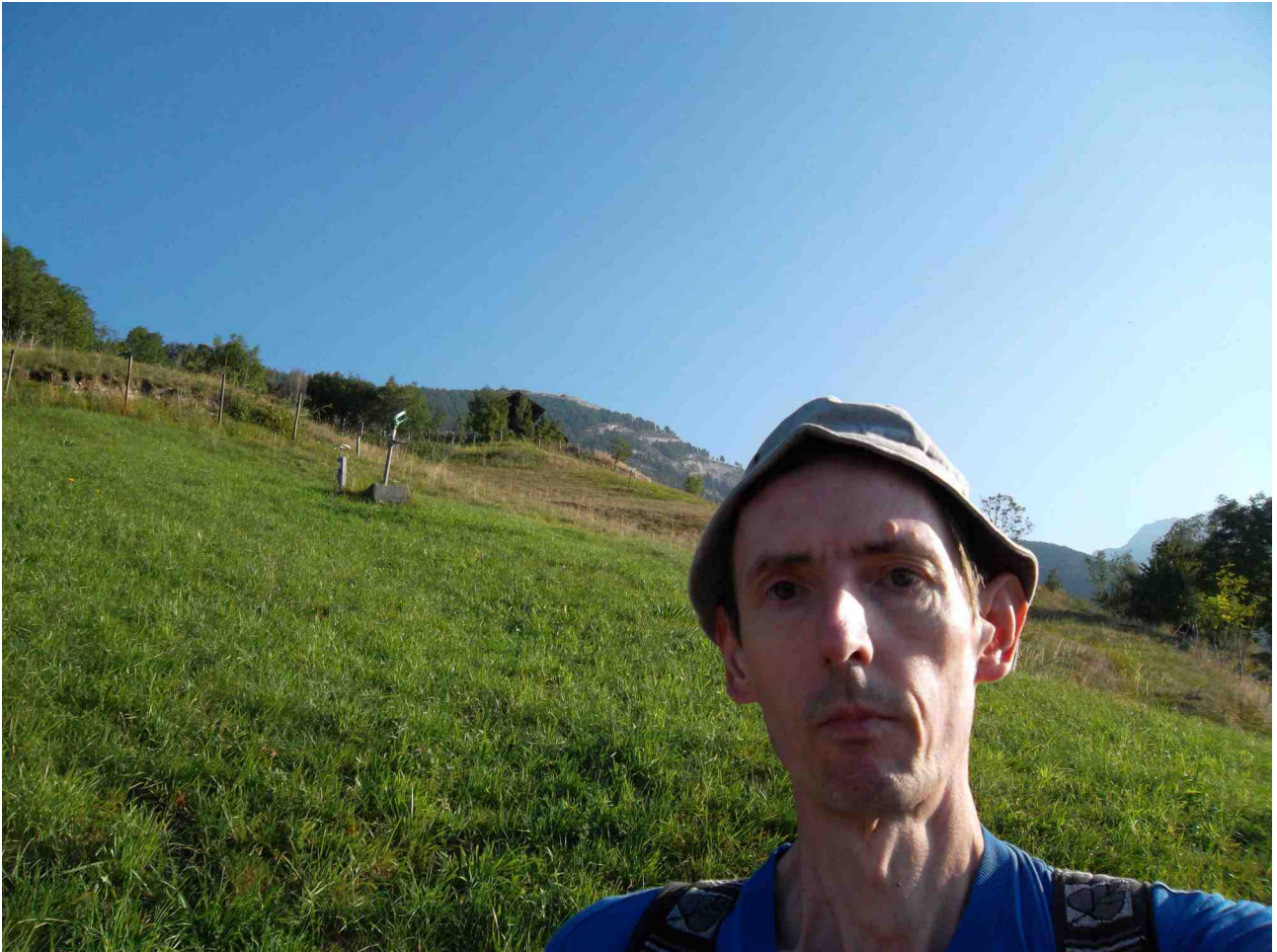
07.54:



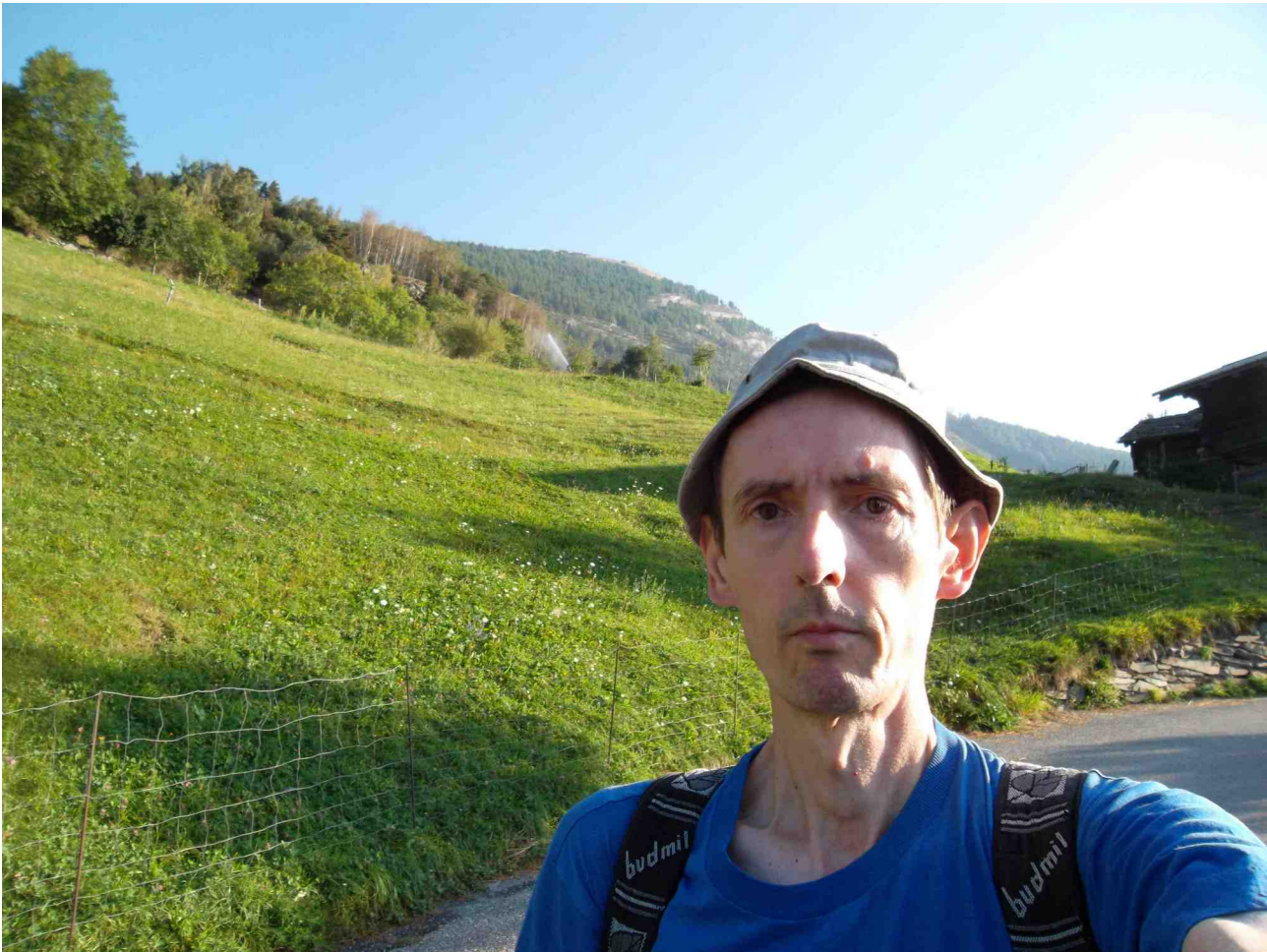
08.33: The Mount Wiwanni, as it was visible from the center of Ausserberg after having gotten down from the bus.



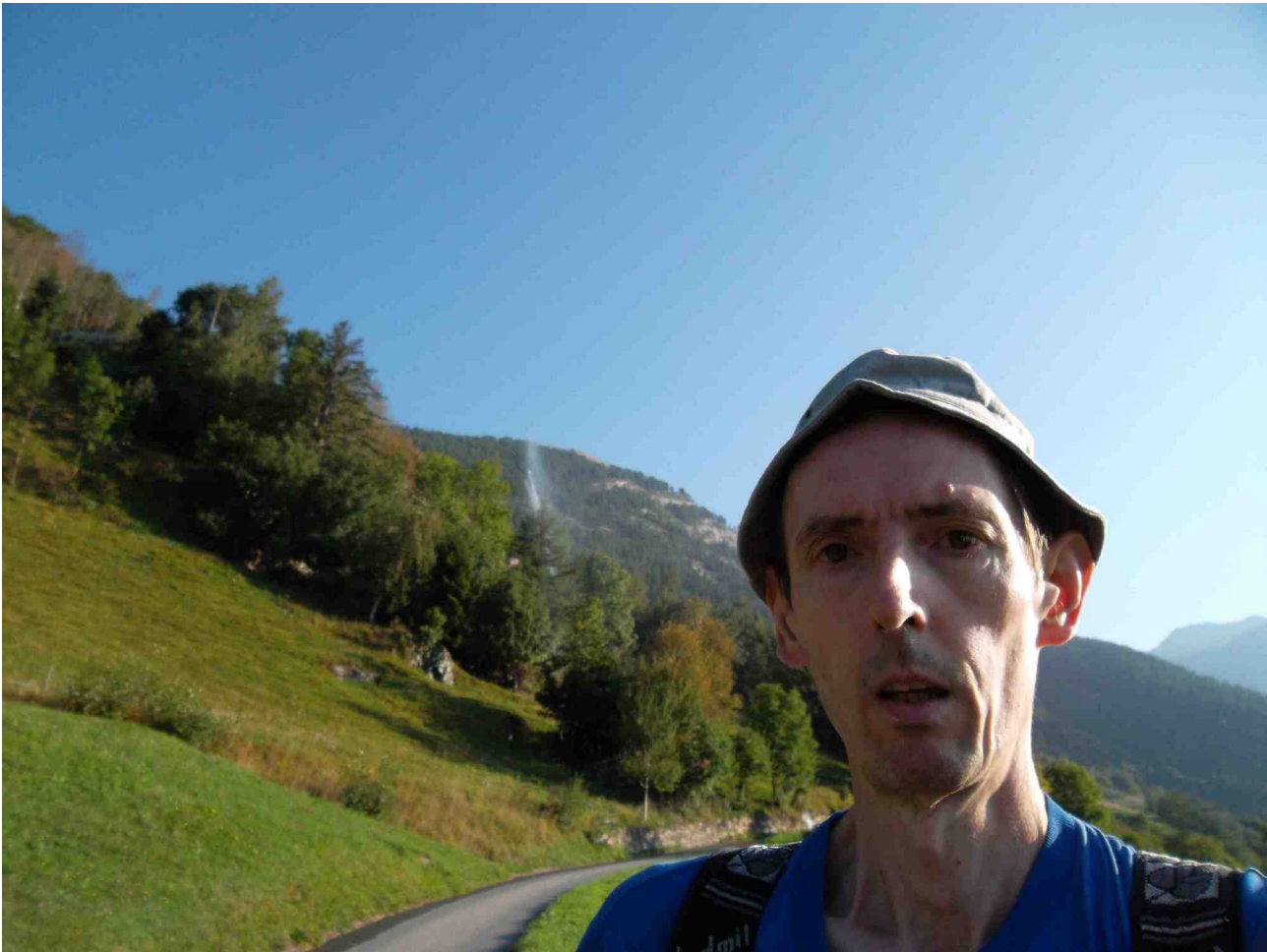
08.42: The Mount Wiwanni, as it was visible from the concrete road snaking out of the urban area of Ausserberg towards it. At this place, and still on a few kilometers further, the easiest and safest path with the destination of Wiwanni hut mostly coincides with the narrow road around 3 meters wide.



08.47:



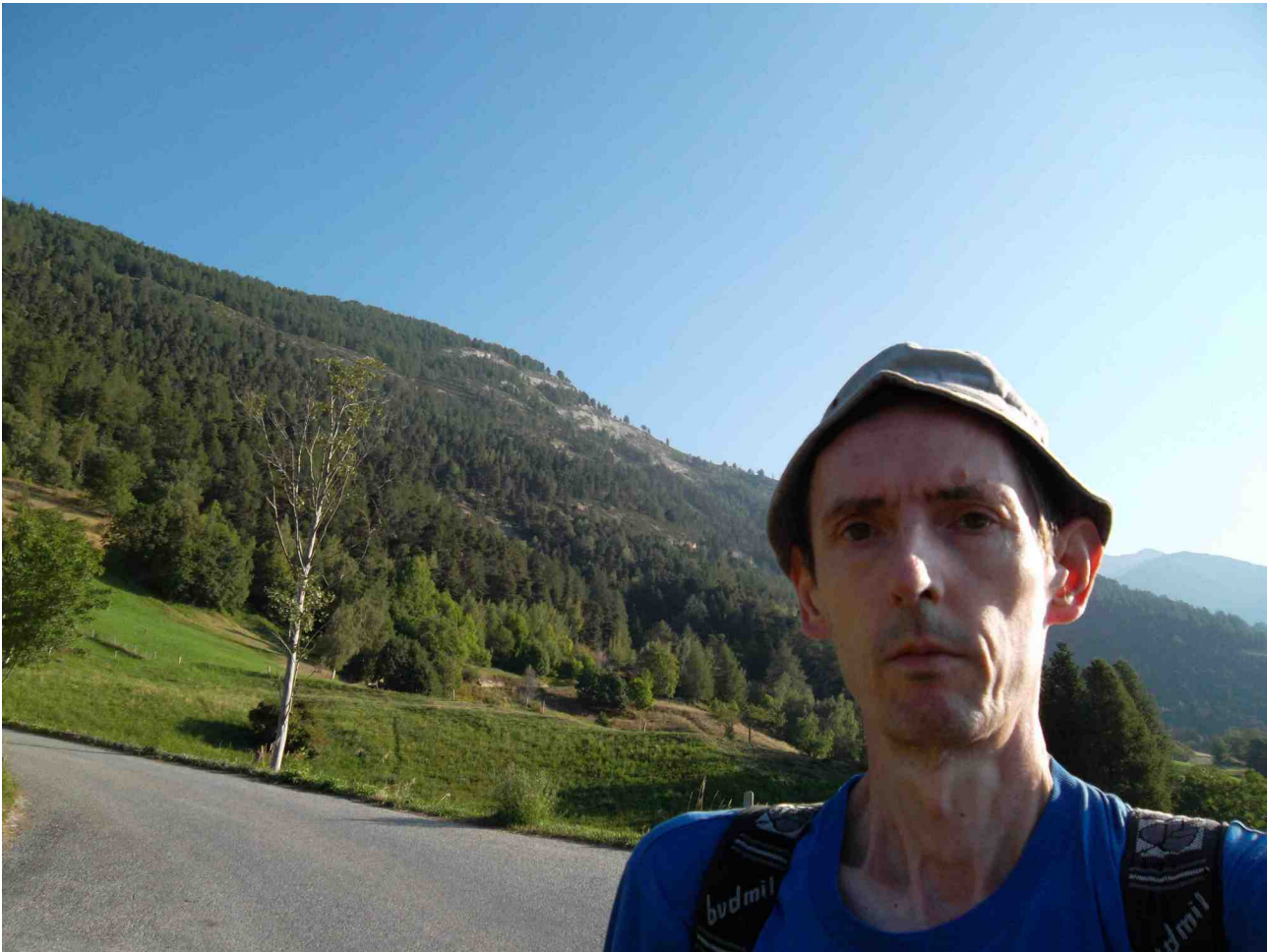
08.50:



08.55:



08.55:



09.01:



09.04: According to the respective direction-board, at this point i was 1 hour and 15 minutes average walking time from Trosibodo — my intermediate destination of 27 august 2012 — and 3 hours from the Wiwanni hut.



09.05: At this point, the path turned aside from the road.



09.27:



09.29: The Rotten valley.



09.32:



09.35:



09.37: At this point, the path intersected the road.



09.37: There was an older direction-board for the Wiwanni hut.



09.55: Behind me, there was the path from which i had reached the road.



09.56: At this point, the road bifurcated: its branch forward led in the direction of the Trosibodo, and its branch rightwards in the direction of the Wiwanni hut. Unlike 27 august 2012, this time i turned to the right.



09.58:



10.02:



10.03: Above Baltschieder lying on the bottom of the Rotten valley, down on the southern slope of this mountain, there was visible the center of Ausserberg at the altitude of 1008 meters, where i had started walking. [1]



10.04: That was Visp.



10.08:



10.15:



10.16:



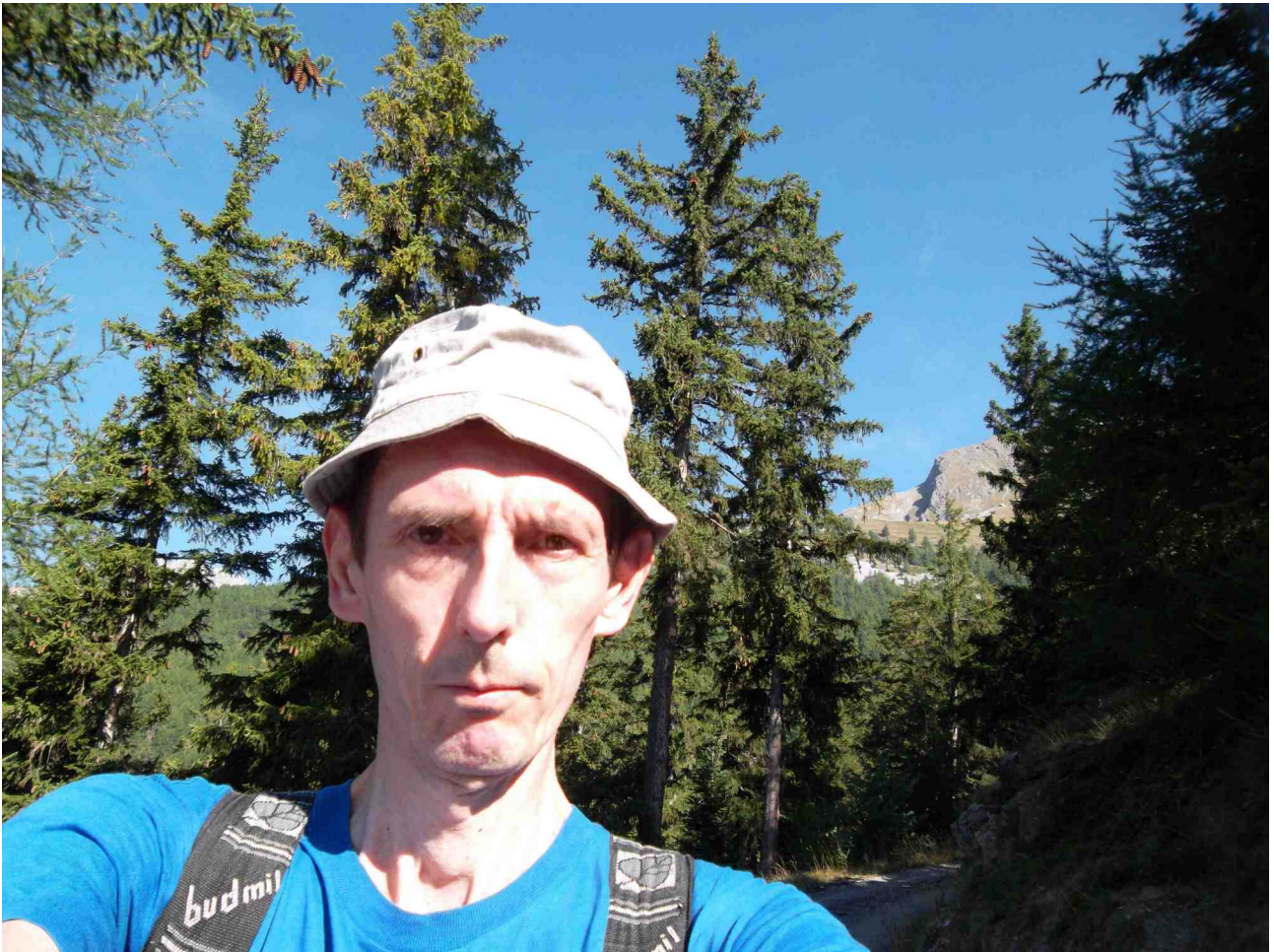
10.18: Above me, there appeared a metallic structure protecting against stone-fall.



10.18:



10.27: There became visible the rocky mountain under which i had been resting and eating on 27 august 2012.



10.28: There was visible the opposite slope of the small valley as well.



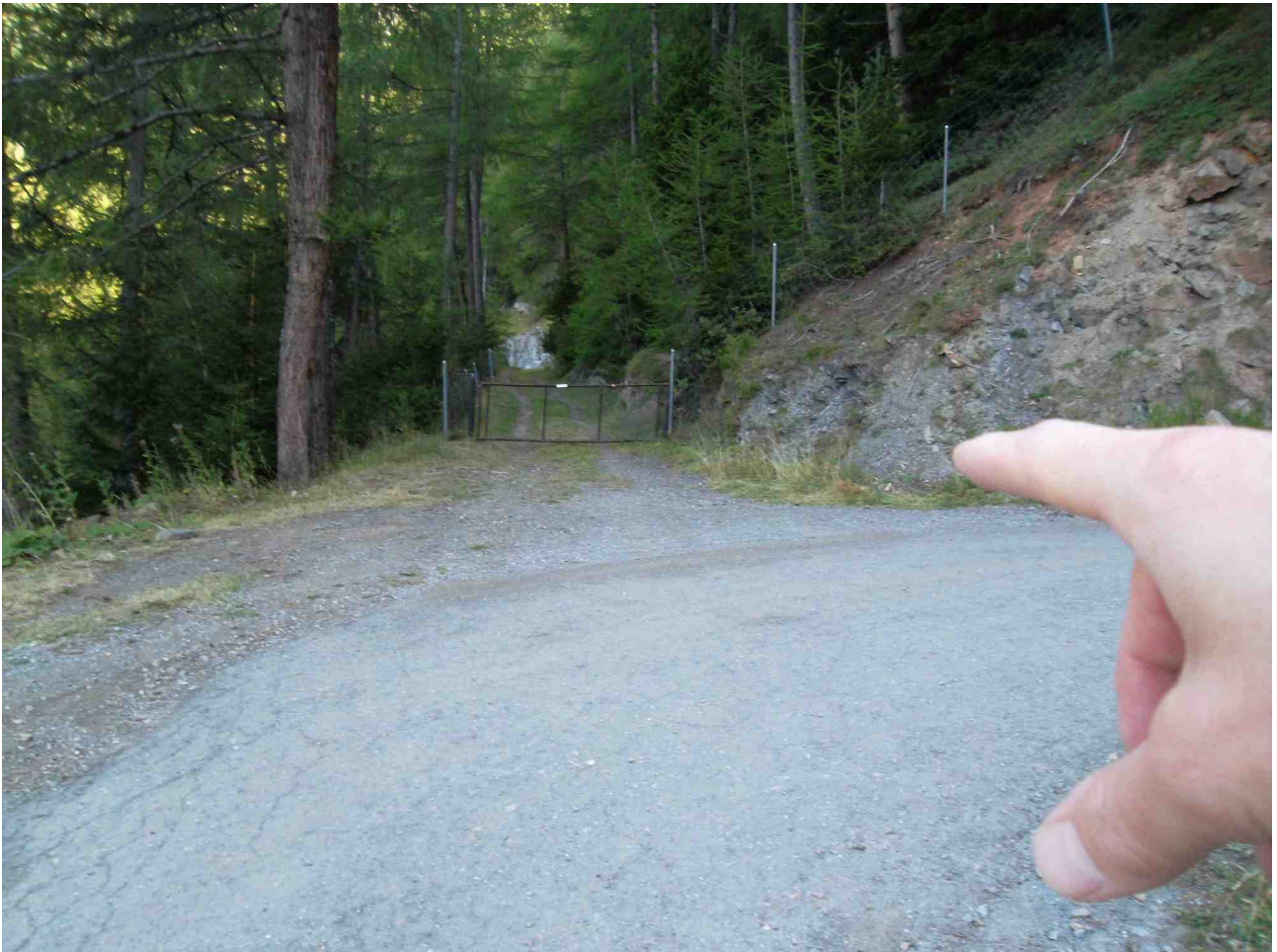
10.28:



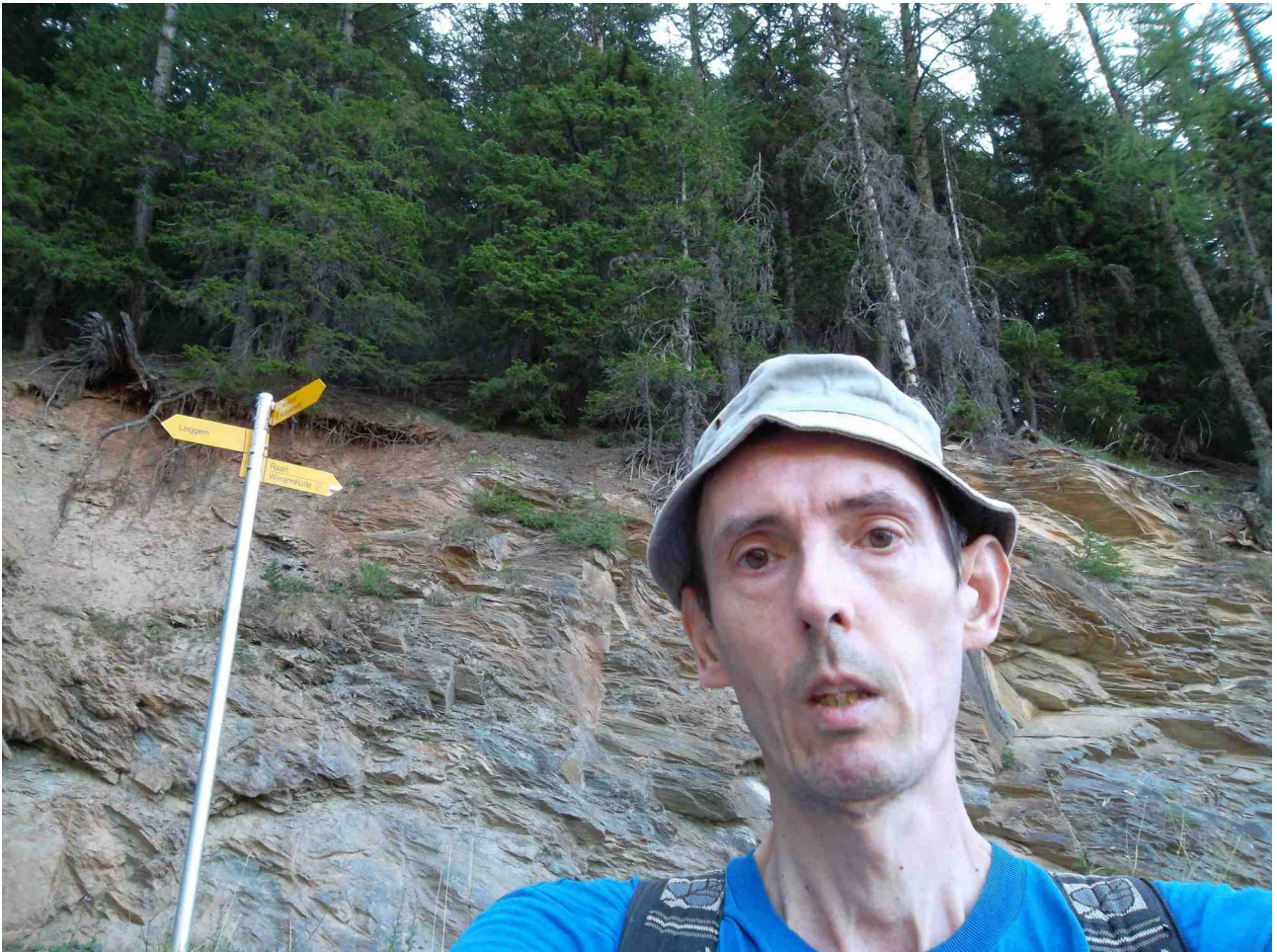
10.31: The hazardous smooth rocky area of the path from the direction of the Trosibodo.



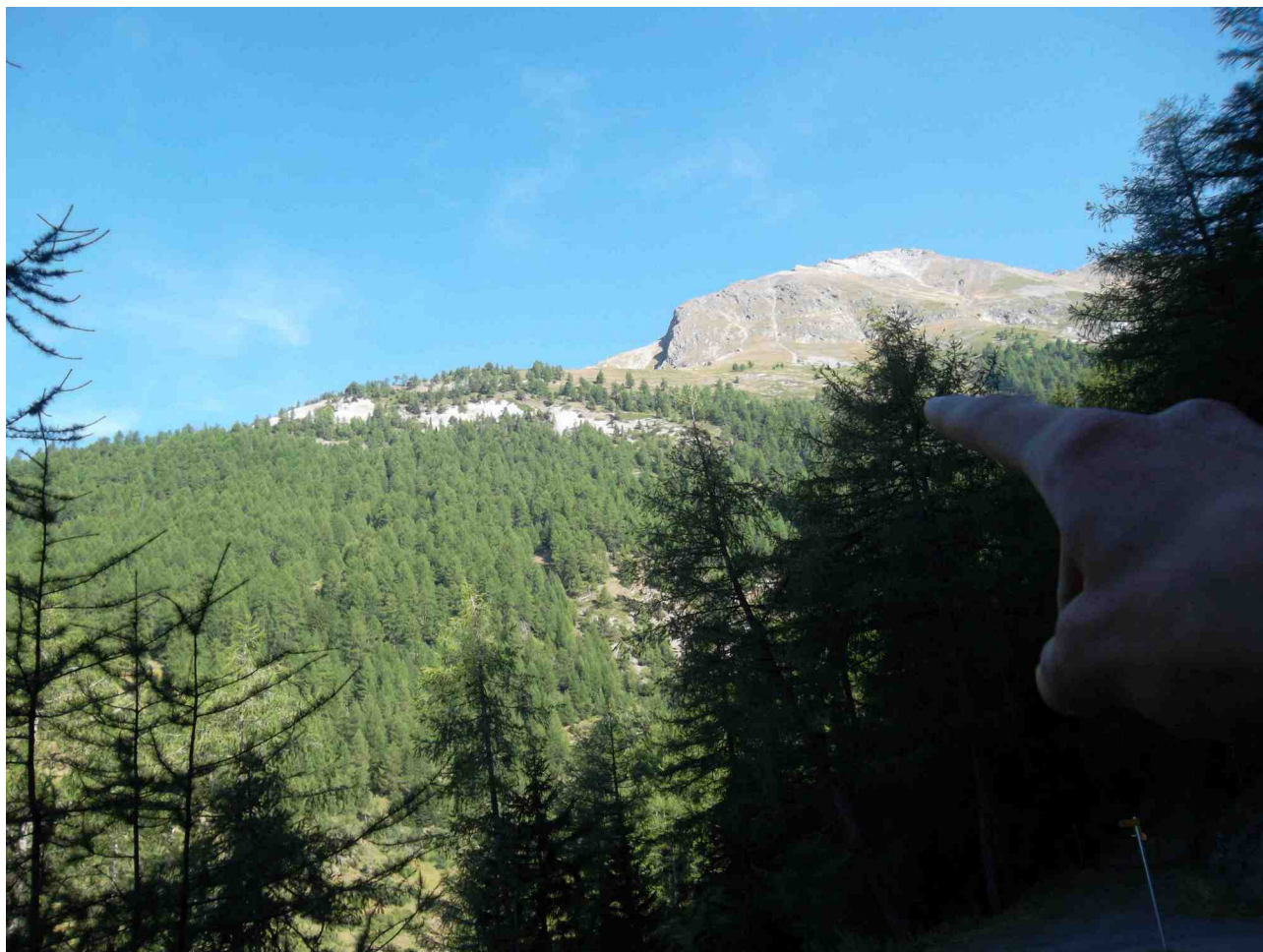
10.32: That was where i had gotten to the road from the path on my way downwards on 27 august 2012.



10.32: According to the respective direction-board, to reach the plateau of the Wiwanni hut i had to turn to the right.



10.34: The upper site of my trip of 27 august 2012 more clearly.



10.38: That was the site named “Fuxtritt”, where the lane ended.



10.38:



10.46: The cars could come up to this point. There remained 1 hour and 30 minutes of average walking as far as the plateau.



10.46: I began climbing on the path much steeper than the lane.



10.47: The narrow path snaking upwards.



10.59: I had found a rather horizontal place suitable for resting.



10.59:



11.09:



11.13:



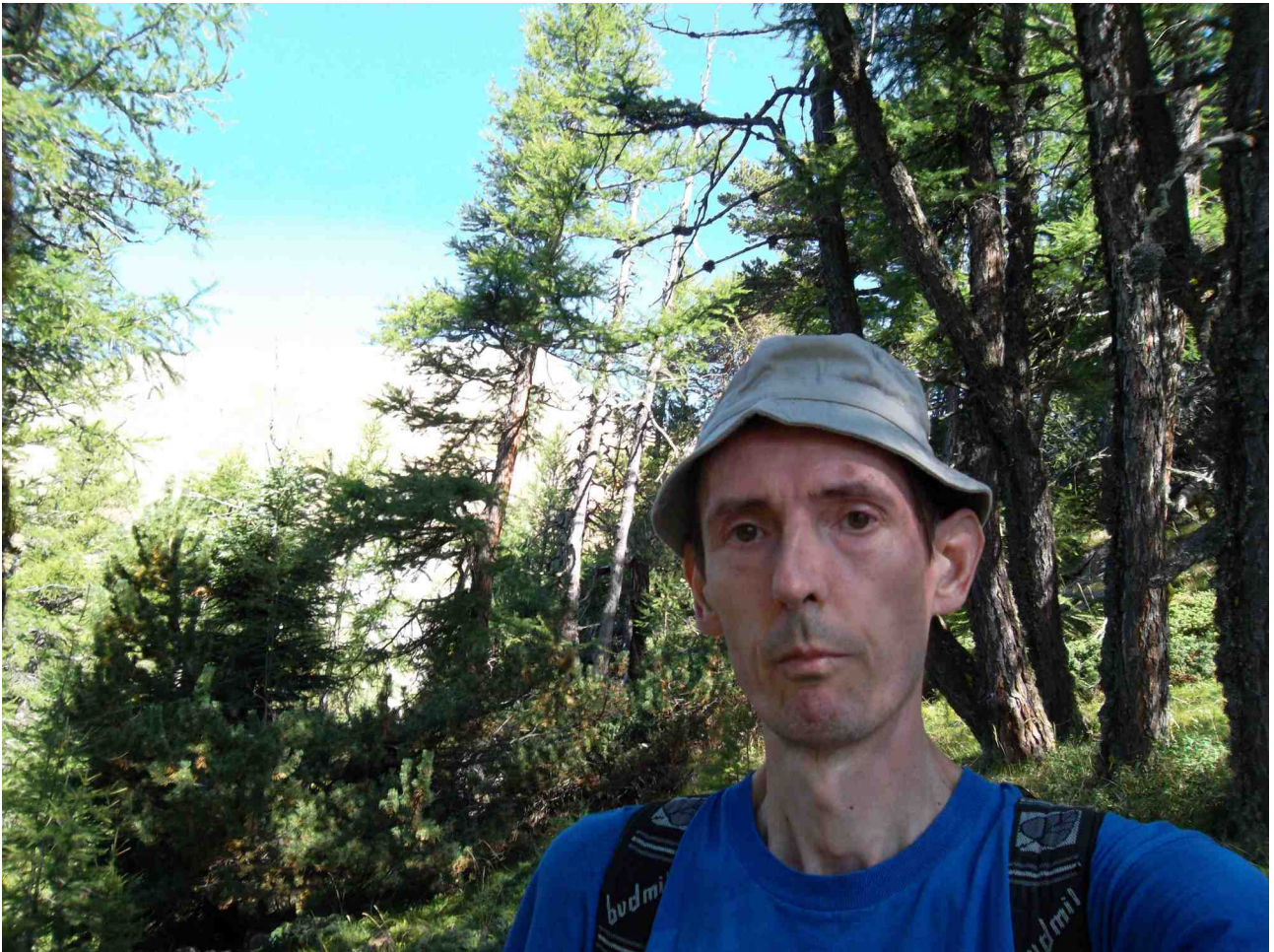
11.21:



11.24:



11.25:



11.26: There had appeared the opposite range of the Bietsch valley as well.



11.46: Another older direction-board for the Wiwanni hut.



11.47:



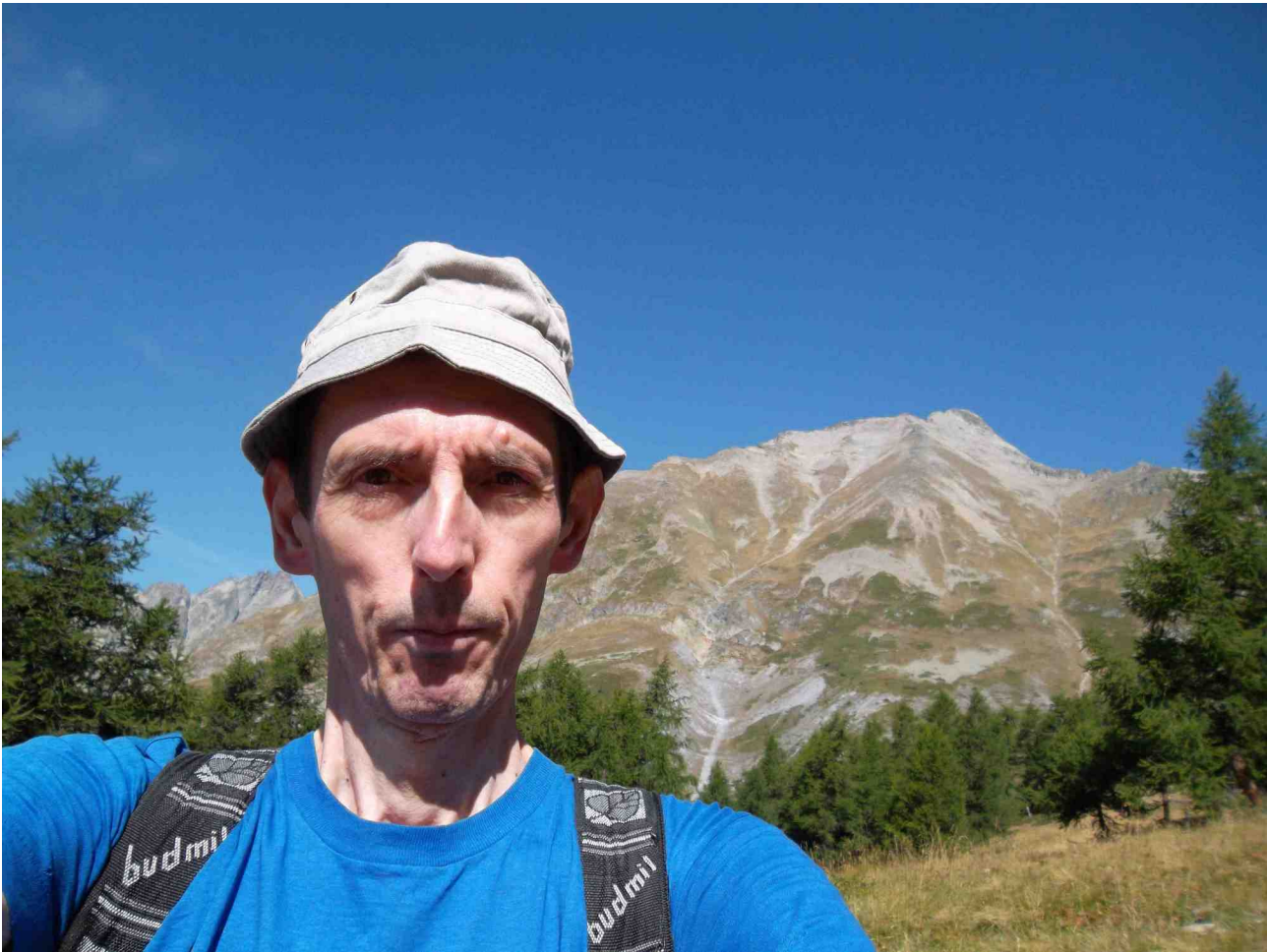
11.48: There appeared a partial view of the site of my trip of 27 august 2012 again.



11.50:



11.52:



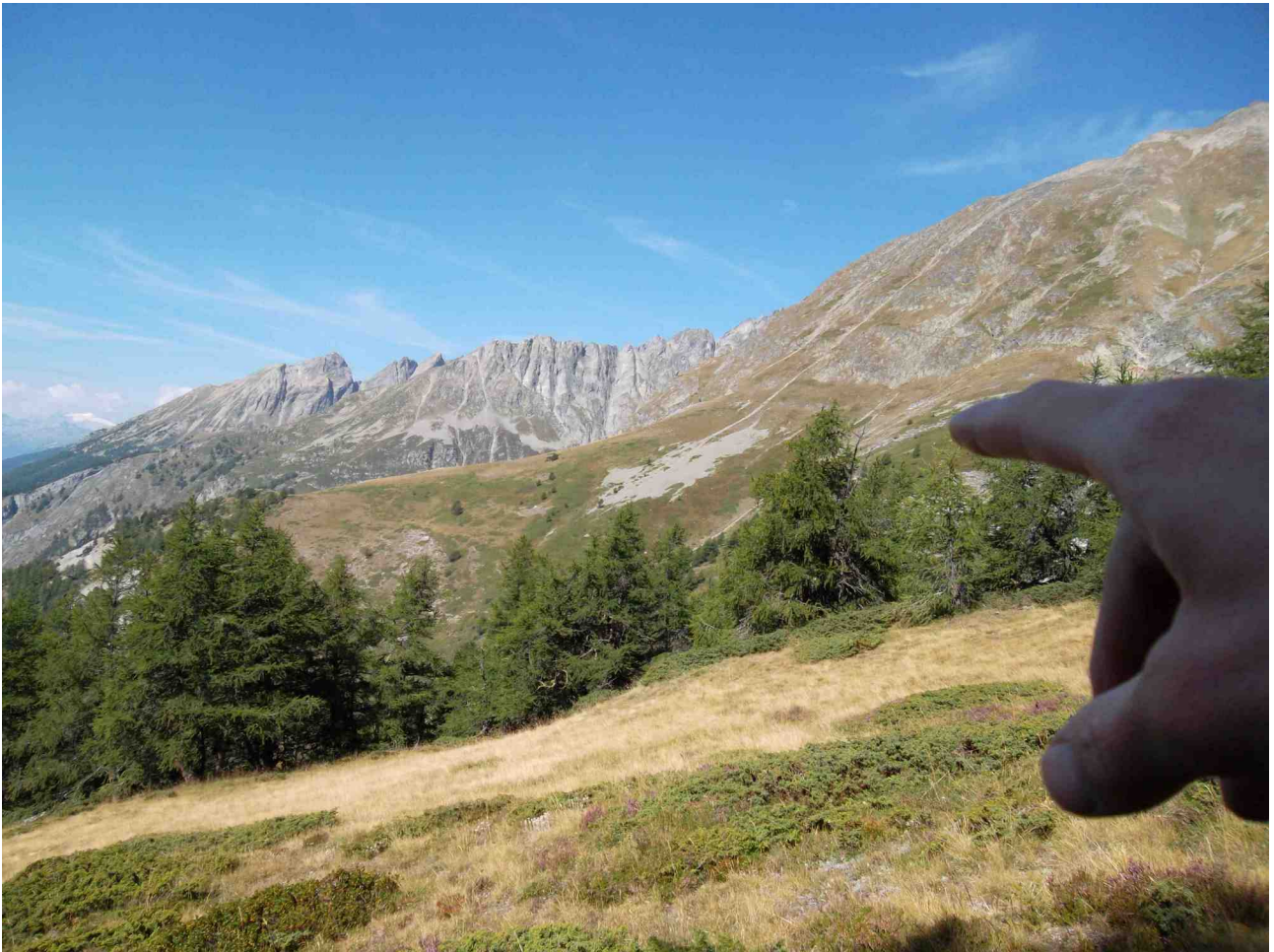
11.53:



11.57:



11.58: The grassy plateau of my resting and eating on 27 august 2012.



11.58: The hazardous smooth rocky area visible from another angle.



12.01:



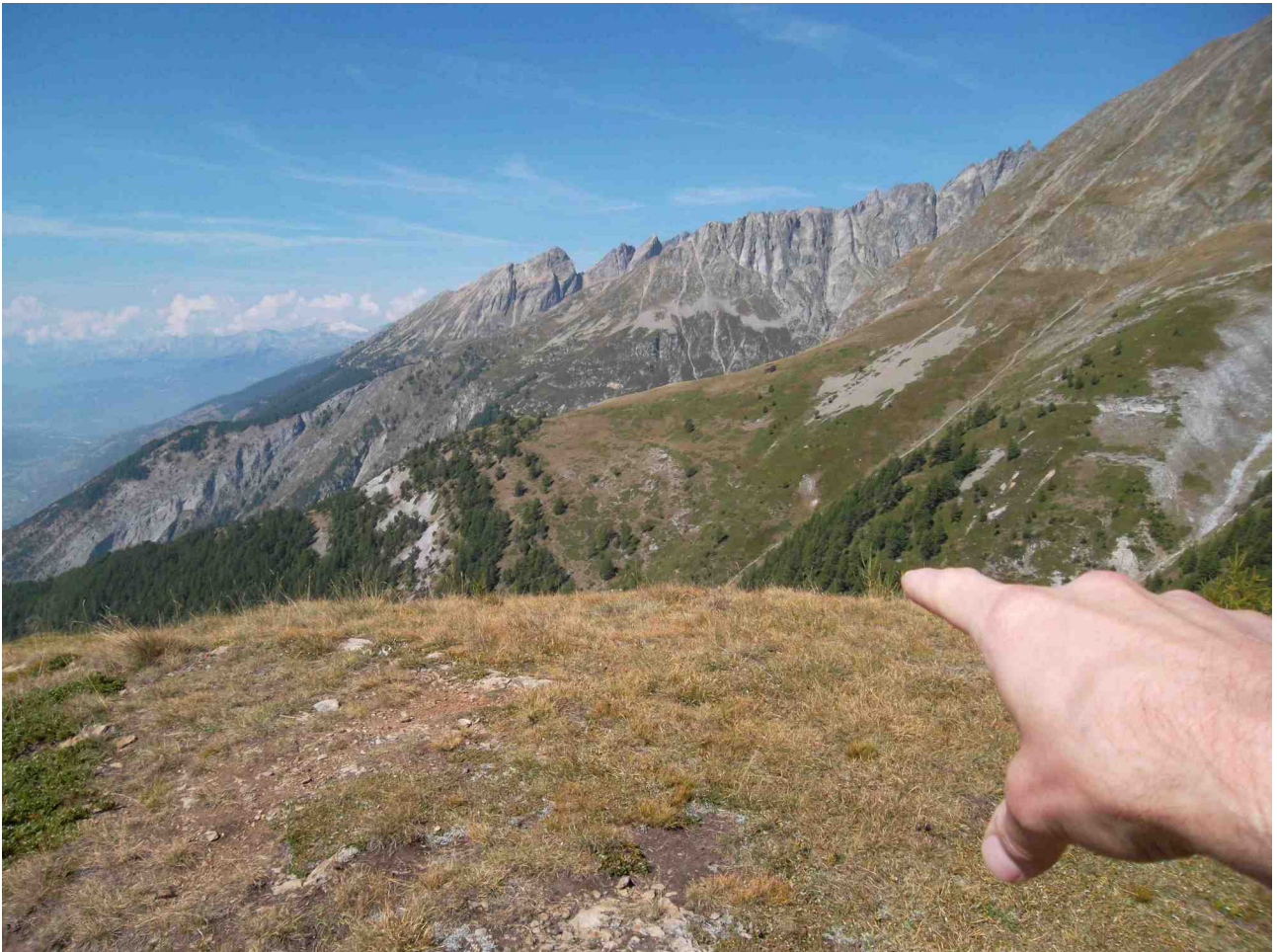
12.04:



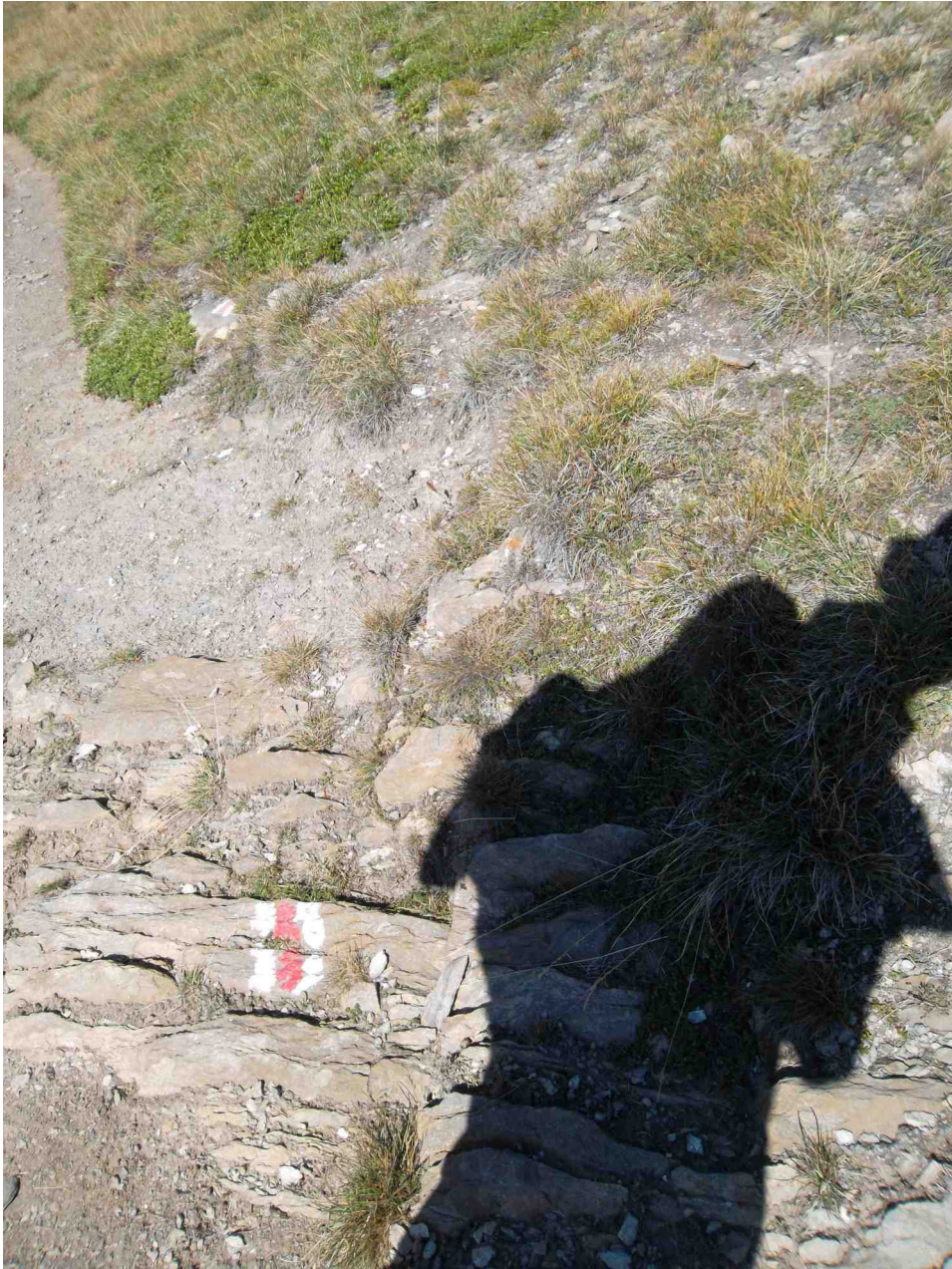
12.04:



12.05: From this point, the steepness of the opposite slope of the small valley was better perceptible.



12.06:



12.06: Near the plateau.



12.07: That was Visp.



12.08:



12.12:



12.14:



12.20:



12.23: According to my diary: “at length, i got up to the top.”



12.23: Behind me, there was visible the opposite range of the Baltschieder valley.



12.24: The Mount Wiwanni constituted the first mountain of its this range.



12.24: Behind me, there was visible the Wiwannahorn (3001 meters). [1]



12.25: The steep and increasingly steep eastern slope of the Mount Wiwanni.



12.25: A section of the eastern range of the Baltschieder valley.



12.28:



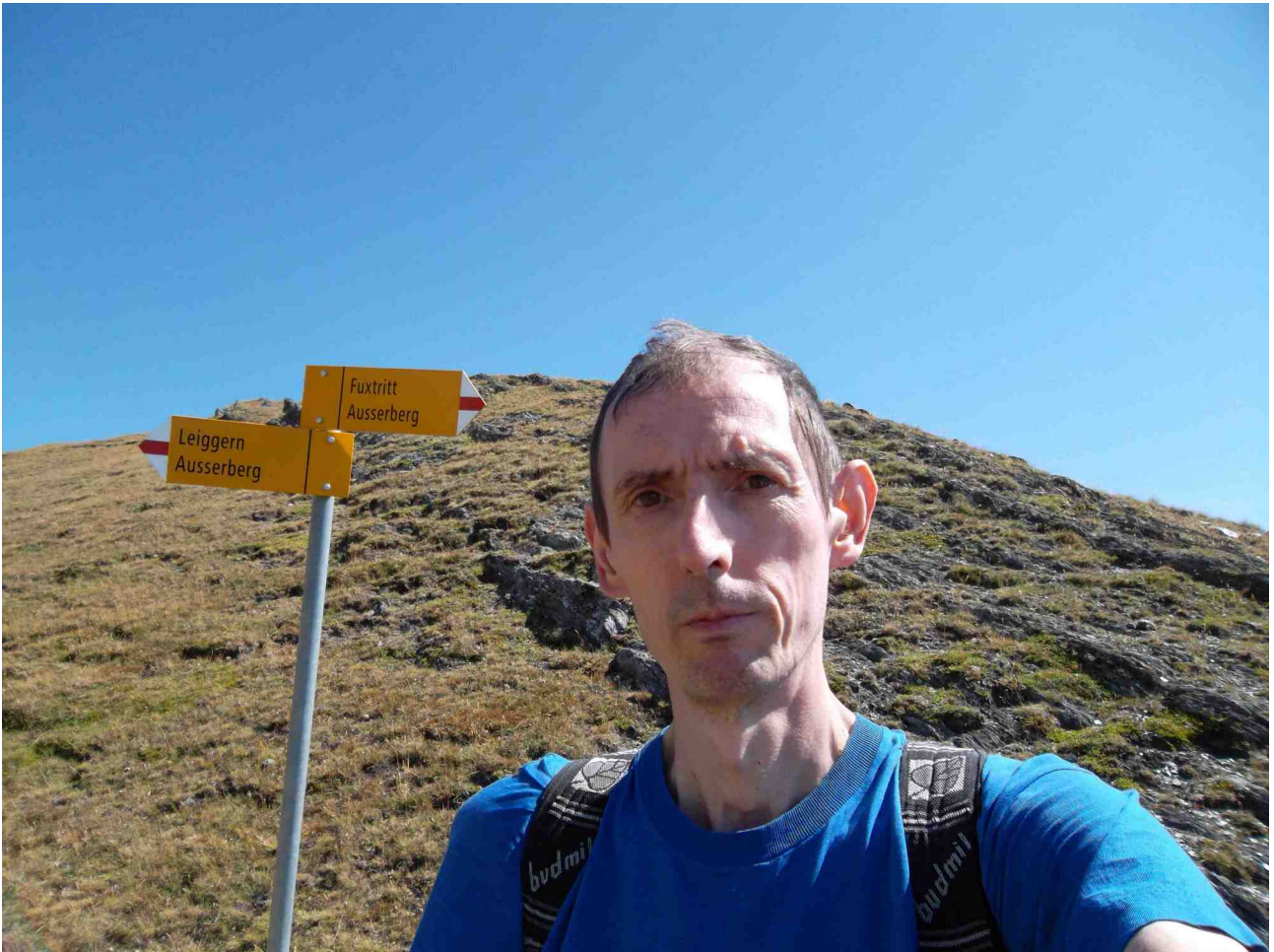
12.29:



12.29: An overview of the site of a larger section of the path from the direction of the Bietsch valley.



12.29: Behind me, there was a higher point of the undulating terrain of the plateau.



12.30:



12.33:



12.37: Visp.



12.37: The Wiwannihorn.



12.39:



12.48:



13.02: The Wiwanni hut under the Wiwannahorn.



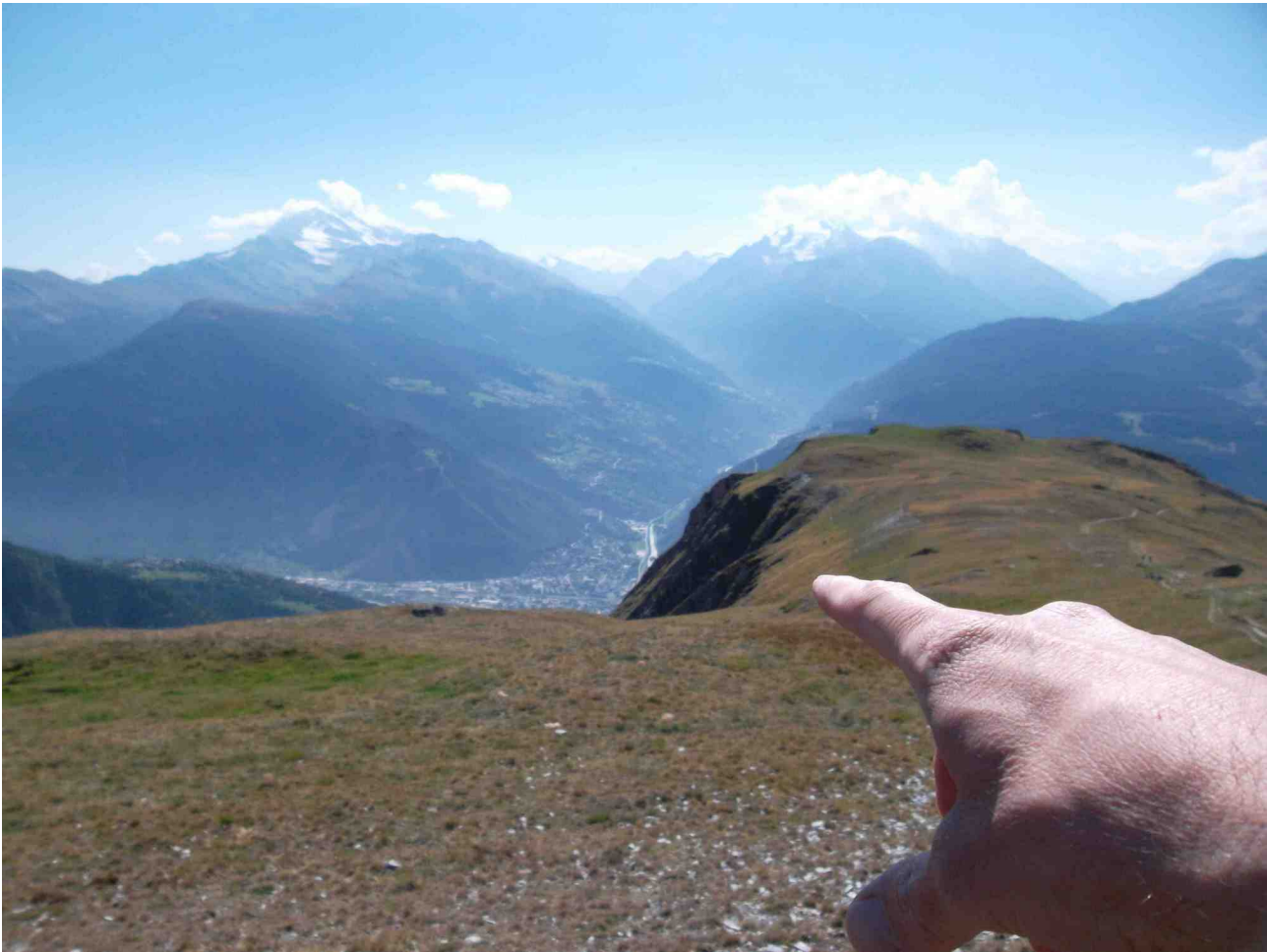
13.02:



13.02:



13.05:



13.06:



13.06: I was climbing to the highest point of the plateau.



13.07:



13.07:



13.08:



13.09:



13.09:



13.11: On the summit, there was set up the flag of the canton of Wallis, [1] as an expression of its supremacy relative to the Mount Wiwanni.



13.11: A closer view of the Wiwanni hut at the altitude of 2470 meters [3] under the Wiwannahorn at the altitude of 3001 meters. [1]



13.11:



13.11:



13.12: An overview of the plateau.



13.13: Resting goats.



13.13:



13.13: The Baltschieder valley.



13.13: The Wiwannahorn.



13.14:



13.14: The two ranges of the Baltschieder valley.



13.14: The sharp right curve of the Baltschieder valley towards the site named “Baltschiederklause”
[In the english language: Baltschieder close.] and the hut there at the altitude of over 2700 meters.



13.15: The Mount Wiwanni as the first mountain of the left range of the Baltschieder valley.



13.16:



13.16: On the highest eminence of the plateau.



13.17:



13.17: An expression of the ambitions of supremeness and elevation of the christian religion.



13.31:



13.36: Dinner.



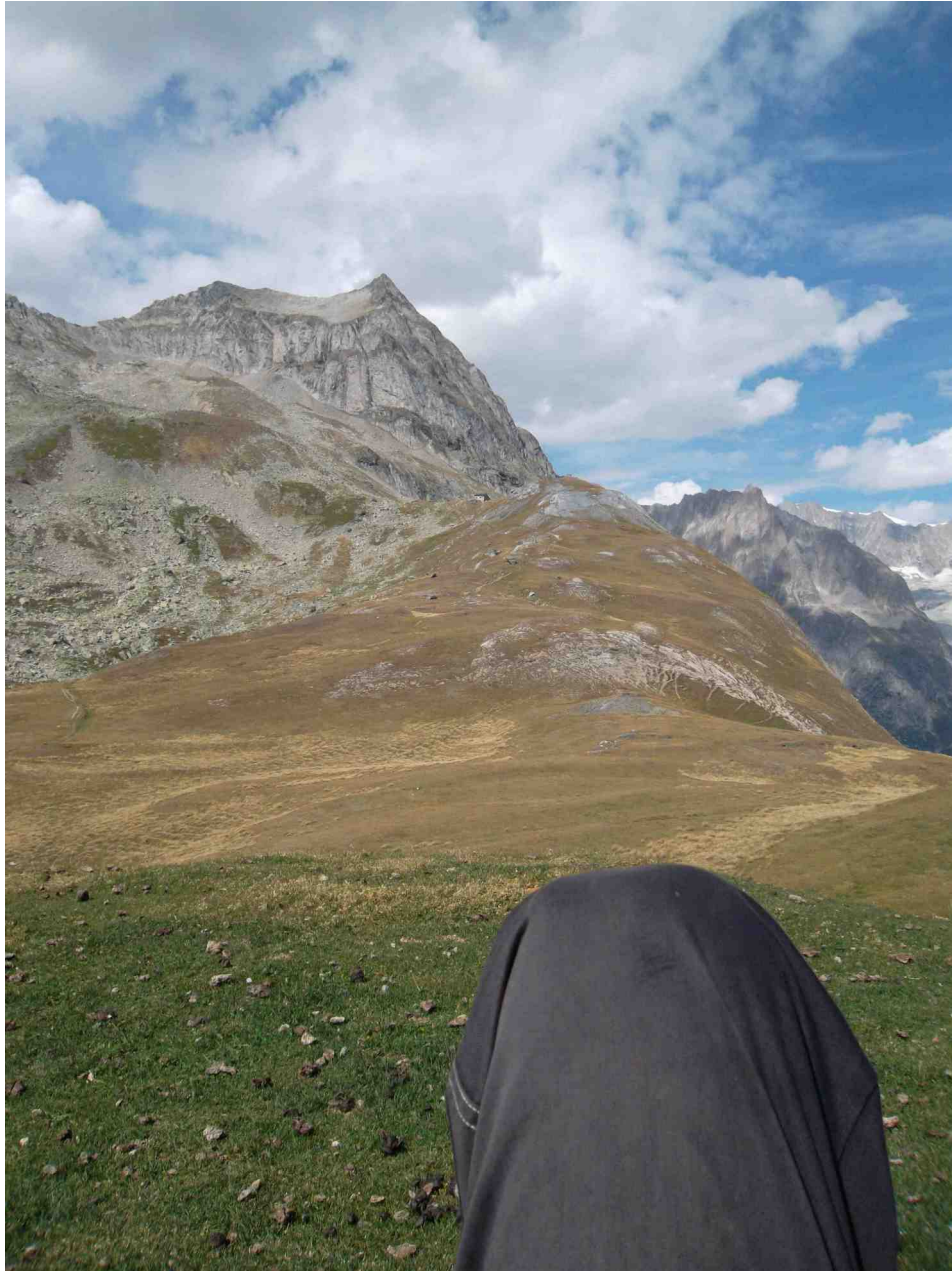
13.50:



14.59: The Bernese Alps.



15.00: The plateau, as it was visible from its southern eminence.



15.01:



15.03: At the eastern edge of the plateau.



15.04: At the southern edge of the plateau.



15.05:



15.07: Another expression, of 1987, of the ambitions of supremeness and elevation of the christian religion.



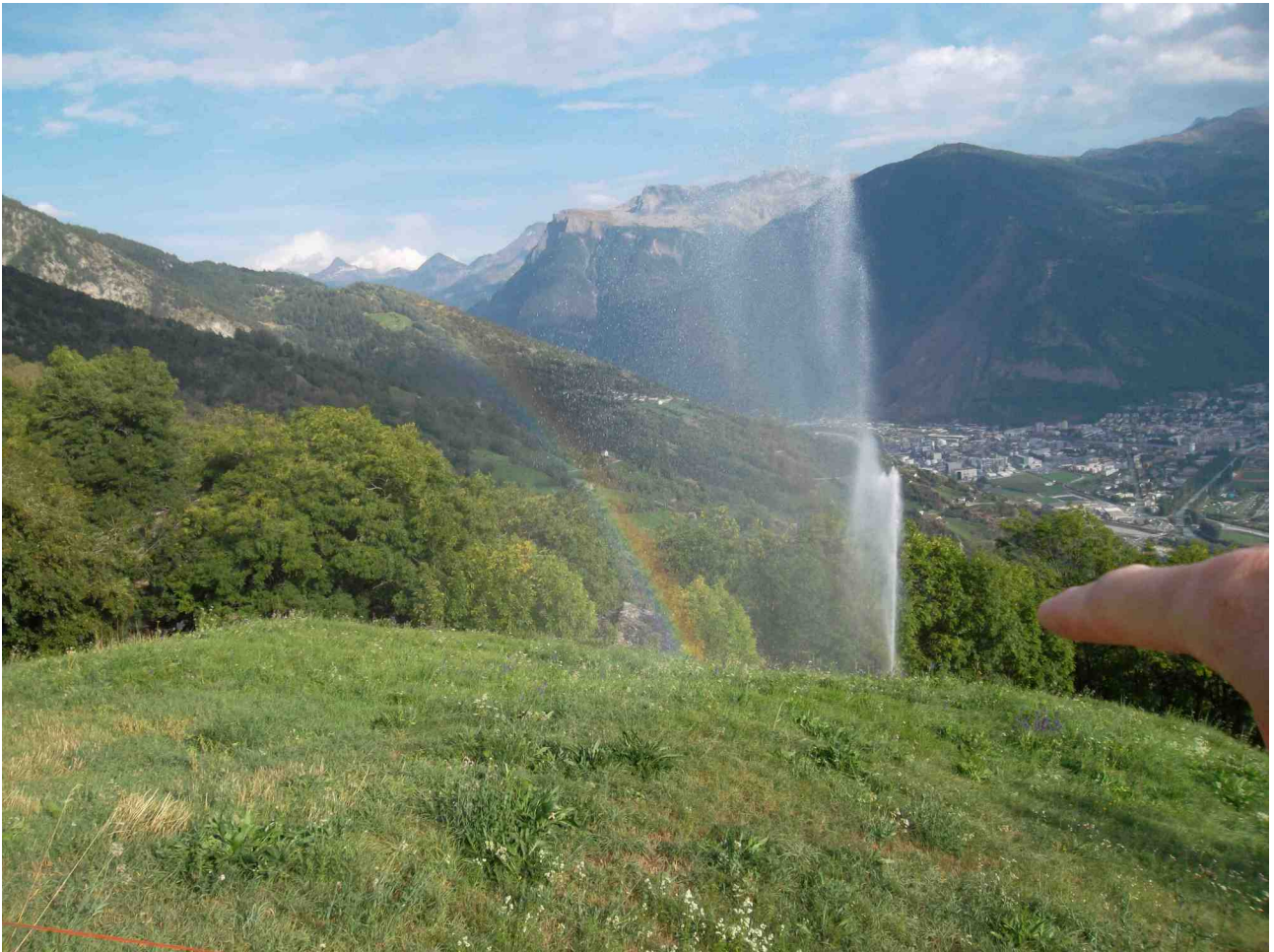
15.45: Visp lying in the Rotten and the Visper valleys.



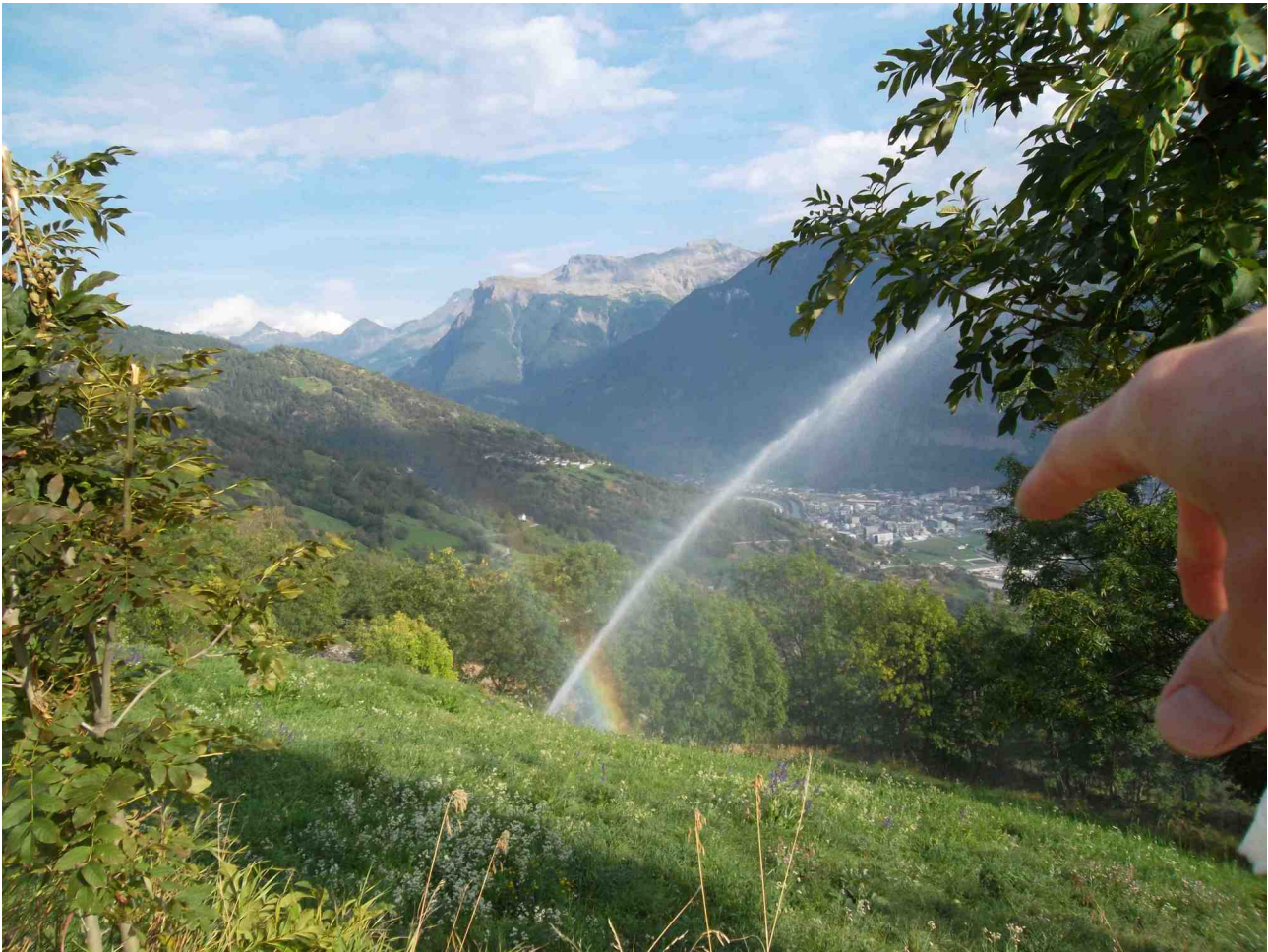
17.19: On my way downwards, there appeared a small rainbow.



17.19: Management and population of the Mount Wiwanni.



17.19:



17.20:



17.21:



17.56: The highest part of the Mount Wiwanni, as it was visible from the bus-stop in the center of Ausserberg.



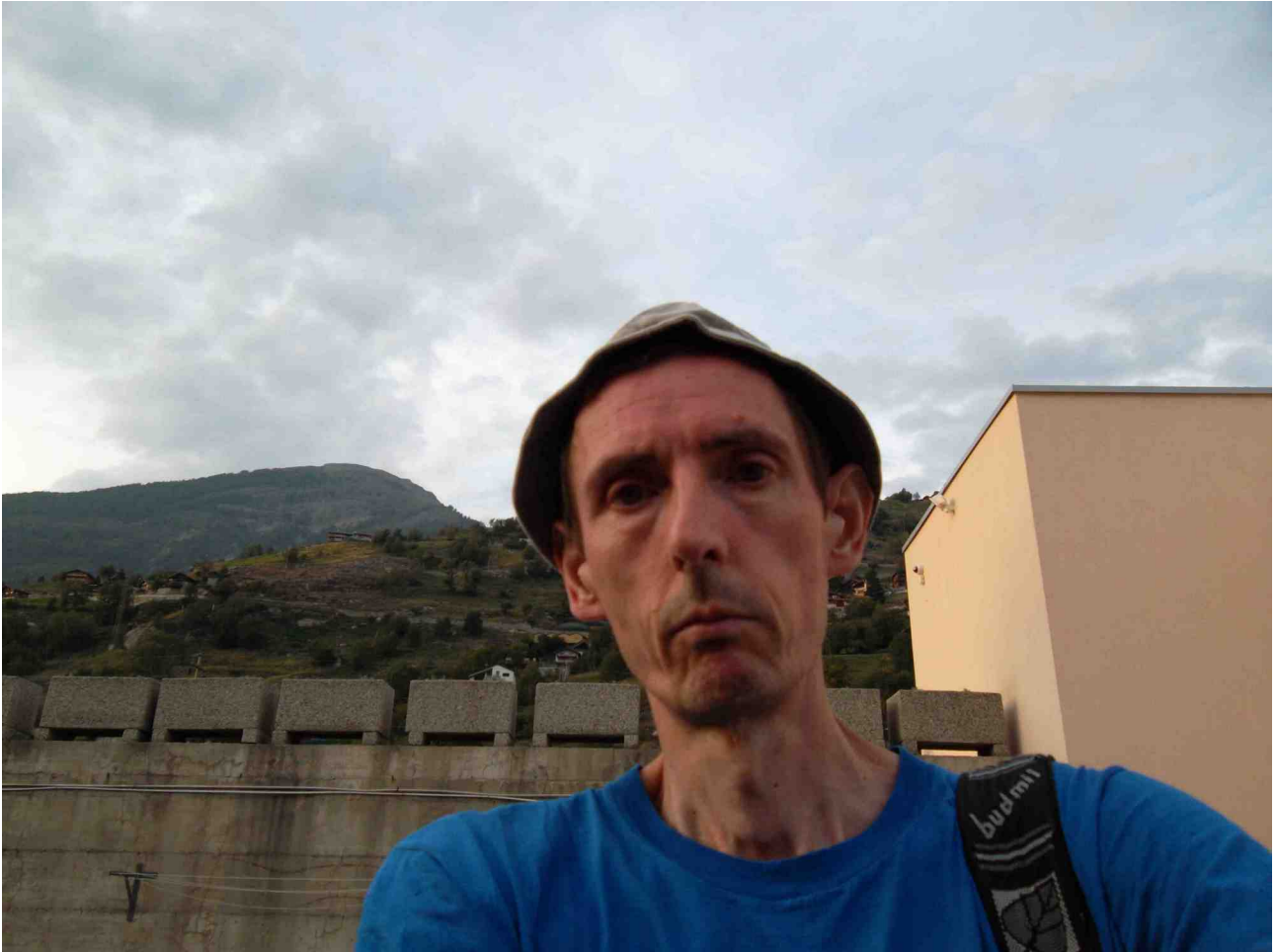
17.56:



19.02: The Mount Wiwanni, as it was visible from Visp in the evening of 10 september 2012.

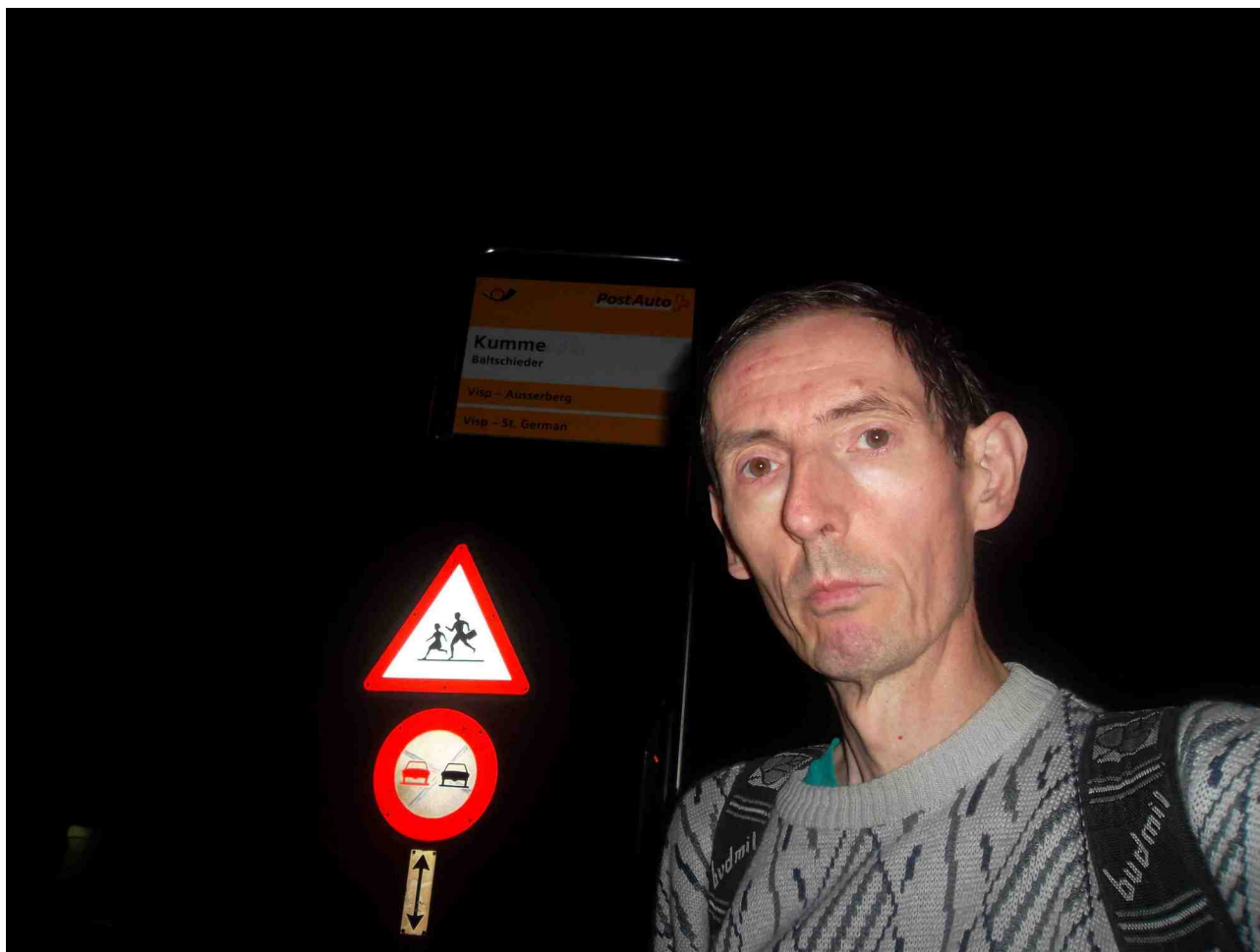


19.07:



3. Climbing the Mount Wiwanni on 19 october 2012

07.15: I was waiting for the bus to Ausserberg in the stop Kumme in Baltschieder.



07.32: According to the respective direction-board in the center of Ausserberg, the Wiwanni hut could be reached in 4 hours and 5 minutes with an average walking. After having failed to climb the Mount Wiwanni from the Baltschieder valley on 17 october 2012, i set myself the purpose of tackling that via ferrata from the plateau of the mountain. According to my two-days plan, “i had to try reaching the Baltschieder close from the Wiwanni hut, thinking that the part of the path after the hooked wall rock experienced last time was possibly accessible from the Wiwanni.”

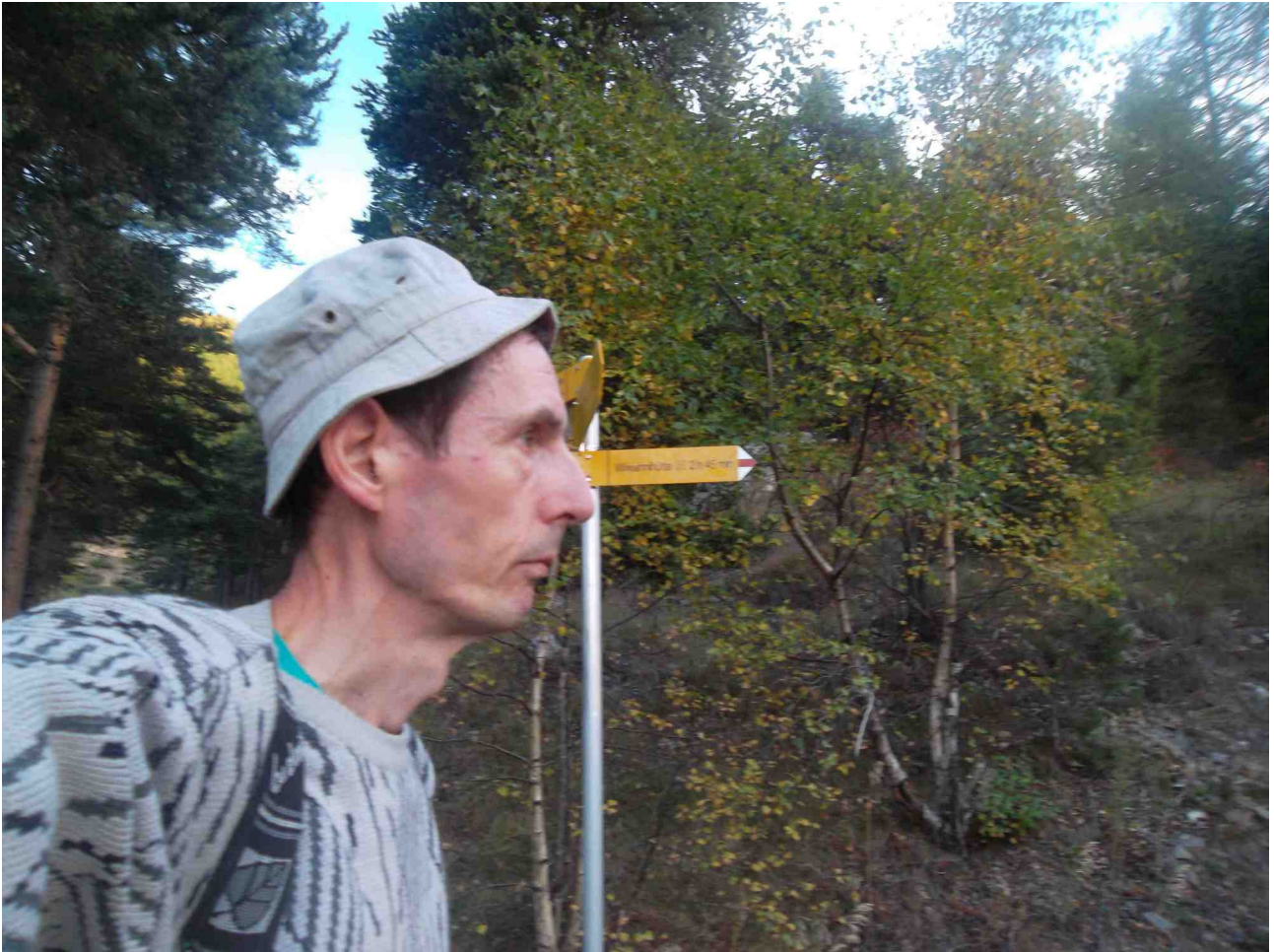


A man wearing a light-colored bucket hat and a grey and white patterned long-sleeved shirt is looking intently at a yellow directional sign. The sign is mounted on a post and has text in German: 'Zugang zum Berg' (Access to the mountain), 'Wasserleitung' (Water supply), 'Güter-Straße' (Goods street), and 'Lohnhütte' (Labor hut). The background shows a grassy field, a line of trees, and a clear blue sky. A white building is partially visible on the left.

08.05: I reached the direction-board indicating an average walking time of 3 hours as far as the Wiwanni hut.



08.33: According to my diary, “i did not force myself.” And indeed: in conformity with the information on the respective direction-board, i had covered the distance corresponding to 15 minutes of average walking in around 28 minutes.



08.37: I had halted to consume a multivitamin tablet.



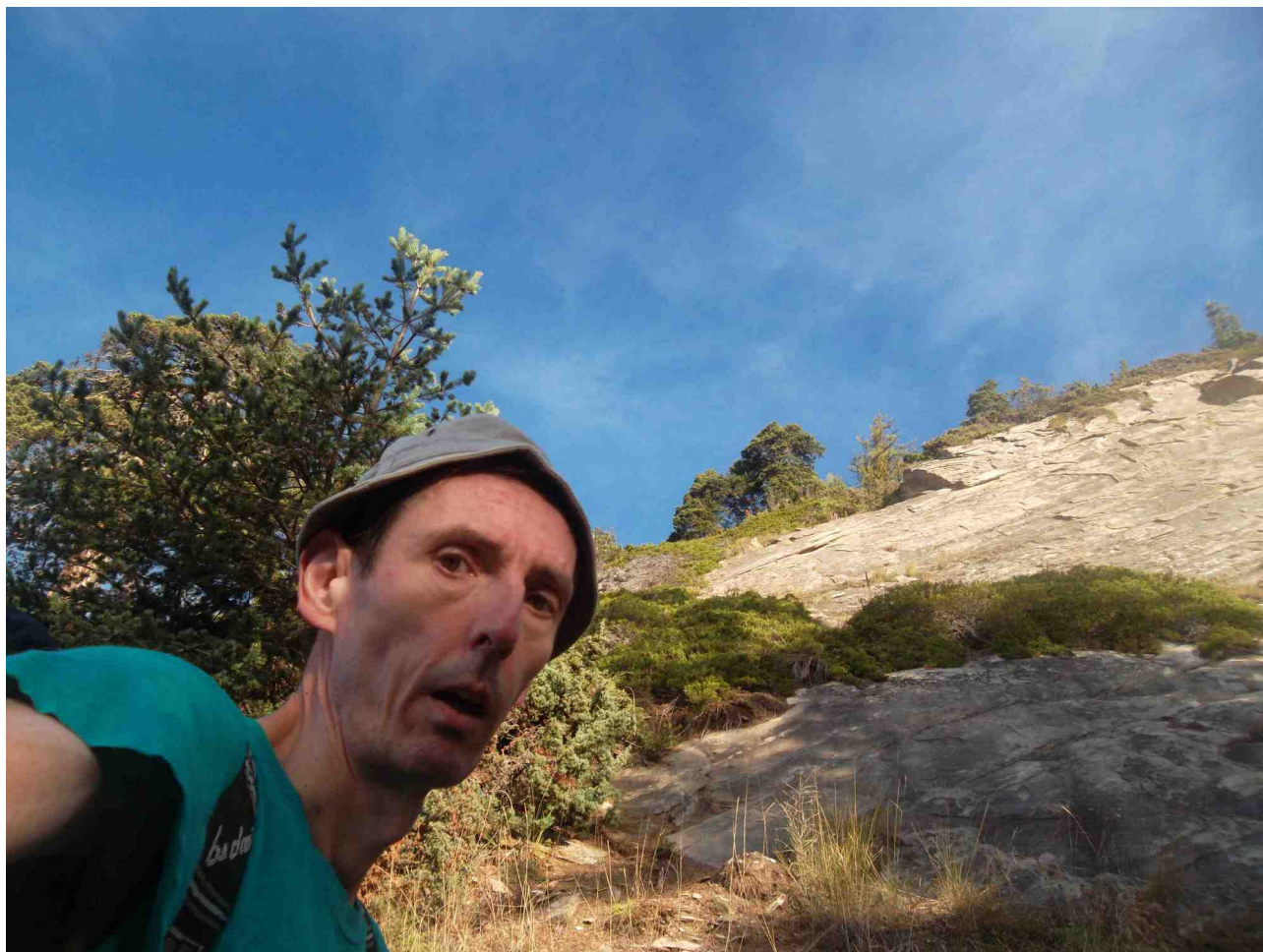
08.39:



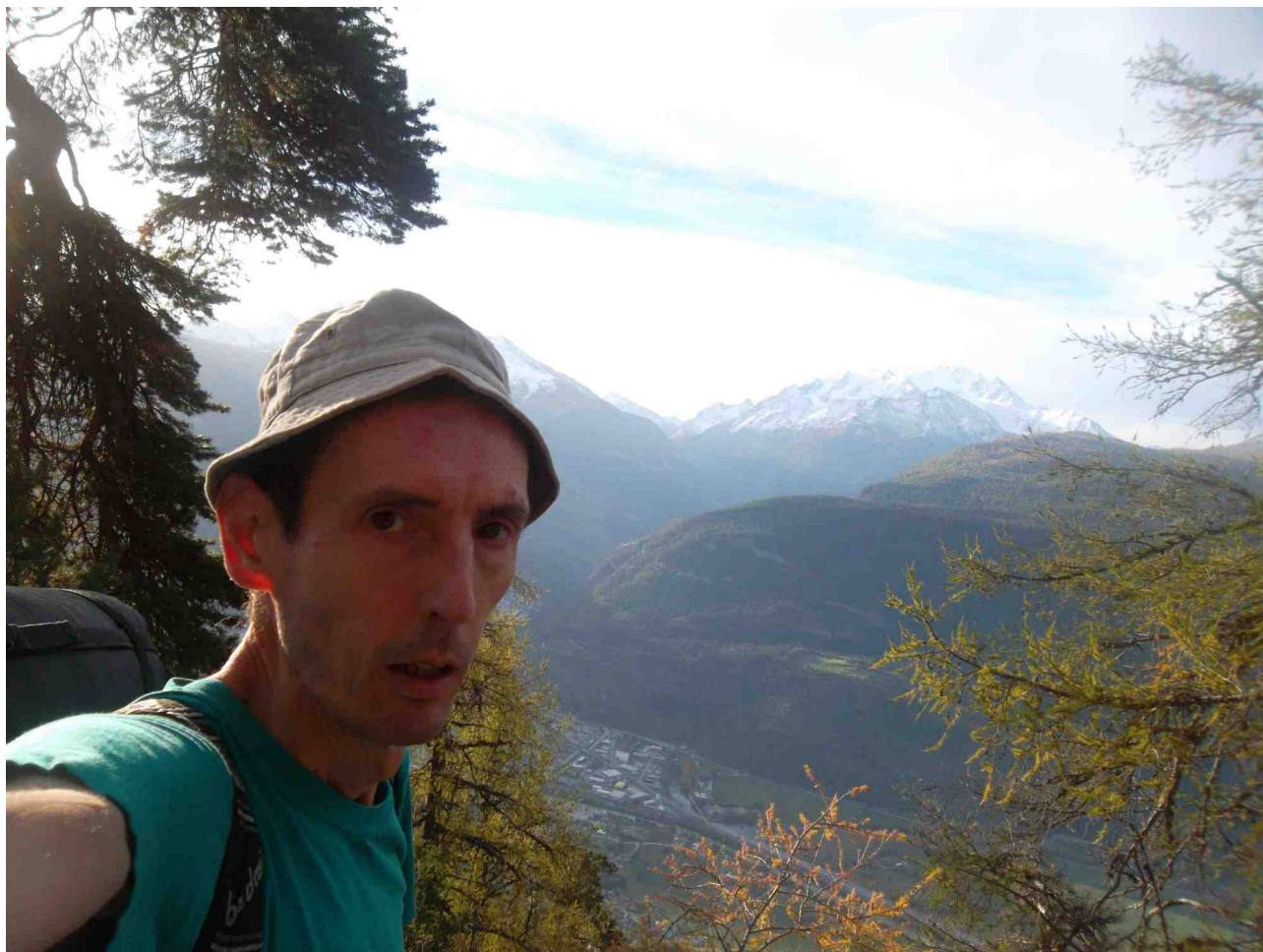
08.58: Sunrise above the Rotten valley.



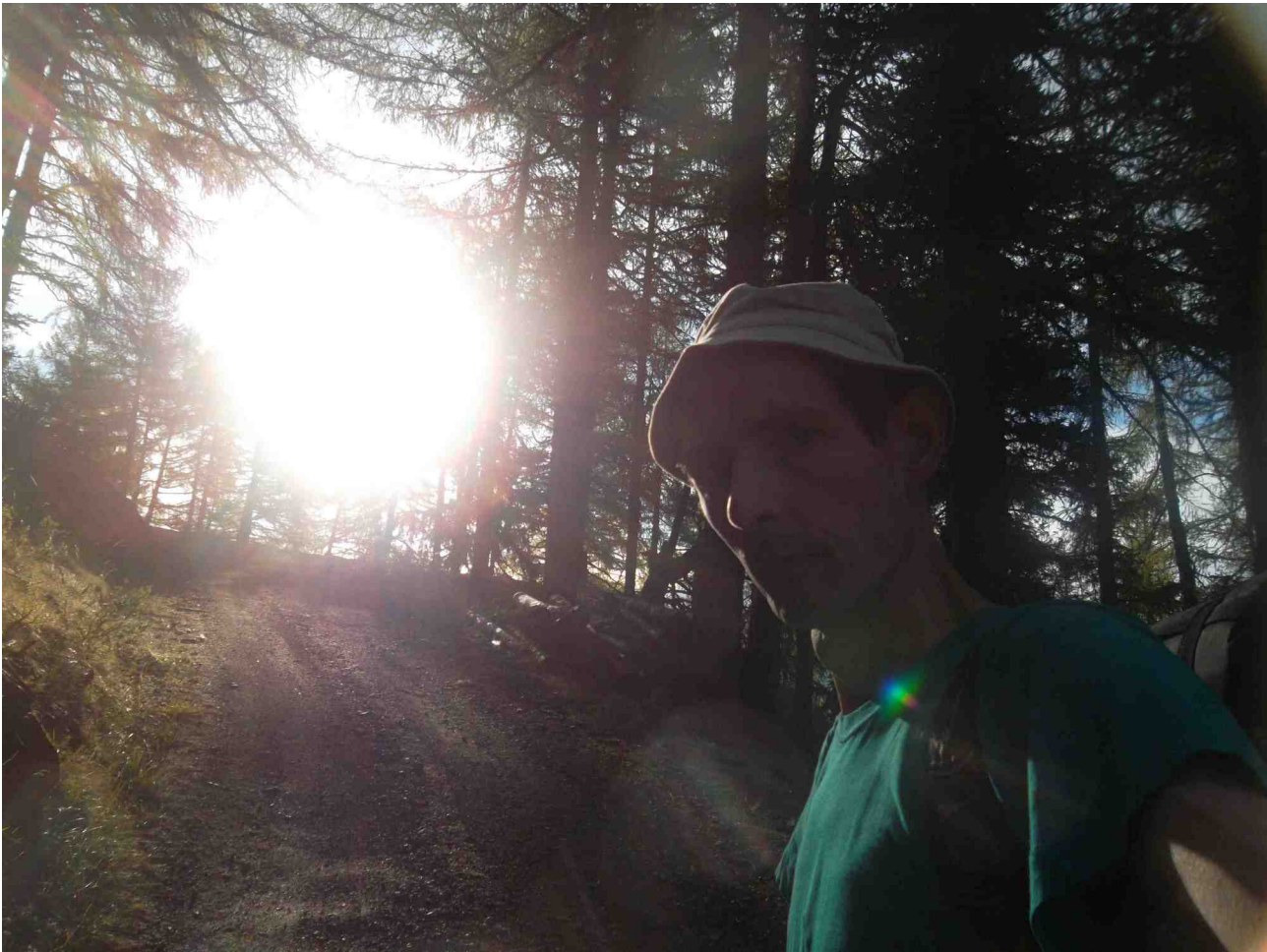
09.00:



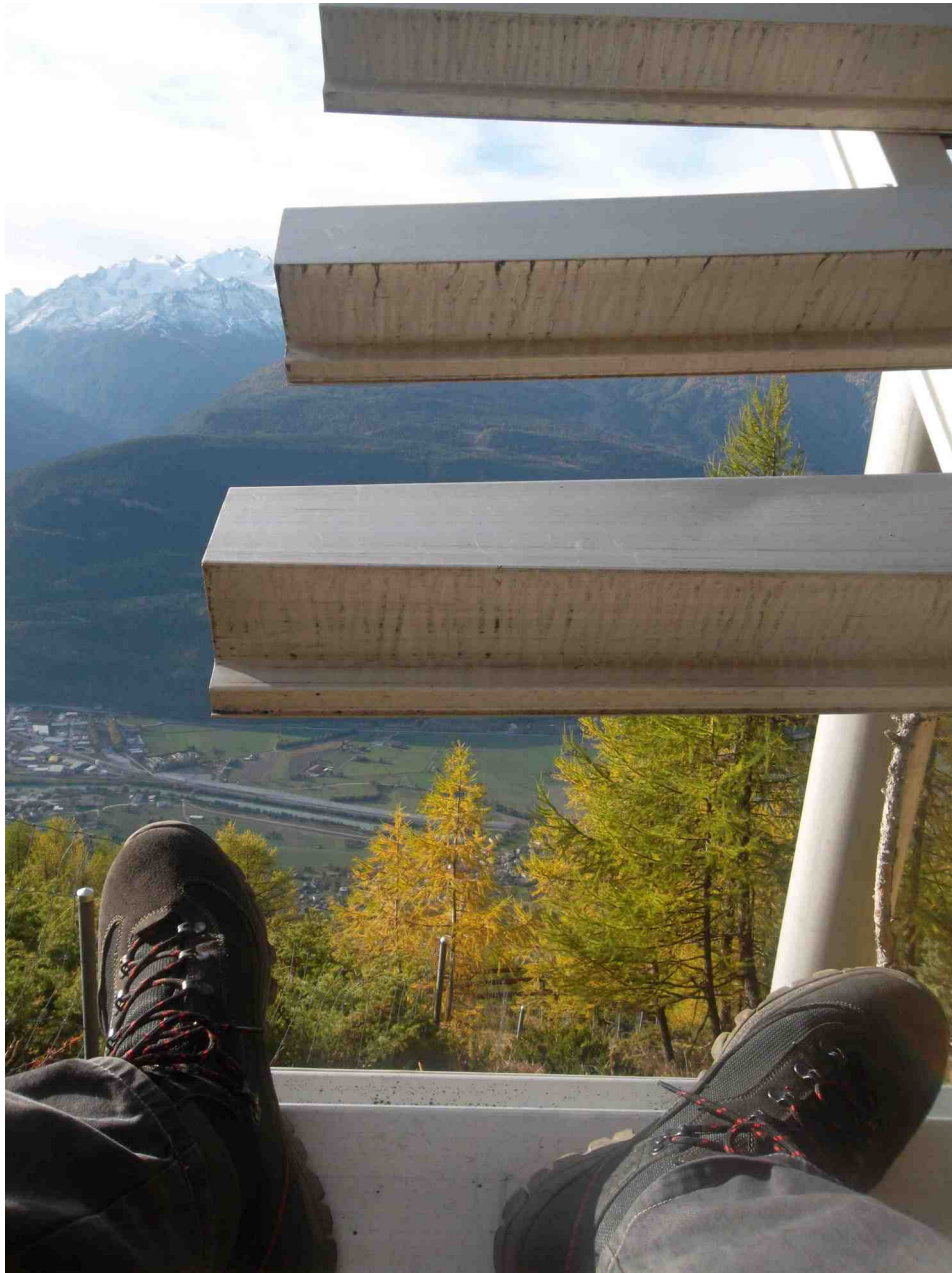
09.14:



09.29:



09.45: Resting at the same place at the Fuxtritt than on 10 september 2012.



10.25: There was visible the entrance of the Baltschieder valley.



10.25:



10.30:



10.35: The left range of the Bietsch valley.



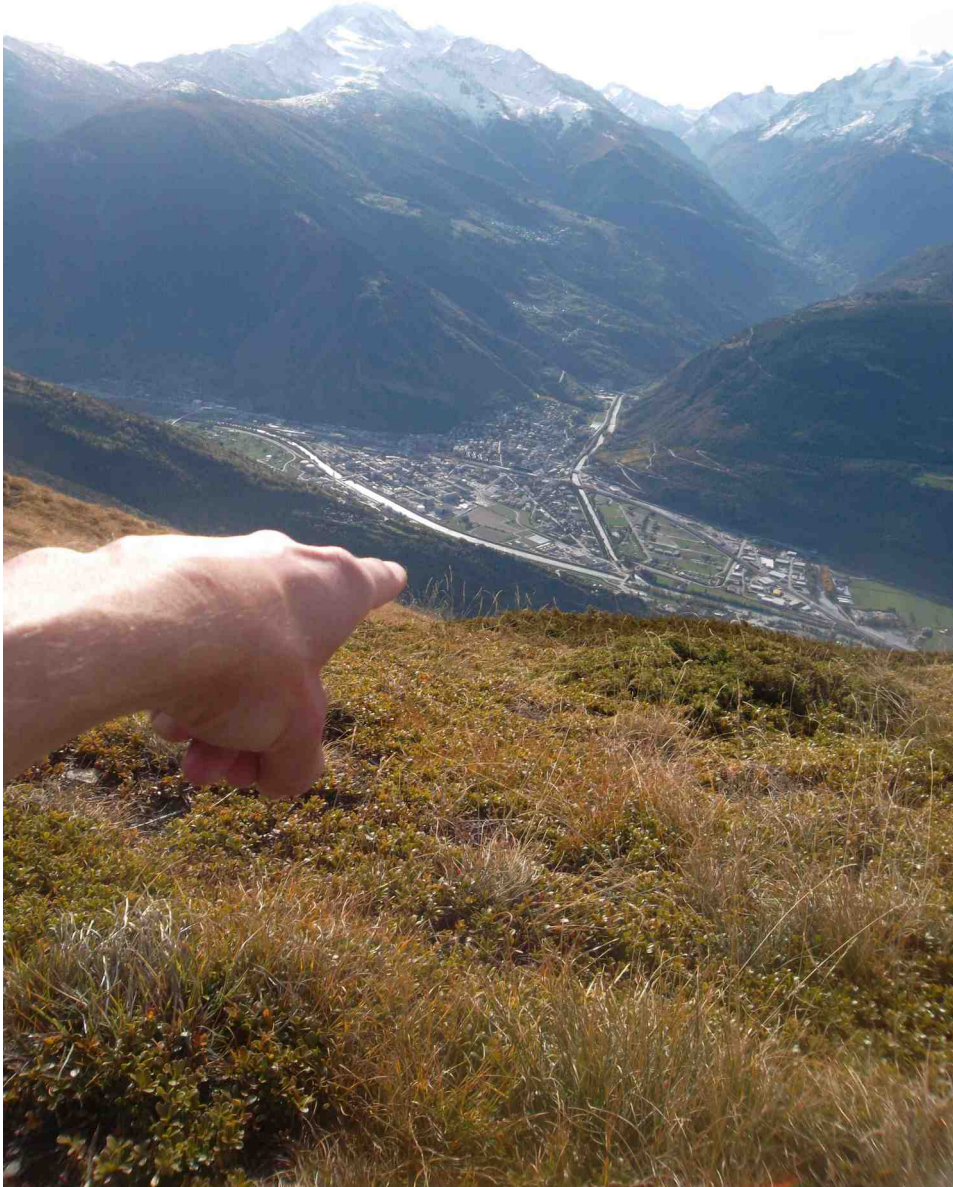
10.36: Still around an hour as far as the plateau.



10.52: The main site of my trip of 27 august 2012.



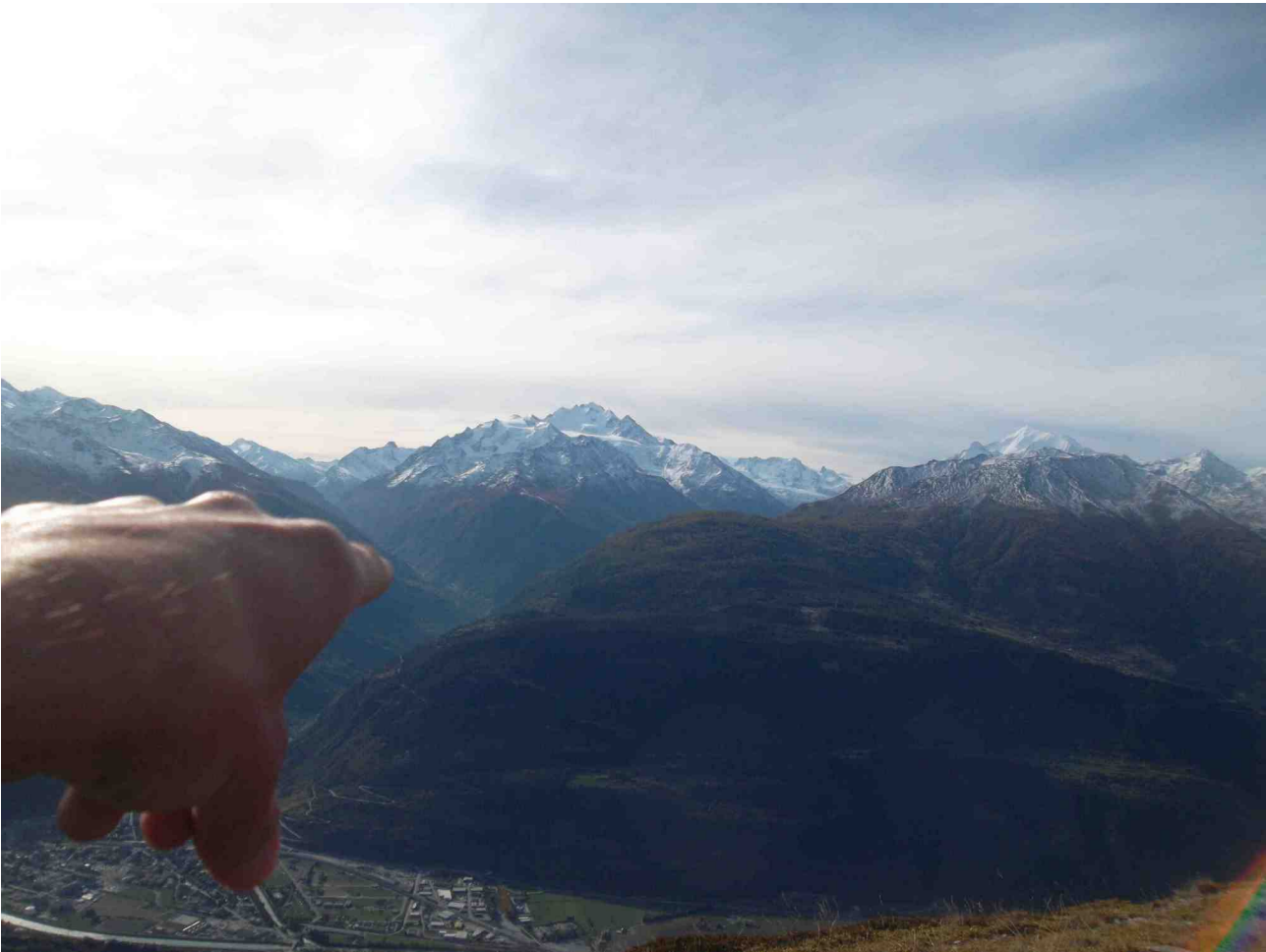
11.05: Visp, as it was visible from the vicinity of the plateau.



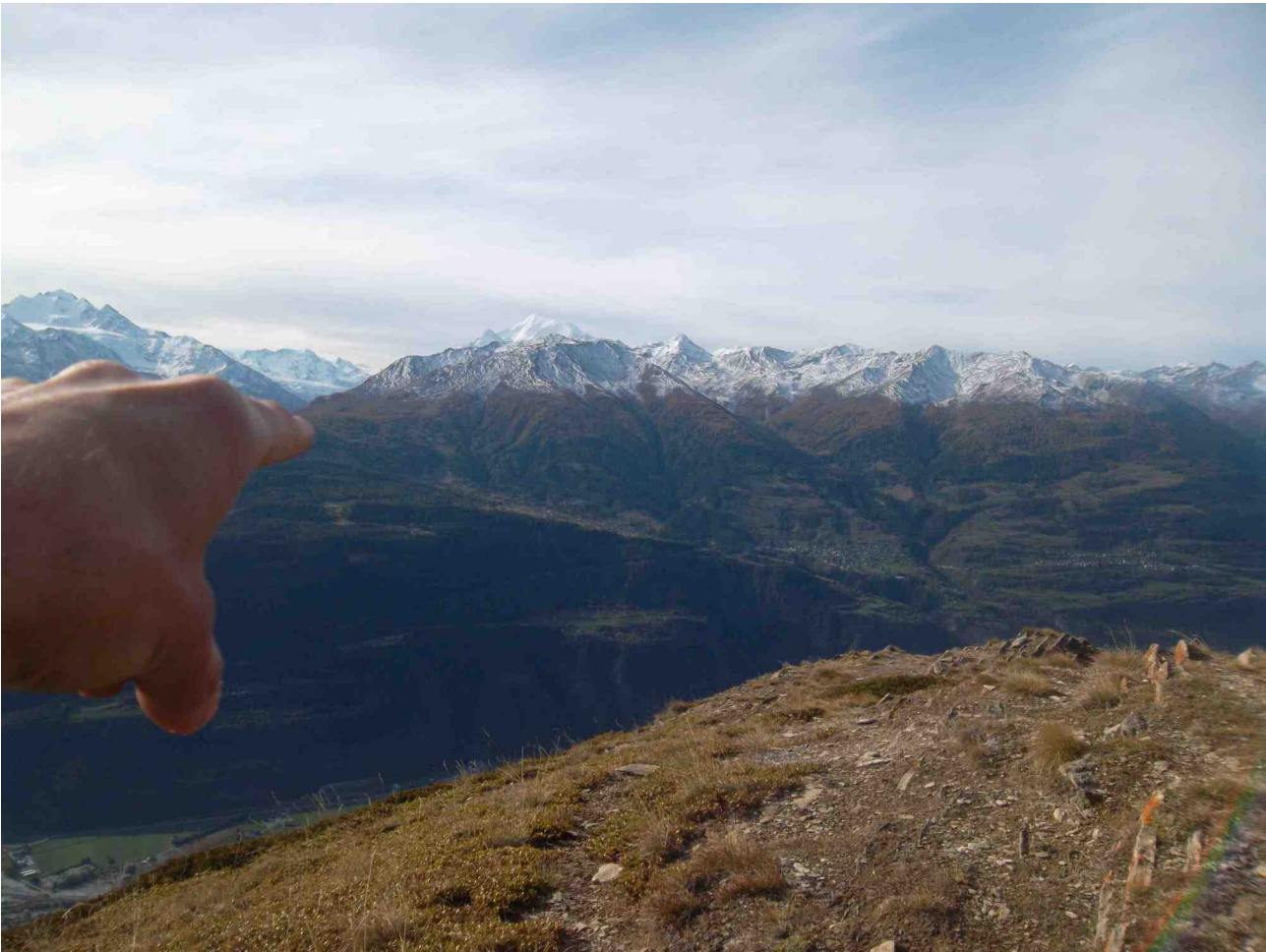
11.05:



11.06:



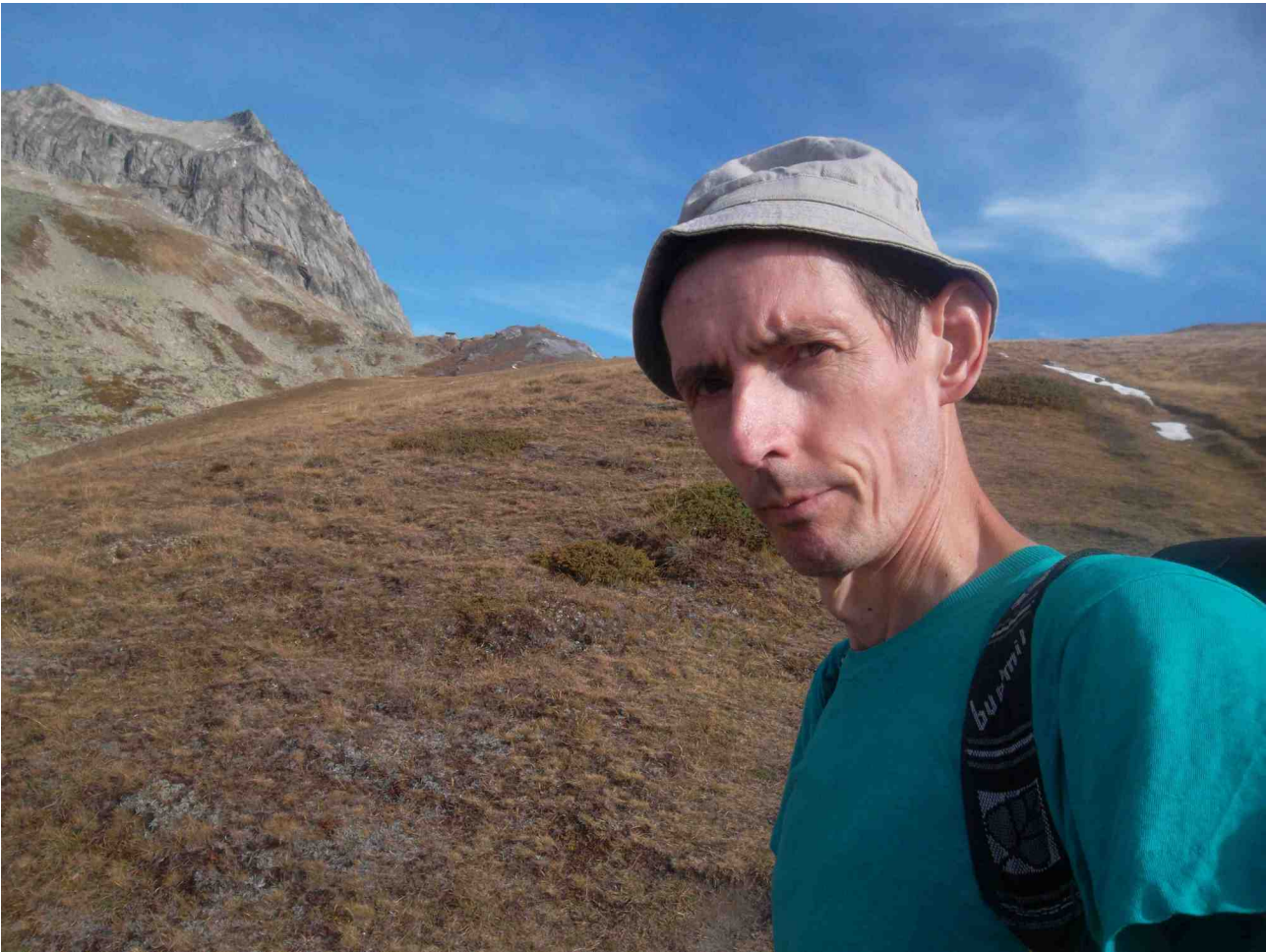
11.06:



11.16:



11.16:



11.17: Remains of snow.



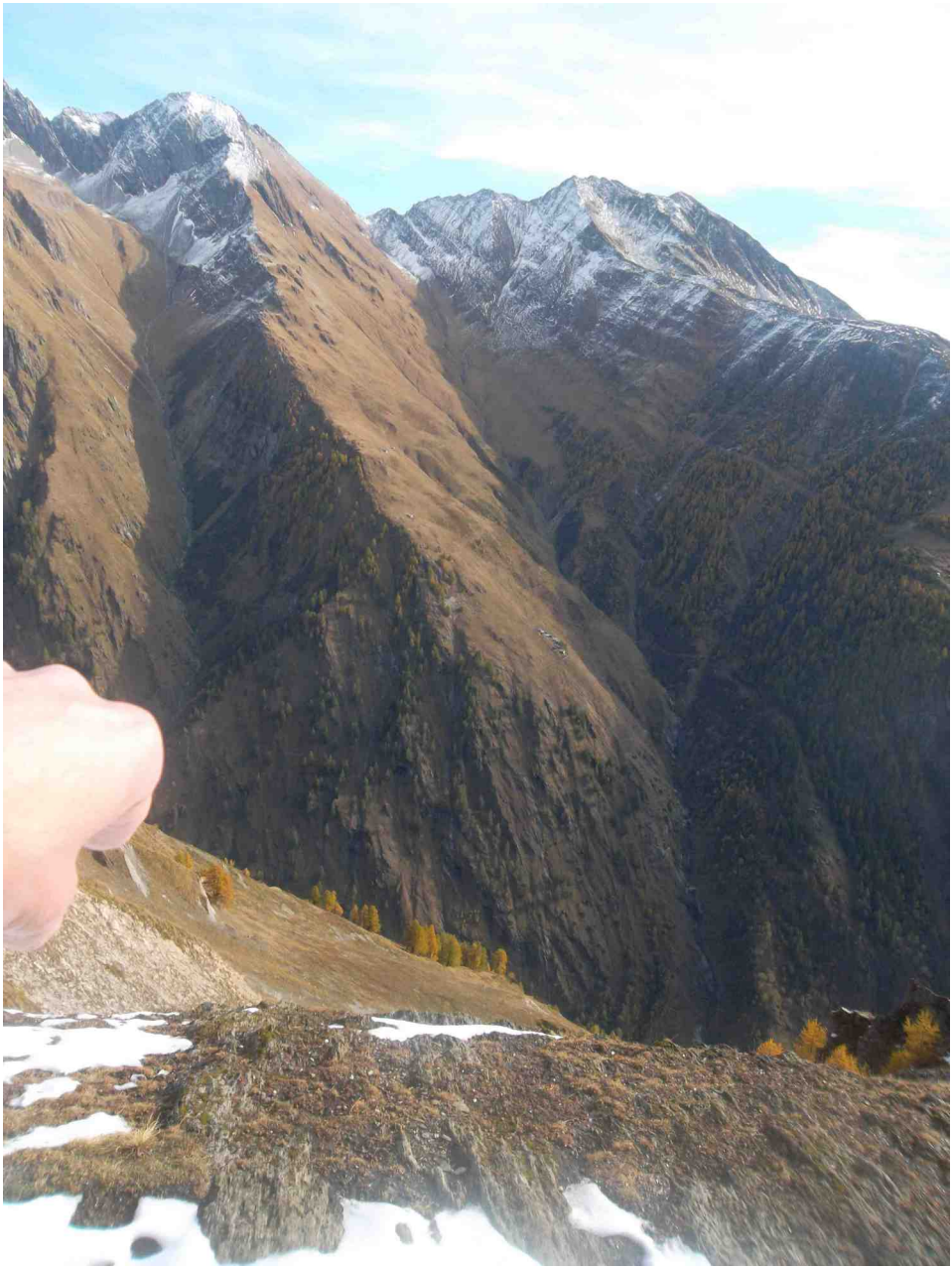
11.25: On the plateau, it was considerably colder than farther down on the slope, so that i had to put on my pull-over.



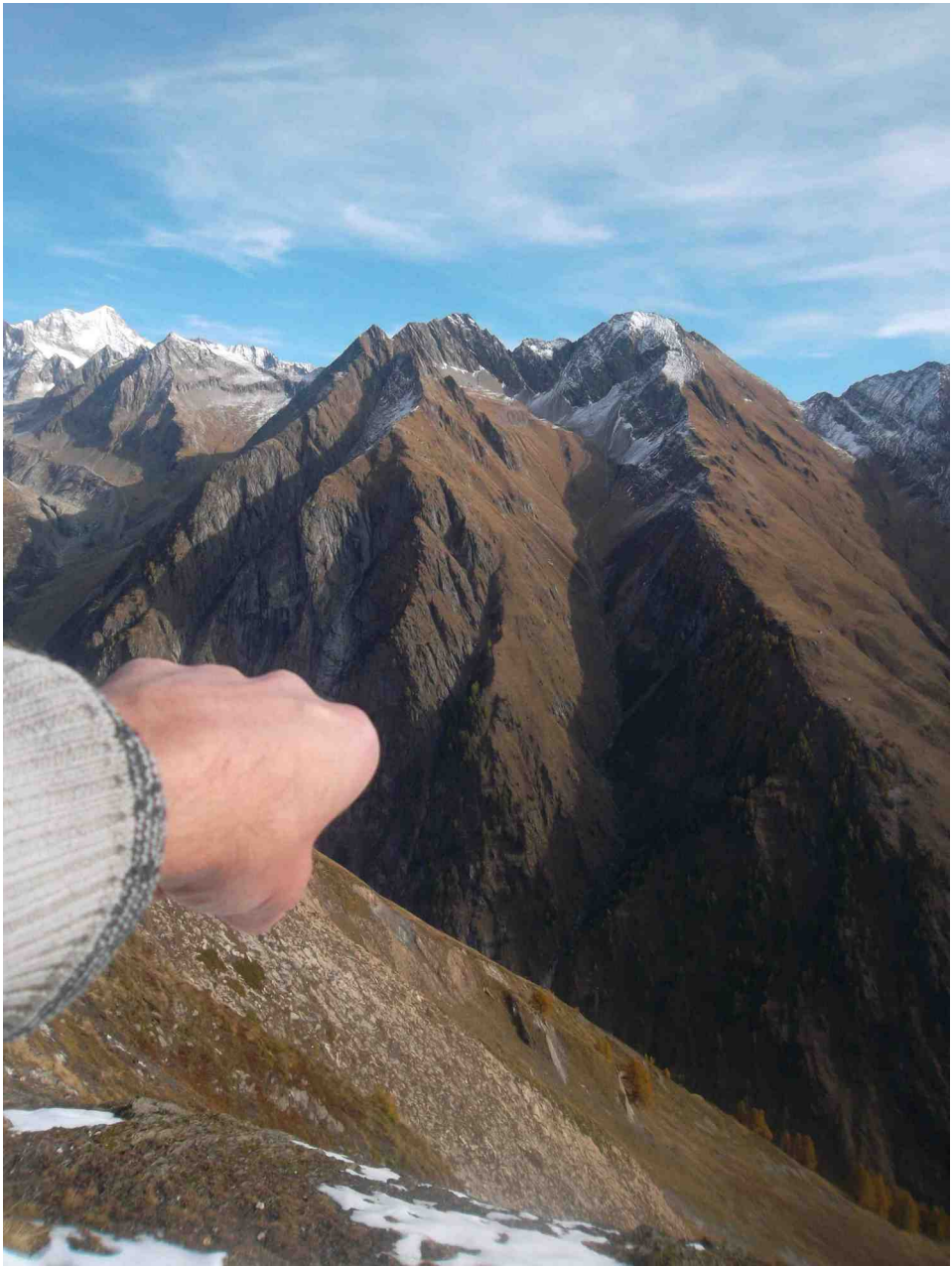
11.26: The Baltschieder valley, as it was visible from the eastern edge of the plateau.



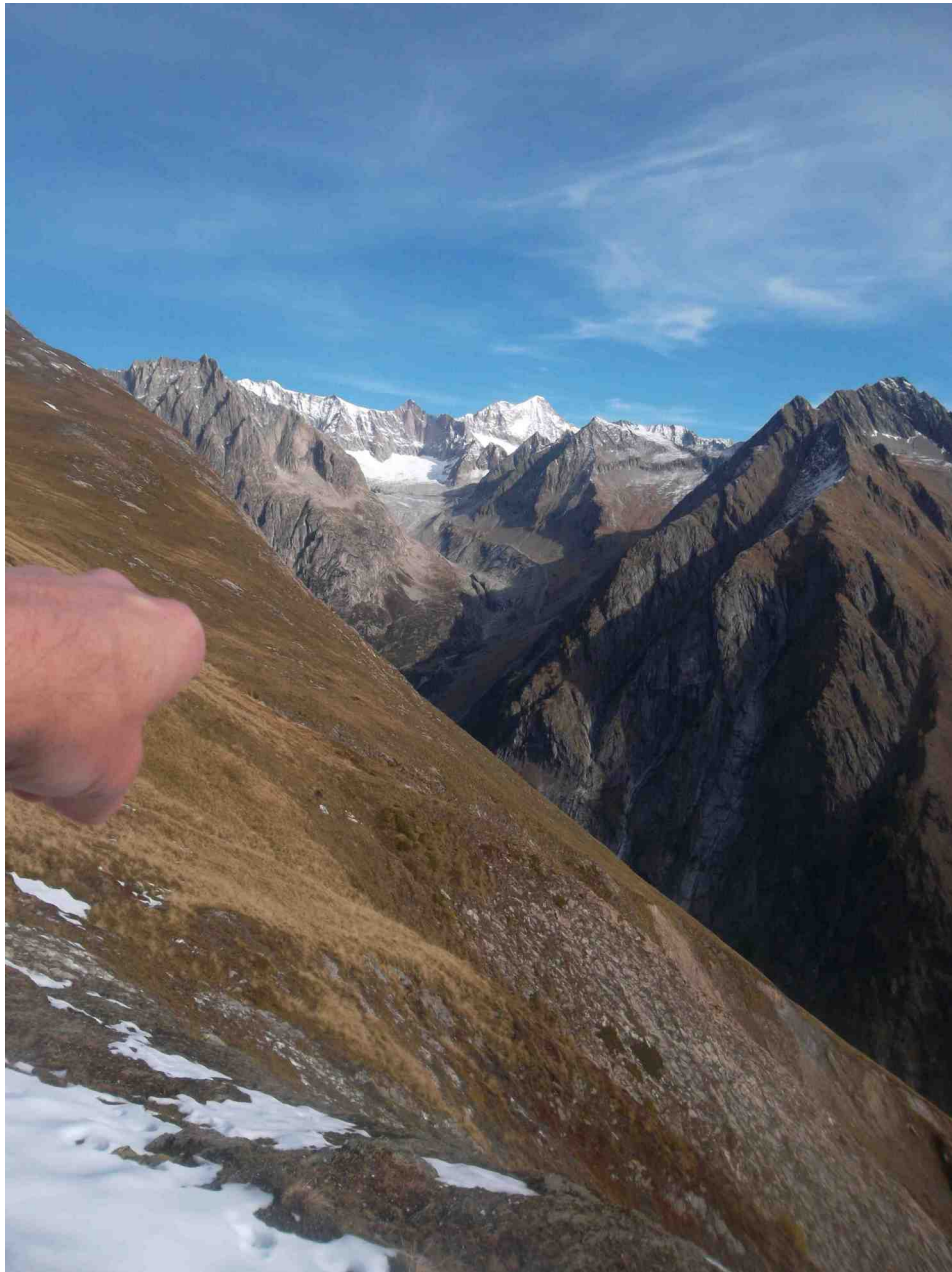
11.26:



11.26:



11.26: It was the steepness of its eastern slope that had made it necessary the building of a via ferrata between this plateau of the Mount Wiwanni and the bottom of the Baltschieder valley.



11.27: The via ferrata must have been somewhere there.



11.36: According to my diary, “i held an hour of dinner break, up on the plateau”, at its eastern edge.



12.00:



12.16: In the sitting position, i had to put on my jacket as well.



12.38:



12.38: An october view of the top.



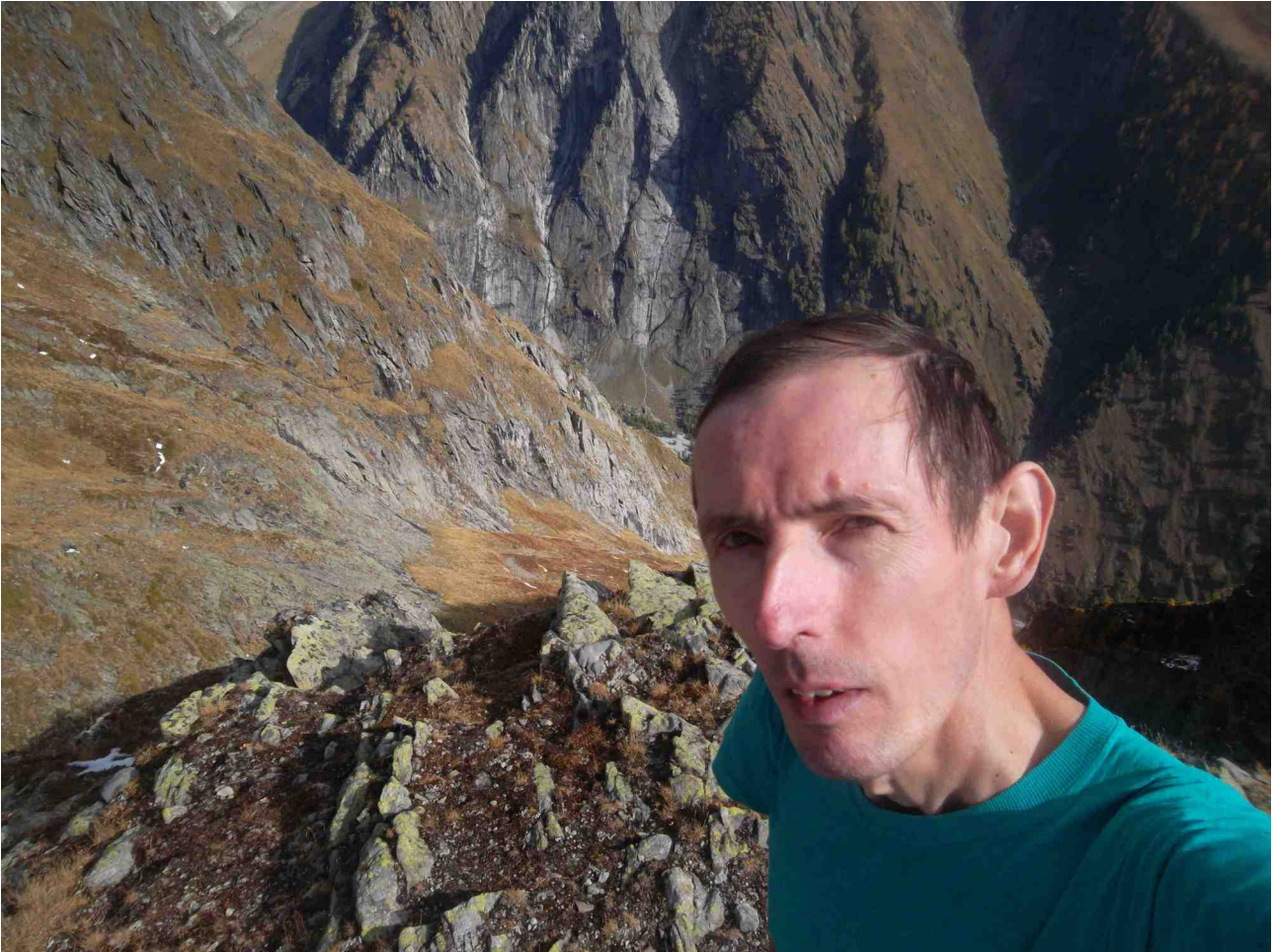
12.50: According to my diary, “i went up to the hut, looking for the path down from there towards the Baltschieder valley.”



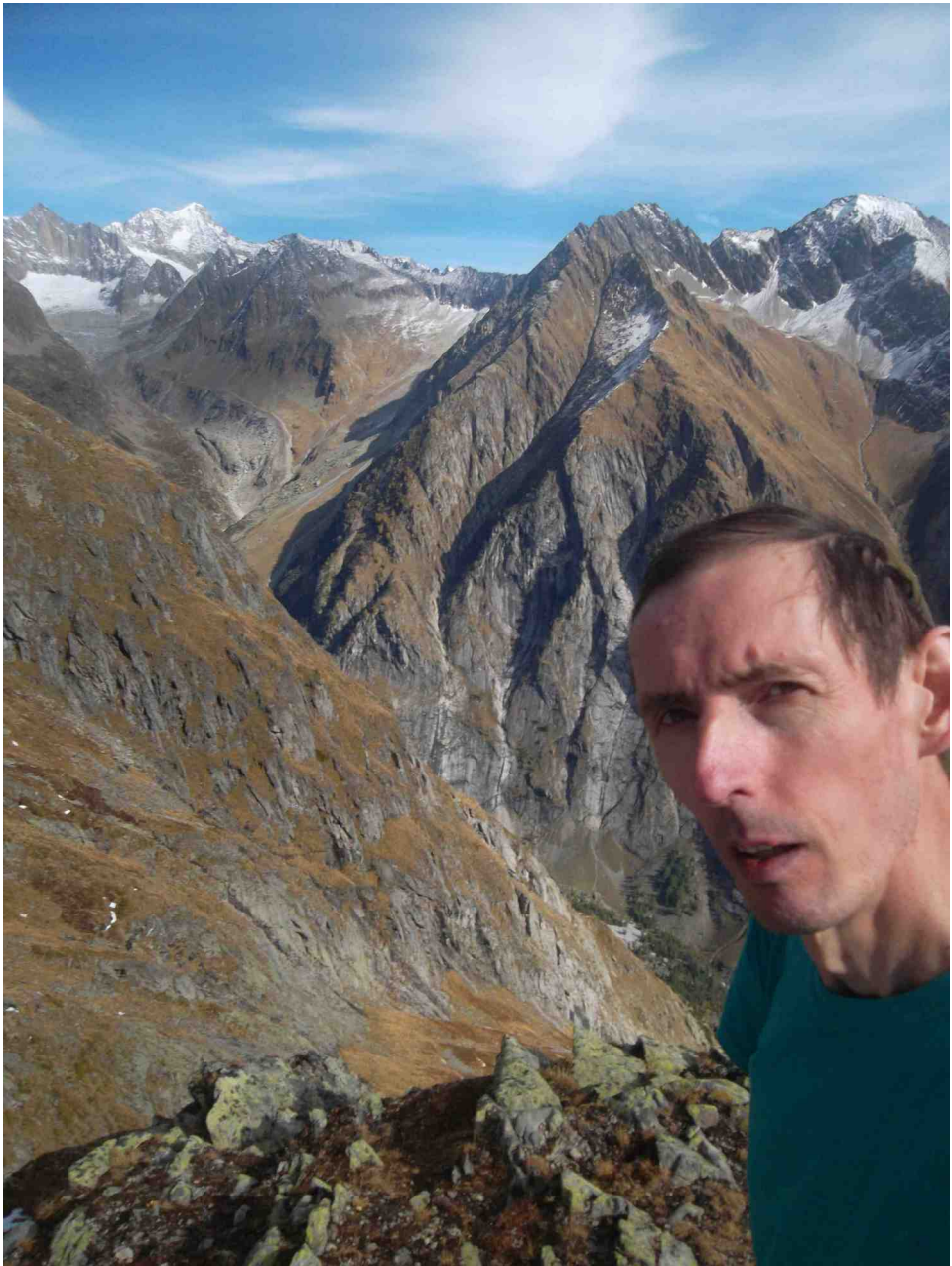
12.51: The Baltschieder valley became visible in its full depth presumably of more than 1 kilometer. The white line below was the Baltschieder brook. [In the german language: Baltschiederbach.]



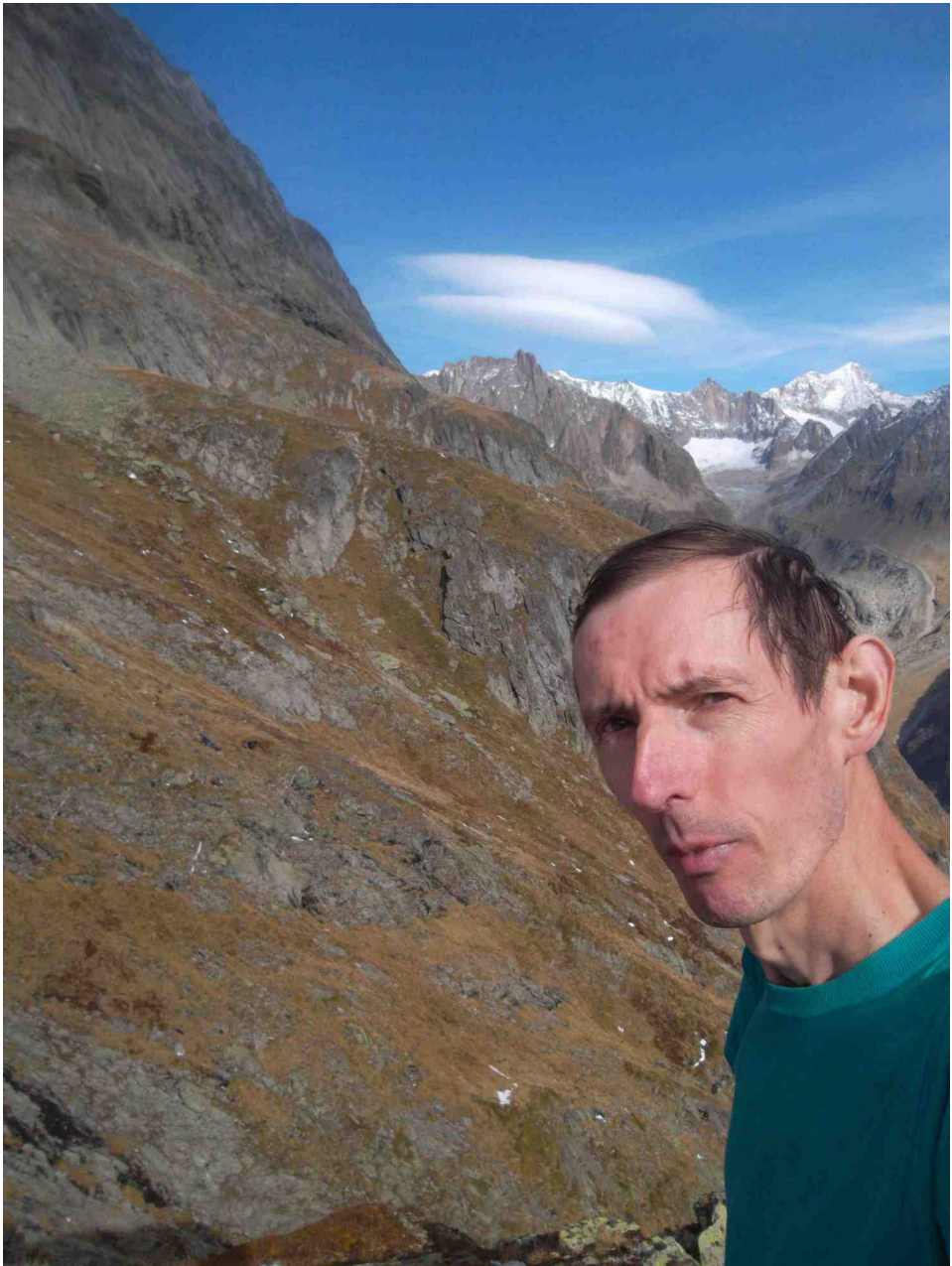
12.51: The eastern slope of the Mount Wiwanni was very steep indeed.



12.51:



12.52:



12.52:



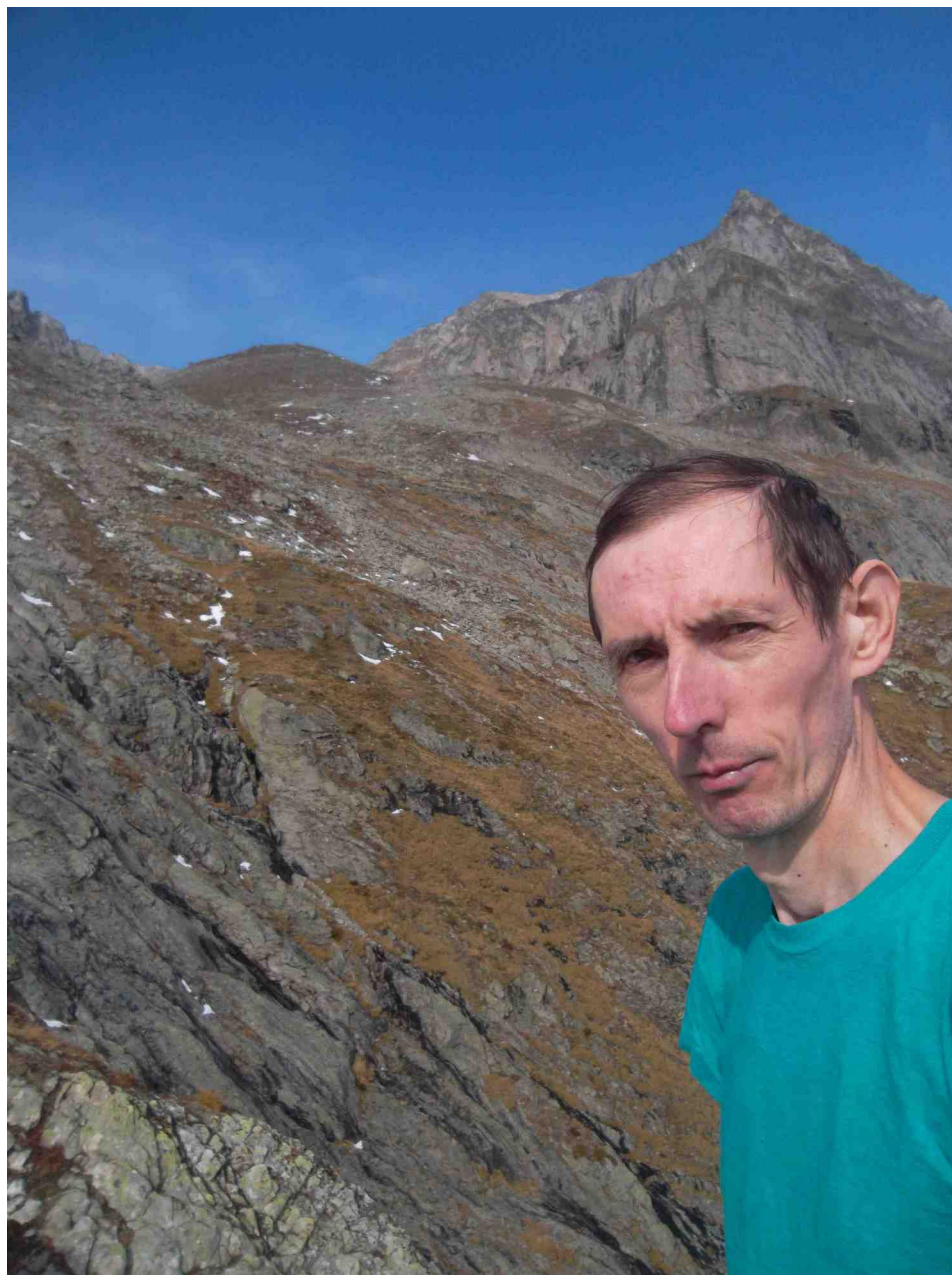
12.52:



12.52:



12.53: I was approaching the Wiwannihorn.



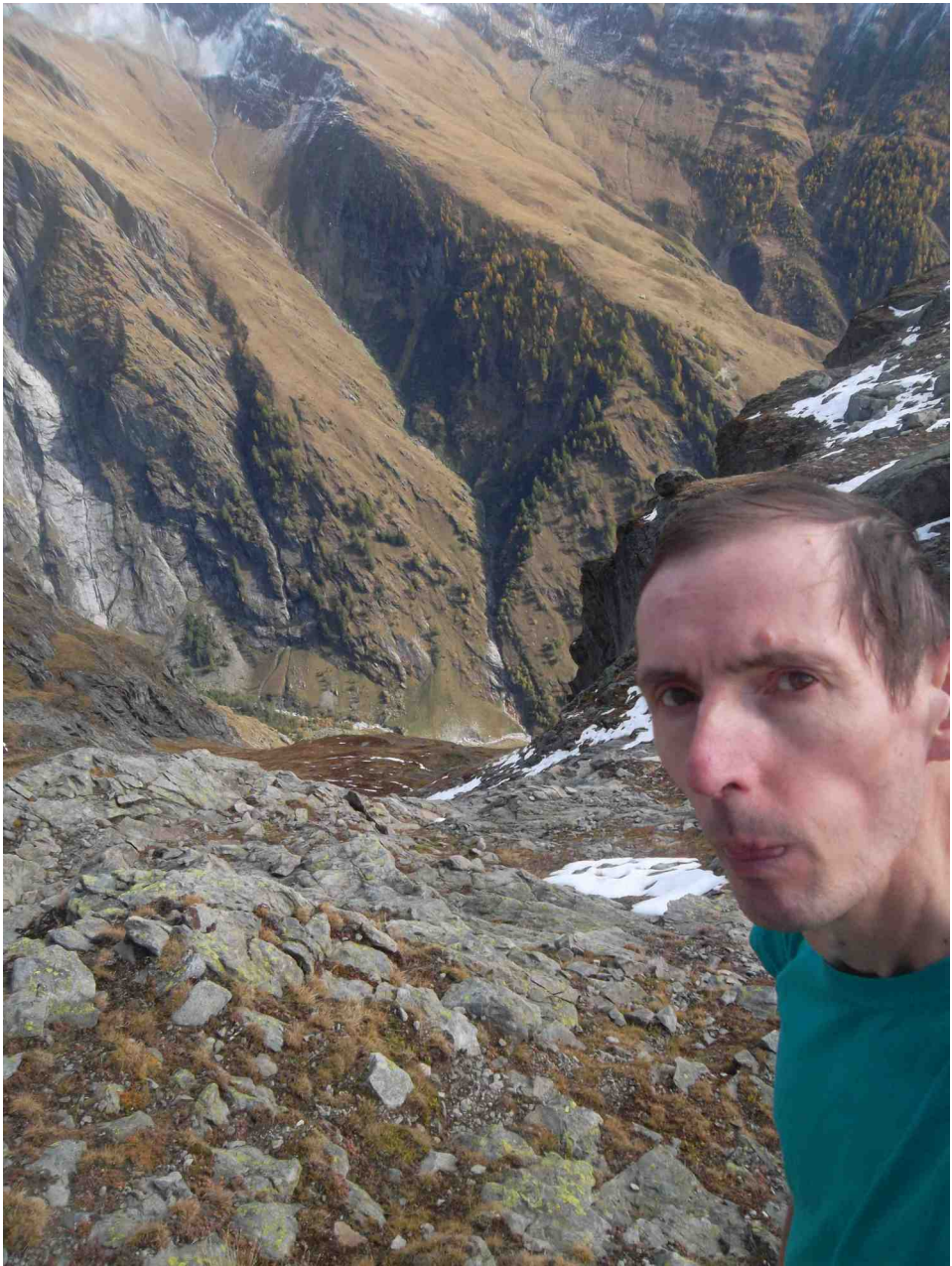
12.54:



12.58: There was a mountaineer enjoying the services of the Wiwanni hut.



12.59:



13.00:



13.01:



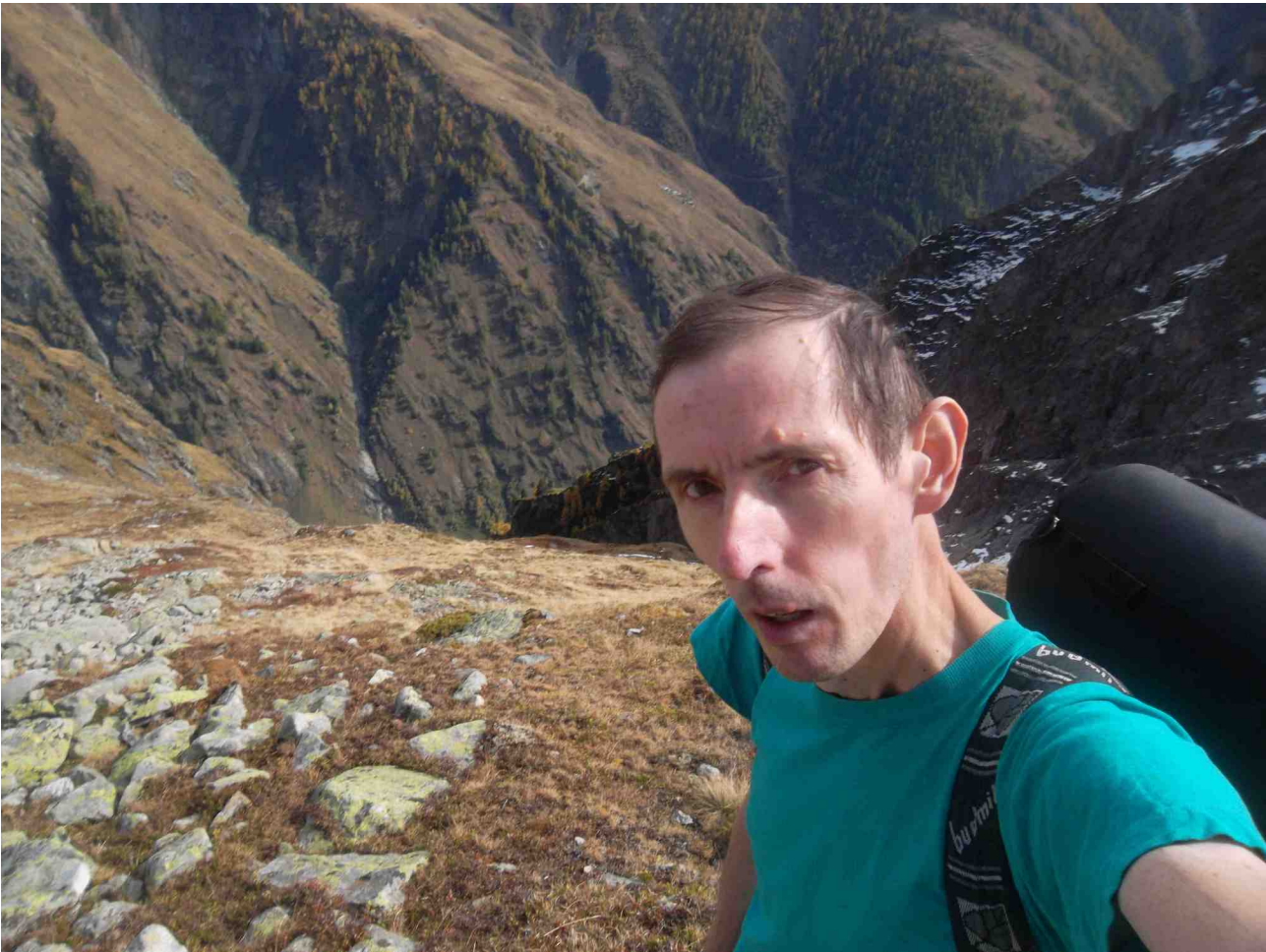
13.02: I found the mark of the via ferrata. However, the path was imperceptible on the rocky terrain. Its direction was shown by the longitudinal direction of the mark.



13.10: There was a risk of sliding.



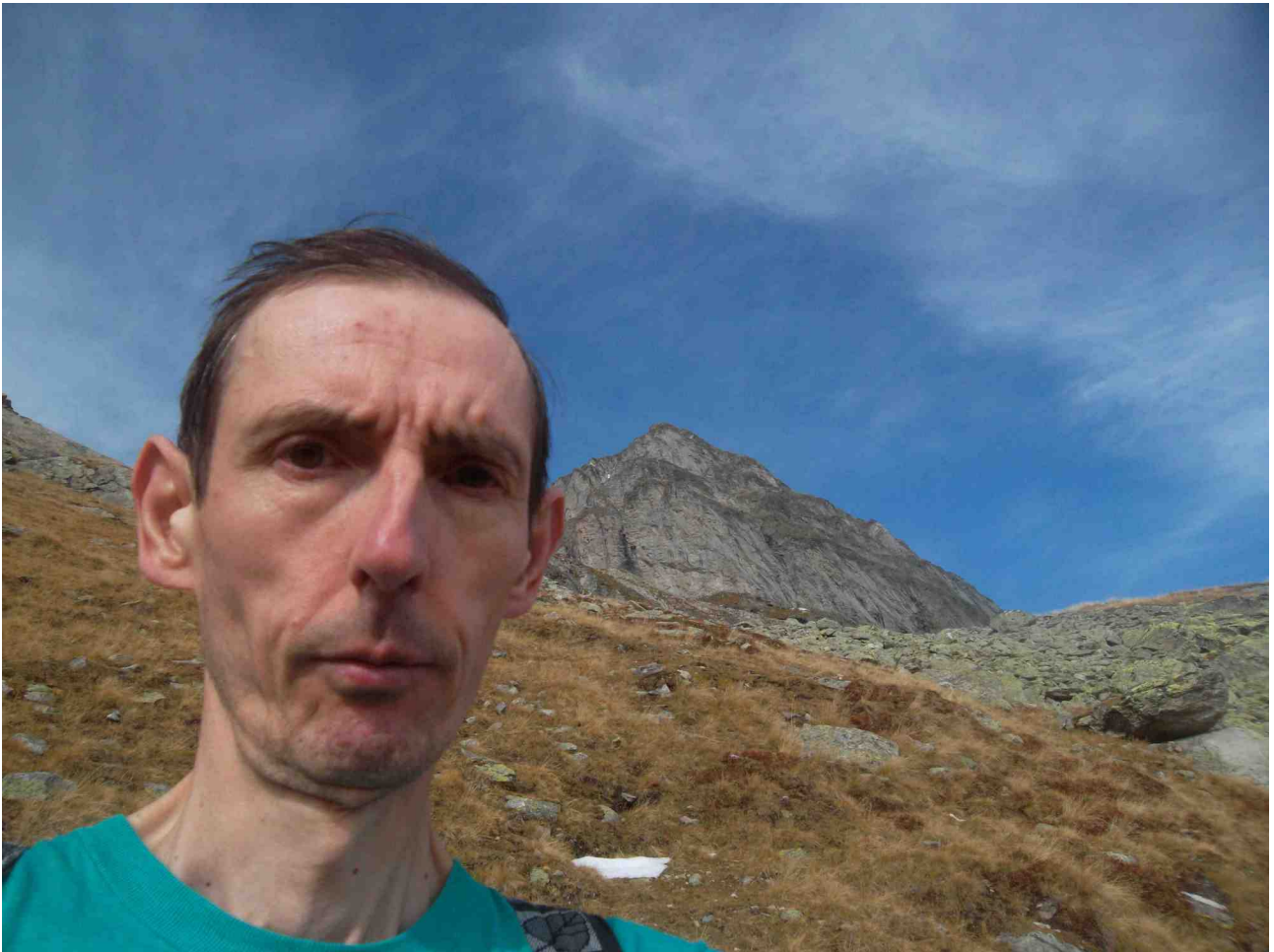
13.13:



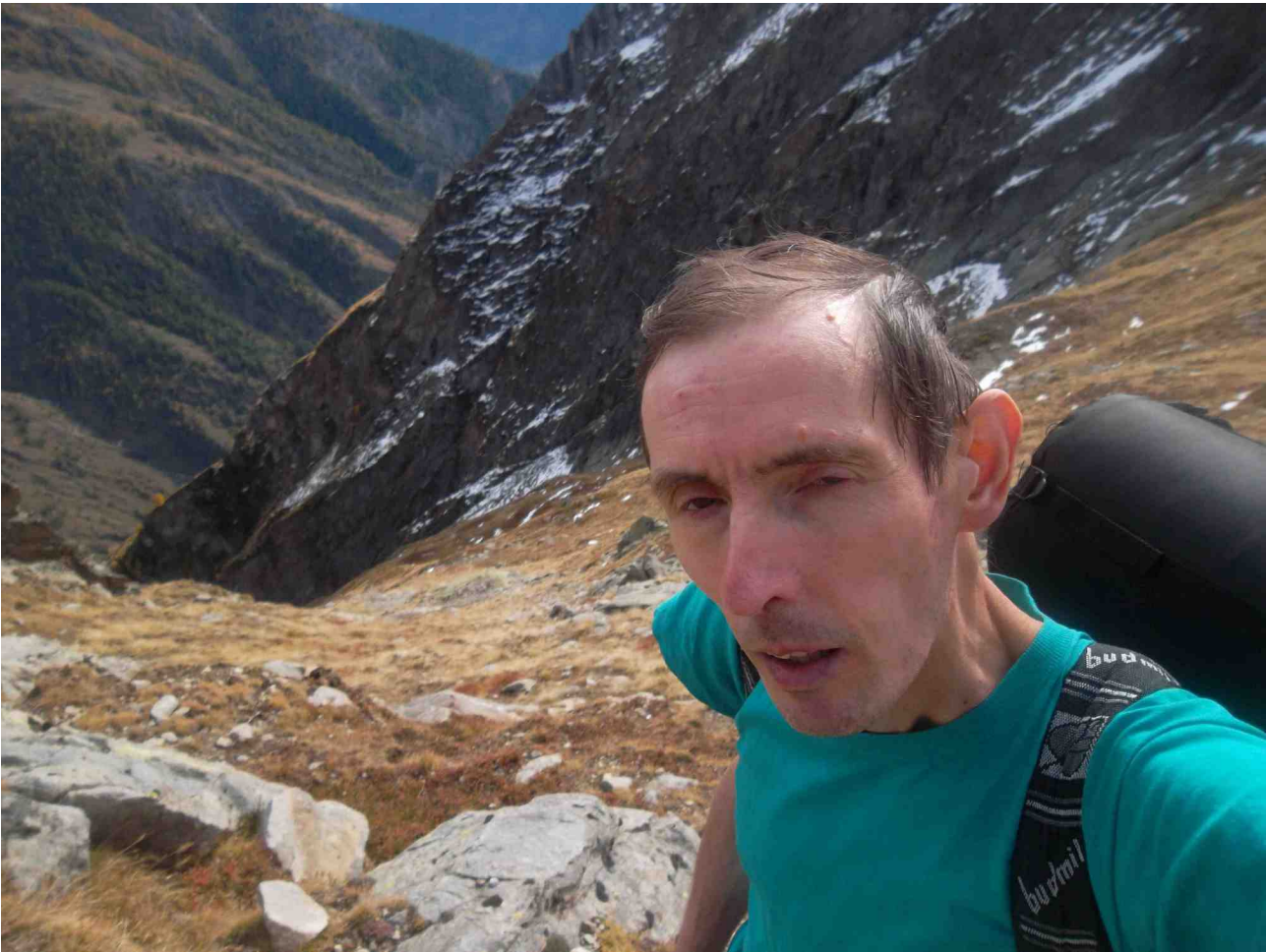
13.15:



13.15: I was at the foot of the Wiwannahorn.



13.17:



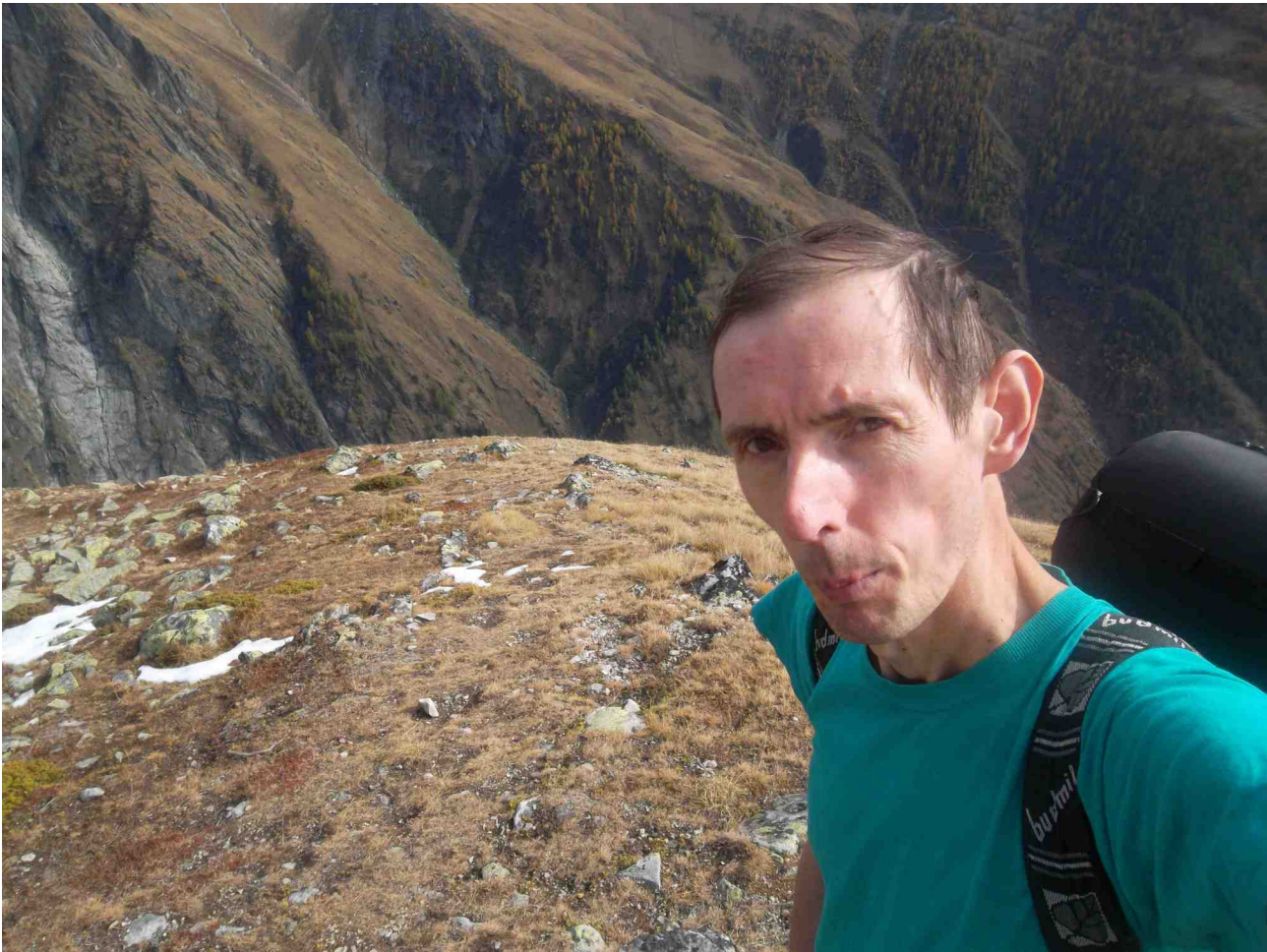
13.20:



13.20:



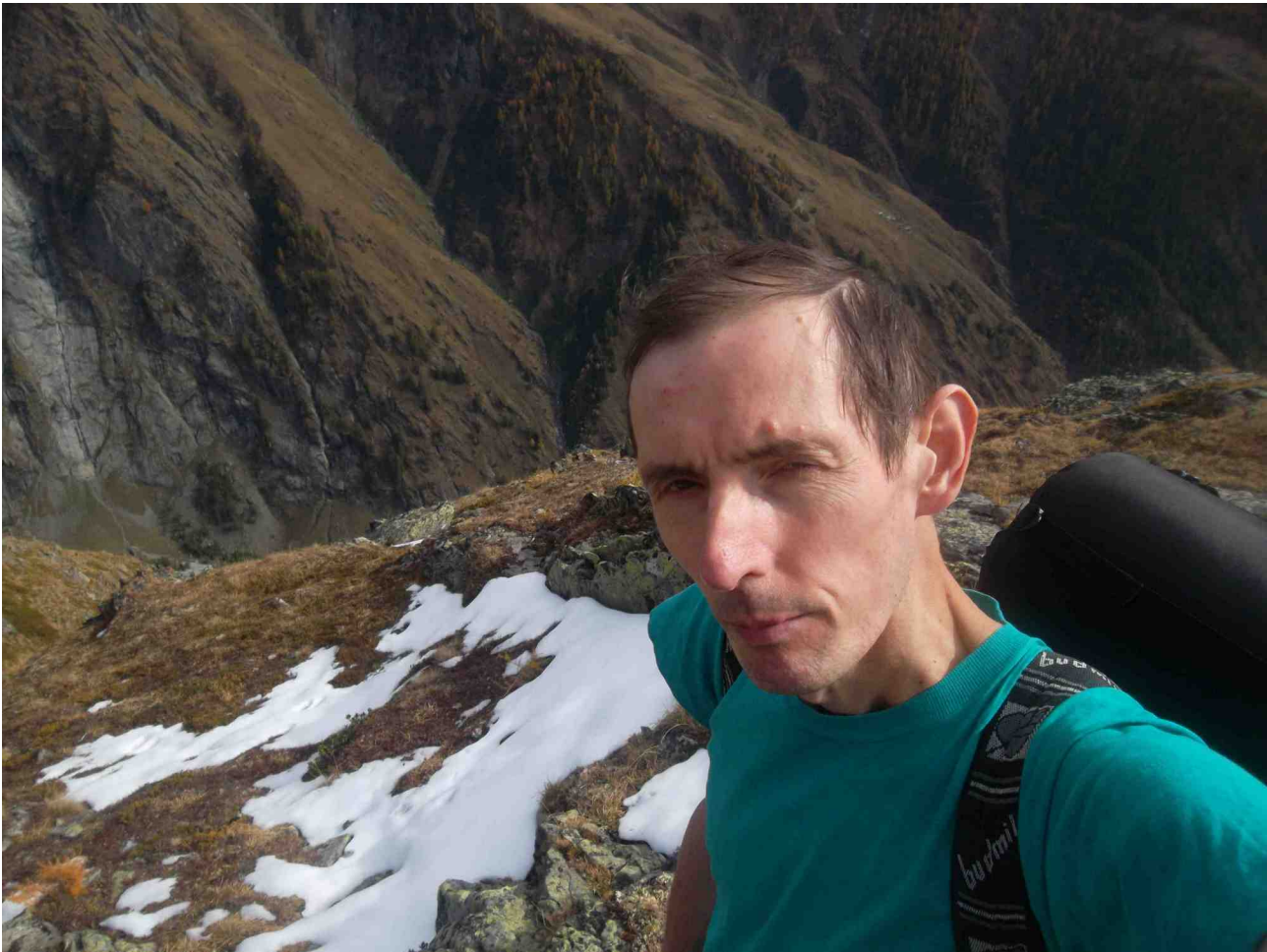
13.20:



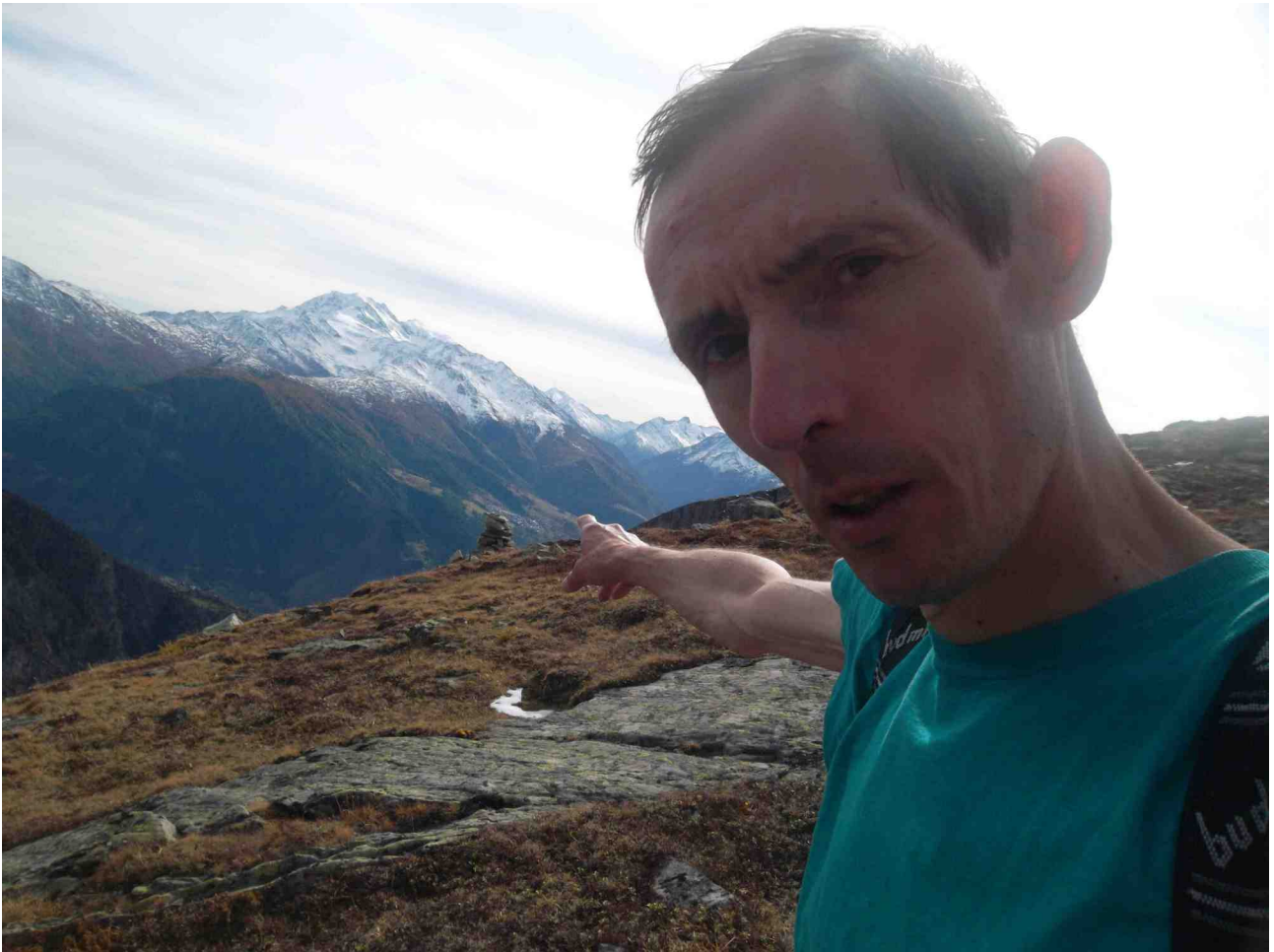
13.23:



13.23:



13.23: On my right side, there appeared a big mark built of stones.



13.24: I did not see the path in the direction of the valley.



13.25: Instead, the painted mark appeared again.



13.26:



13.29:



13.29:



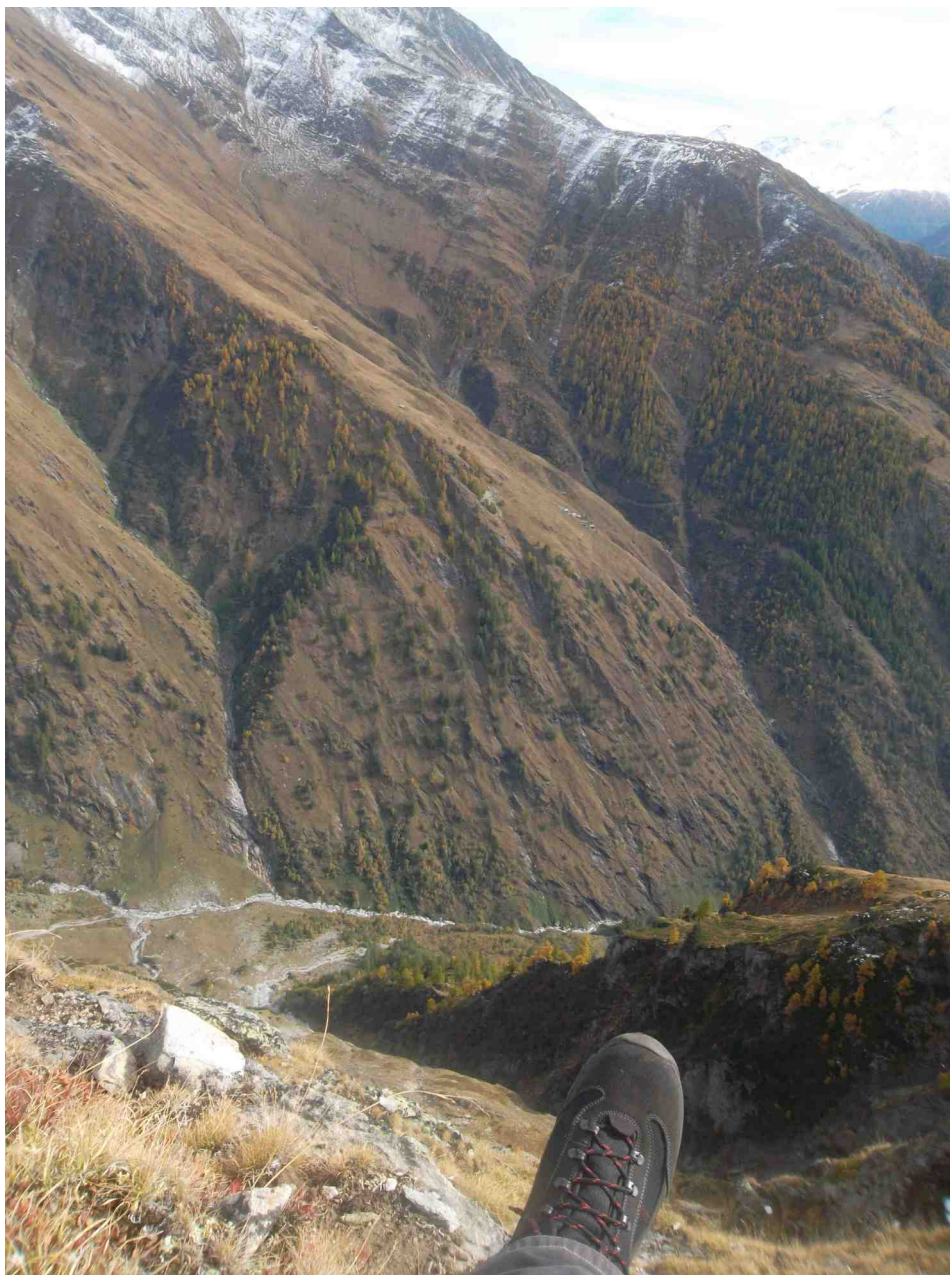
13.29:



13.31:



13.31:



13.31:



13.35: I had glimpsed the rope of the via ferrata at a point where the terrain abruptly became much steeper. Having been somewhat surprised and terrified, i put down my rucksack and sat down to think.



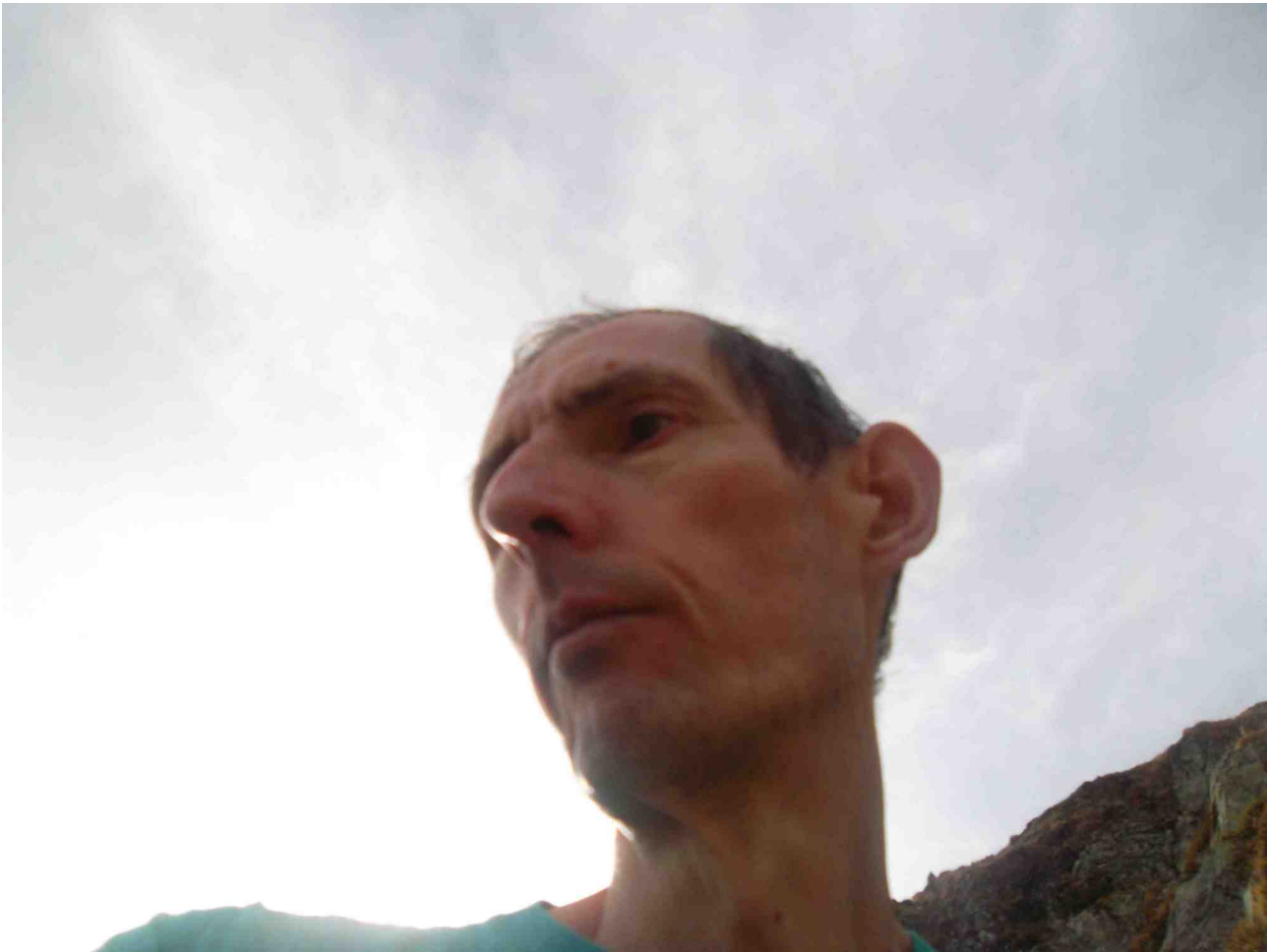
13.36: I decided to continue descending with the least weight possible, and just as far as a certain depth to experience it, and then to return, till it would not be too late.



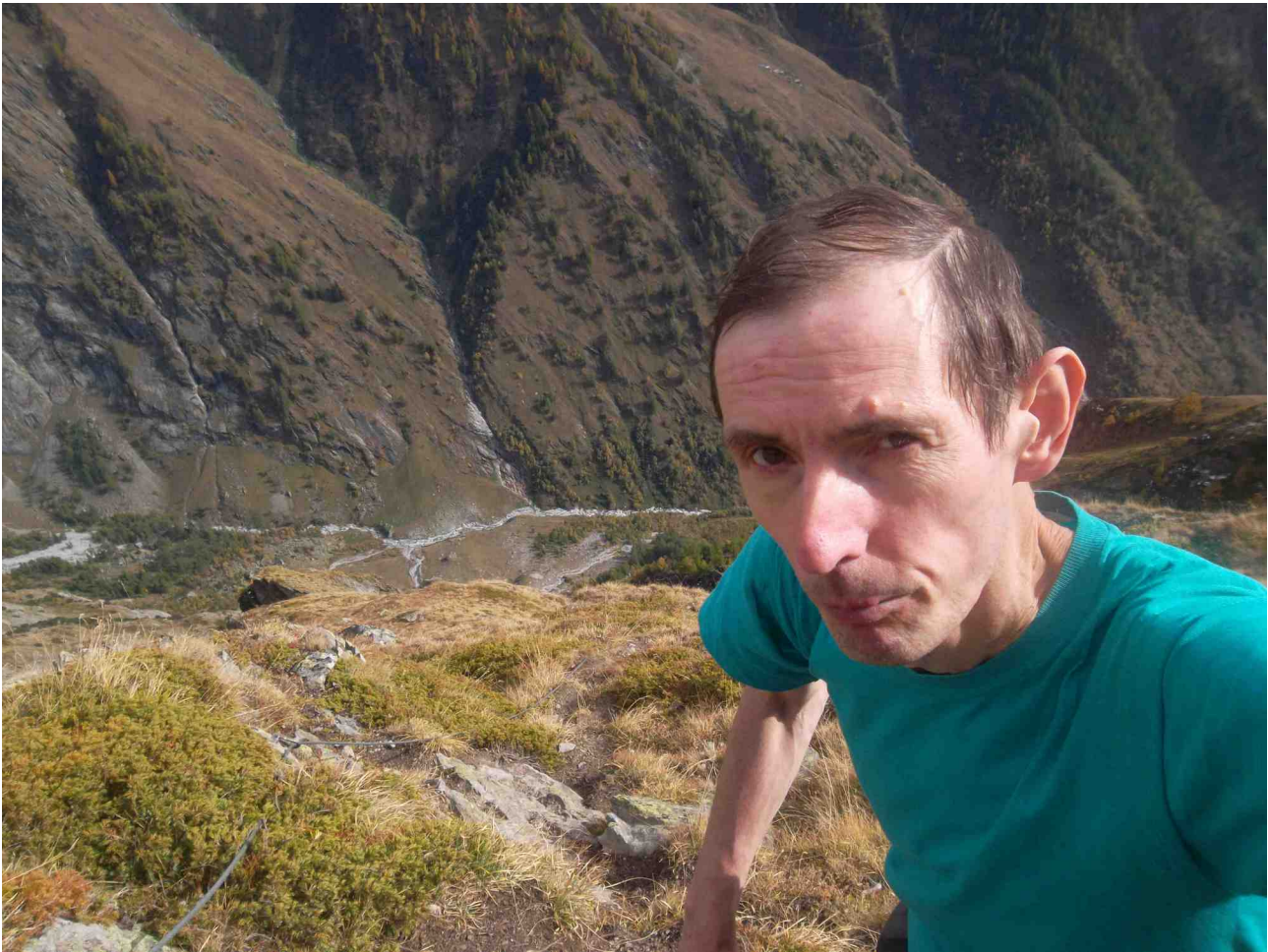
13.42: I did not take anything, not even water. The “mostly earthy and step-like” path with the continuous wire-rope fastened to the ground at every few meters appeared to be safe. My major problem was that if at a much lower altitude i were blocked by an approximately vertical path section, of which covering required special knowledge, training and equipment — as it had happened on 17 october 2012 in the opposite direction — then my ability to return to the top would become questionable.



13.42:



13.42:



13.49: According to my diary, “on a section, i could only descend by pacing on a [smooth] rock slanting in around 45 degrees (therefore, here, the wire-rope was indispensable)”.



13.53: After around 17 minutes of descent, “a reached two such sections of 2 or 3 meters [long] that there was only a steep (45 degrees) rock as well, no earth: here, i began to have my doubts whether i would be able to clamber back, could not have cramps in the legs from the lengthy clambering”.



13.53: “Further, after 100 or 200 meters, it appeared that the ropy section came to an end, as it abruptly became approximately vertical, probably hooky and ropy, as on the wall rock perceived down earlier”.



13.54:



14.01: “So that, i decided not to go down, and turned back.”



14.01:



14.03: “The clambering back was easier and quicker than expected, there was at least one such place that could not have been covered without a rope.”



14.04:



14.04:



14.04:



14.10:



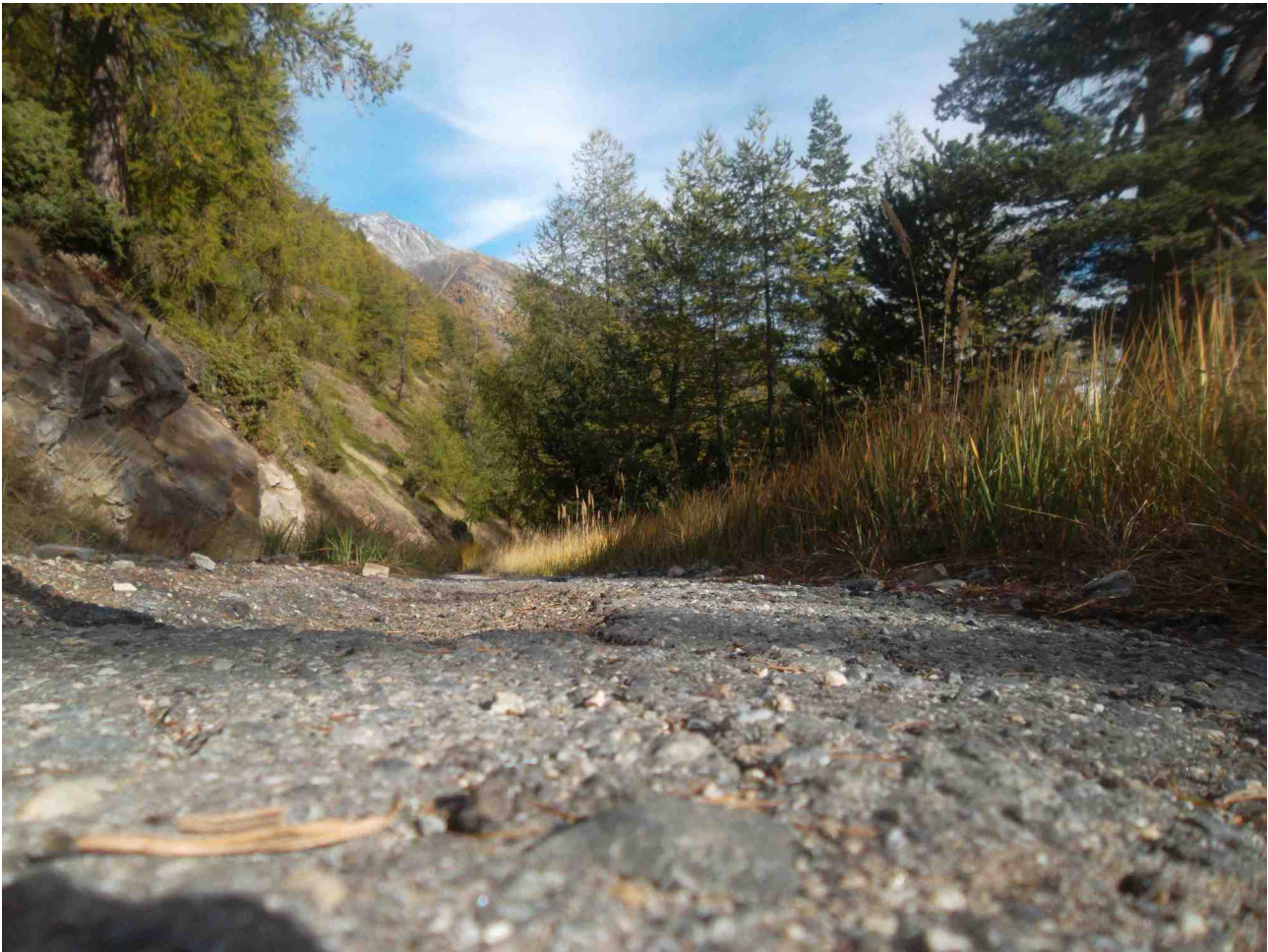
14.38: “A vitamin-tablet break.”



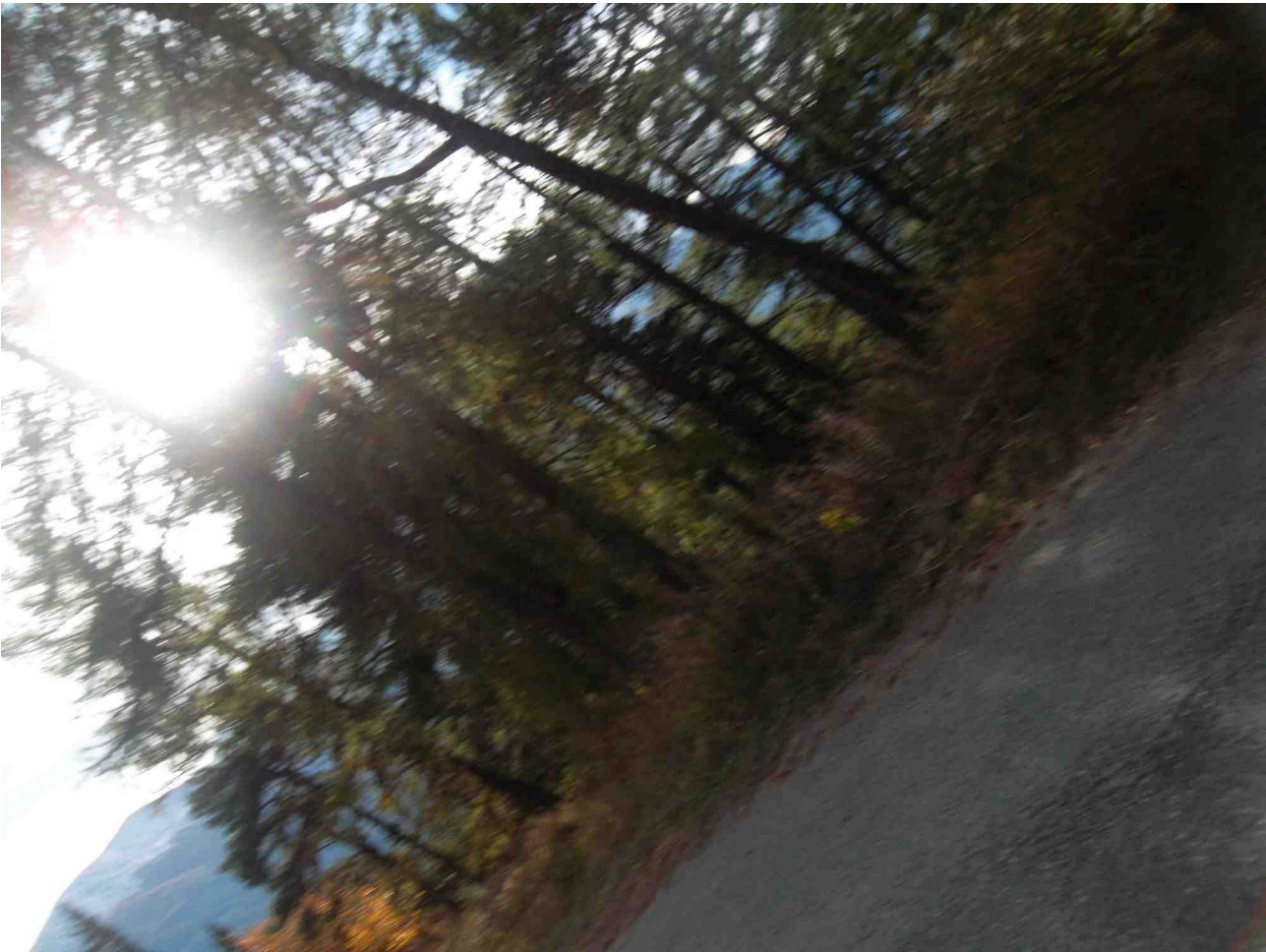
15.44:



15.45:



16.03:



16.04: I decided to go to the Trosibodo — where i had been on 27 august 2012 — to find out whether the “horn” experienced then was identical with the Bietschhorn.



16.33:



16.37:



16.37:



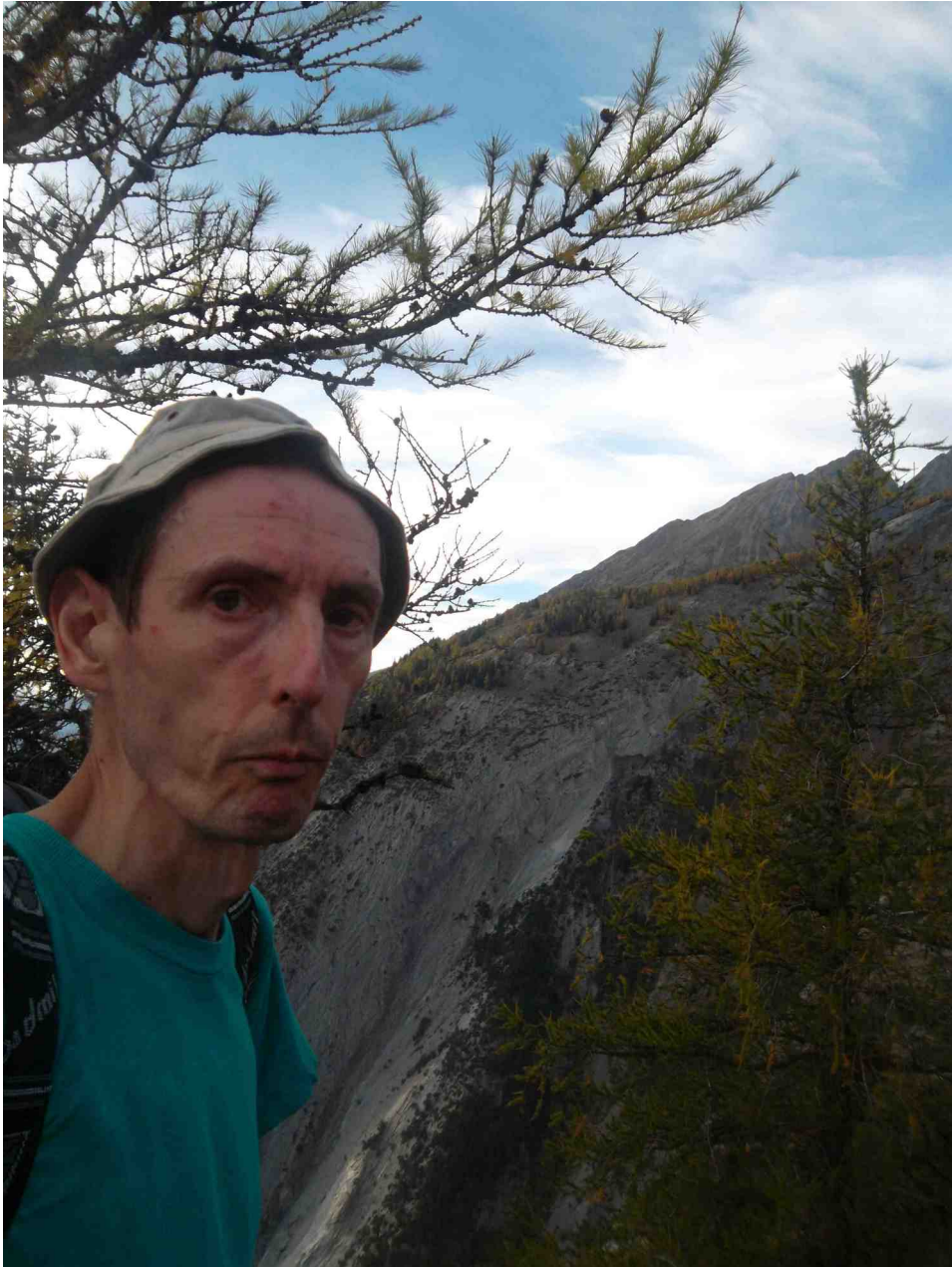
16.39:



16.44: The left range of the Bietsch valley. I was walking on the right one.



16.44:



16.44:



16.44:



16.44:



16.47:



16.48:



16.51:



17.01: This was the site named “Trosibodo”. According to my later internet information, this was the starting-point of a relatively hidden path leading down into the Bietsch valley, and of which covering required the use of a rope.



17.02:



17.03:



17.04: “That ‘horn’ was the Bietschhorn indeed, only that from here it appeared more imposing than from nearby.”



17.08:



17.17: Supper.



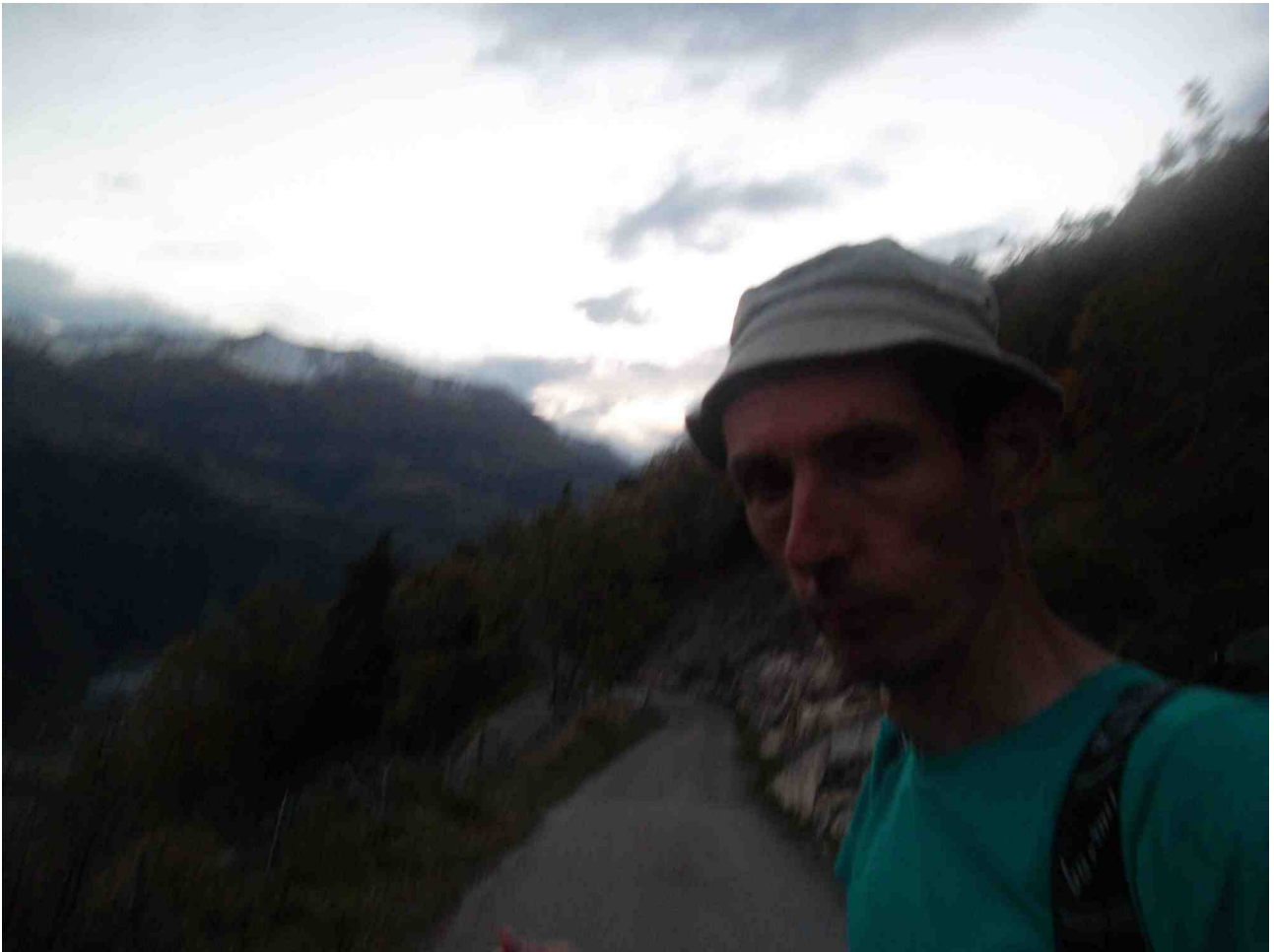
17.36: Sunset.



17.36: My eating-place.



18.36: I succeeded in getting down to the road before dark.



4. Climbing the Mount Wiwanni on 12 november 2021

08.57: The Mount Wiwanni, as it was visible from my starting-place in Visp on 12 november 2021.



09.04: The Mount Wiwanni, as it was visible from Baltschieder on my way to the bus-stop.



09.20: Baltschieder and Visp, as they were visible from the bus service Visp-Ausserberg.



09.28: I had just gotten down from the bus in the center of Ausserberg.



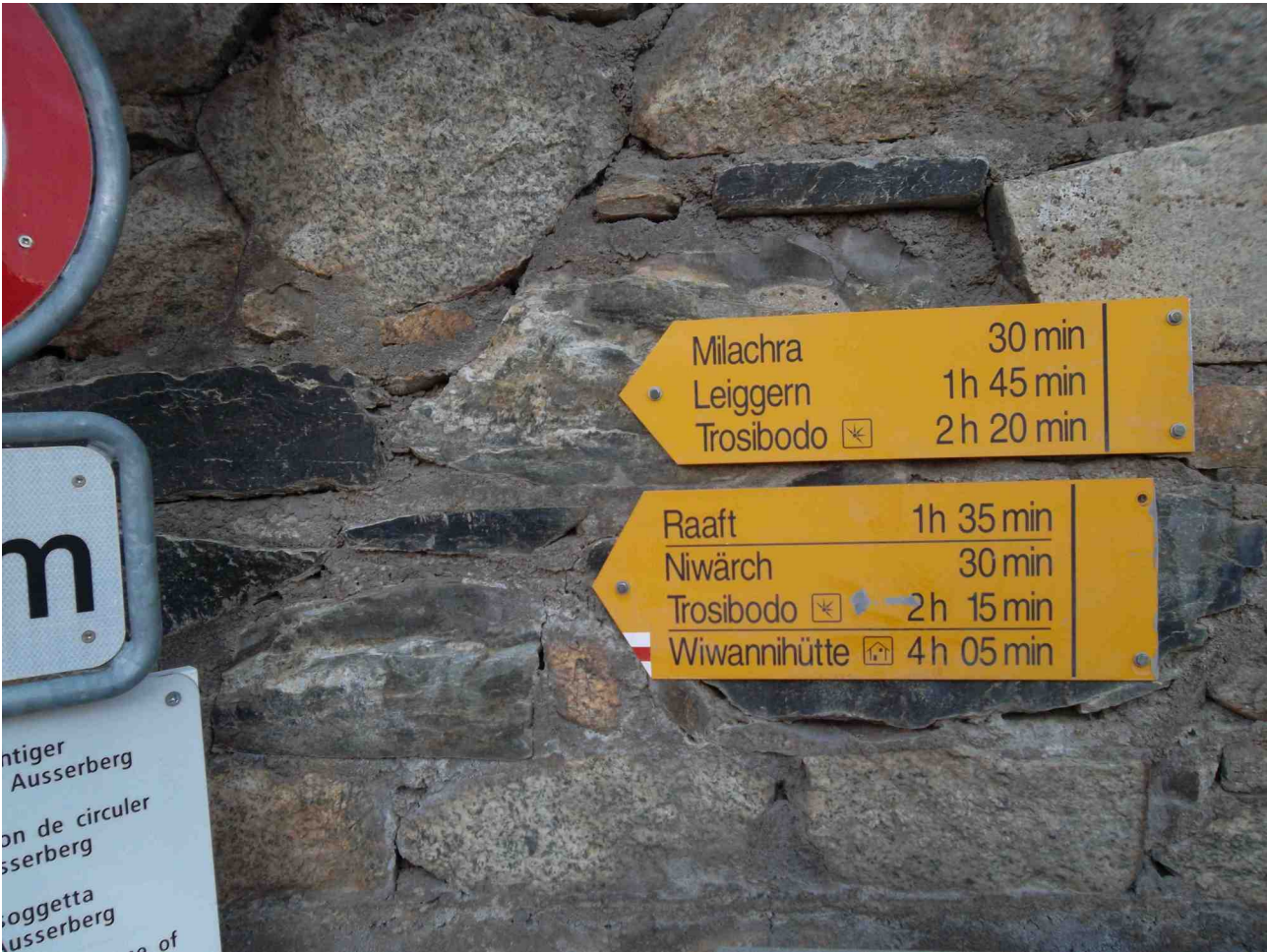
09.29:



09.30: The lower end of the road leading from the center of Ausserberg towards the plateau of the Mount Wiwanni.



09.30: According to the lower direction-board, i was at 4 hours and 5 minutes of average walking distance from the Wiwanni hut.



09.41: The primary purpose of my this trip was taking photos more than ever before. Accordingly, the chronological sets of photos may comprise more or less than four pieces corresponding to the four main directions of photographing: forward, rightward, backward, and leftward. Whenever it was possible, i targeted the highest visible area of the mountain, namely the Mount Wiwanni. A forward view.



09.41: The rightward view of the same chronological set.



09.42: The backward view of the same chronological set.



09.47:



09.47:



09.48:



09.56:



09.56:



09.56:



09.56:



10.02:



10.03:



10.03:



10.03: Mountain management and population at an altitude higher than 1,000 meters.



10.06:



10.06:



10.06:



10.07: The first deviation of the earth path from the concrete road.



10.11:



10.11: I had to turn to the left for the Fuxtritt and the Wiwanni plateau.



10.11:



10.11: The Rotten valley mostly screened by the tall trees.



10.12:



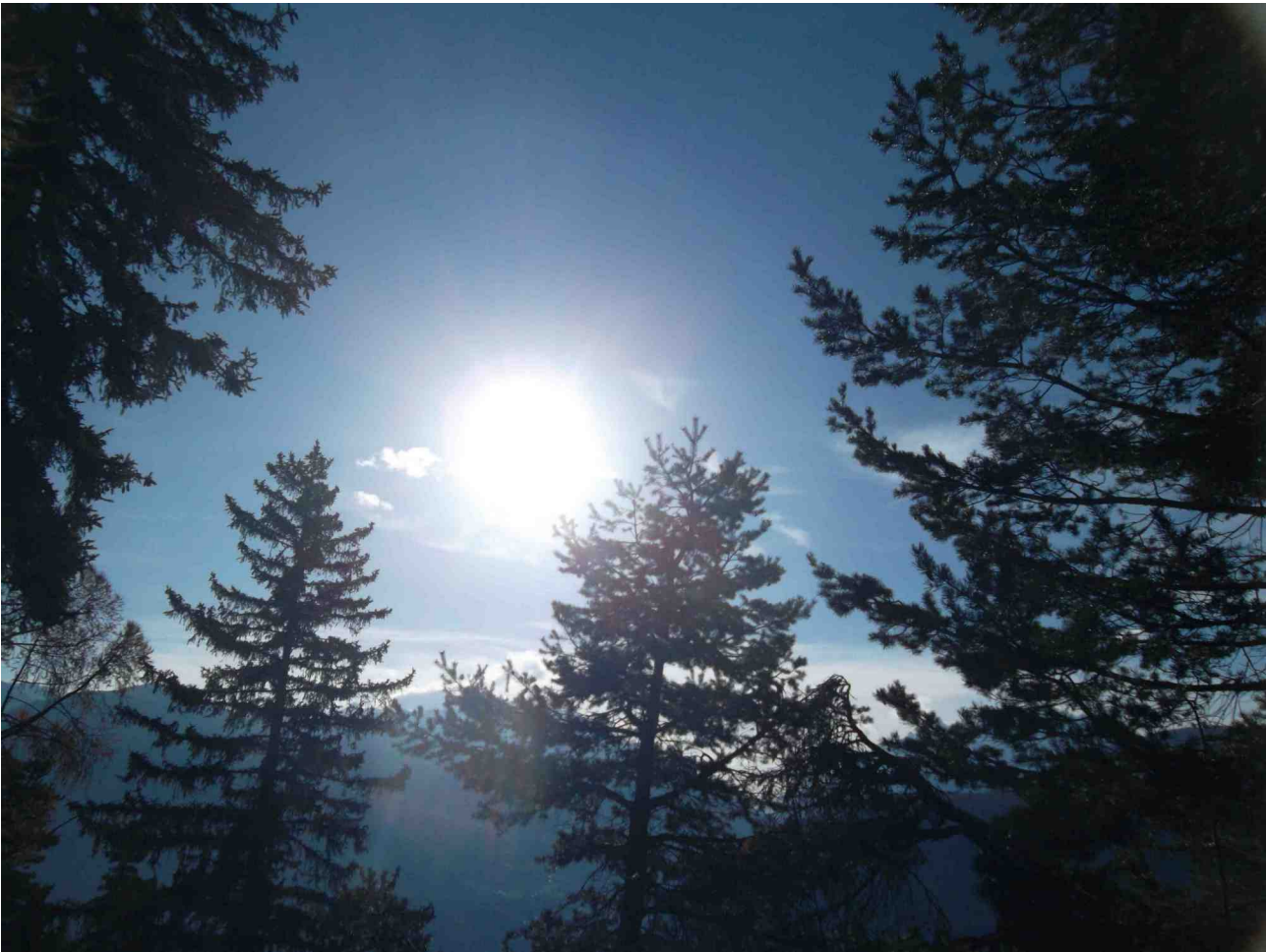
10.13:



10.13:



10.13:



10.13:



10.14:



10.16:



10.16:



10.16:



10.16:



10.16:



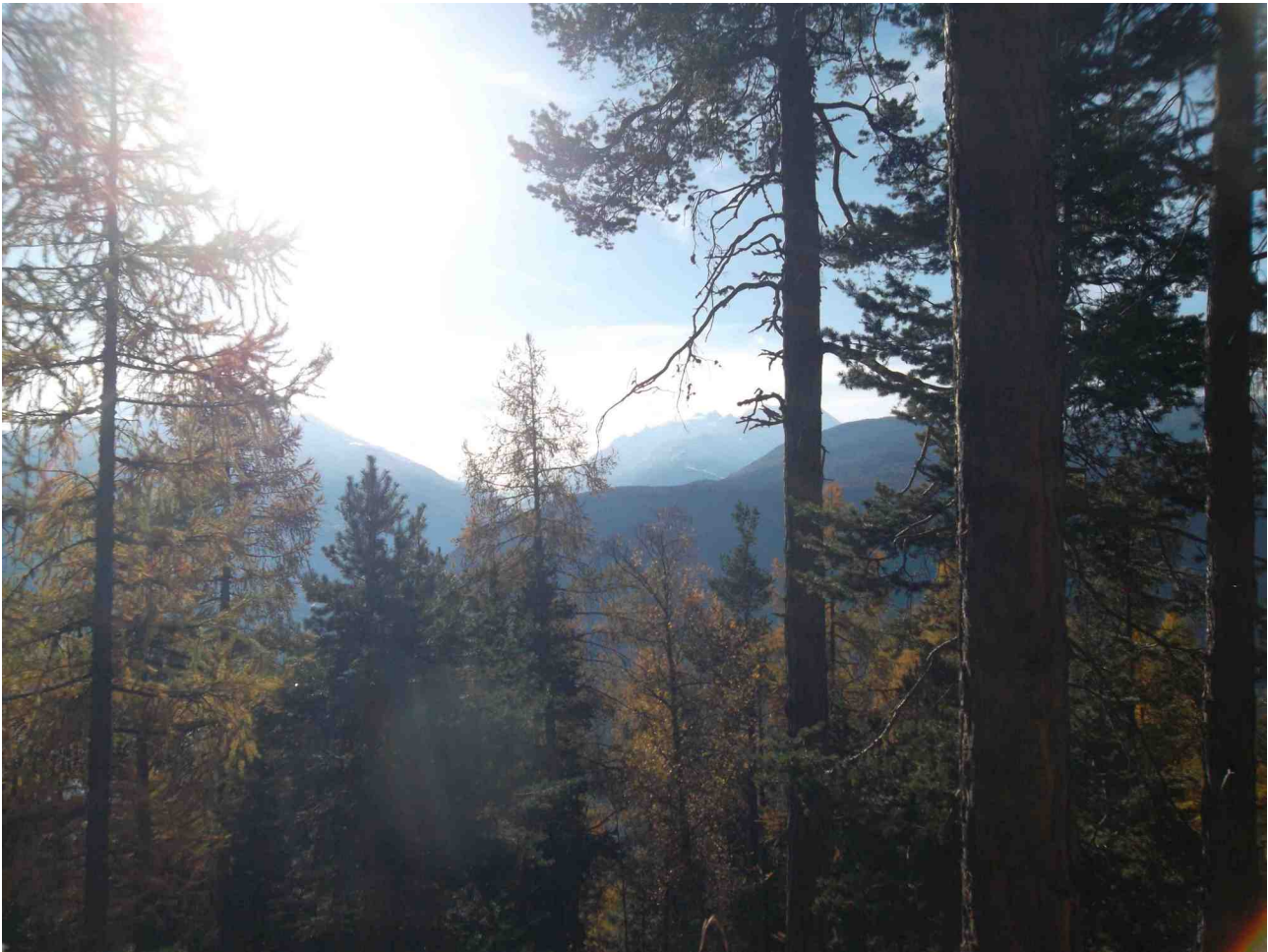
10.21:



10.21:



10.21:



10.21:



10.22:



10.22:



10.32:



10.32:



10.33:



10.33: There appeared a view of Visp mostly lying on the bottom of the Rotten valley. It is possible that at some time in the future its buildings shall take up this area of the slope.



10.33:



10.33:



10.35:



10.35:



10.35:



10.35:



10.35:



10.35:



10.36: The first intersection of the road and the path.



10.36: The upward road.



10.36: The upward path.



10.36: The downward road.



10.37: An upward view.



10.37: A downward view.



10.37: Another upward view.



10.42:



10.42:



10.42:



10.42:



10.49:



10.49:



10.49:



10.49:



10.49:



10.51: The path again reached the road, this time merging with it.



10.51: The highest area of the Mount Wiwanni, as it was visible from this point.



10.51: The upward road.



10.51: The downward road.



10.51: The older direction-board pointing downwards to Ausserberg.



10.51: The downward path.



10.51: Down, the Rotten valley.



10.52: The bifurcation Fuxtritt-Leiggern or Wiwanni hut-Trosibodo.



10.53:



10.53:



10.53:



10.53: The downward road.



10.54:



10.54: The lane to the Fuxtritt and the Wiwanni hut.



10.56:



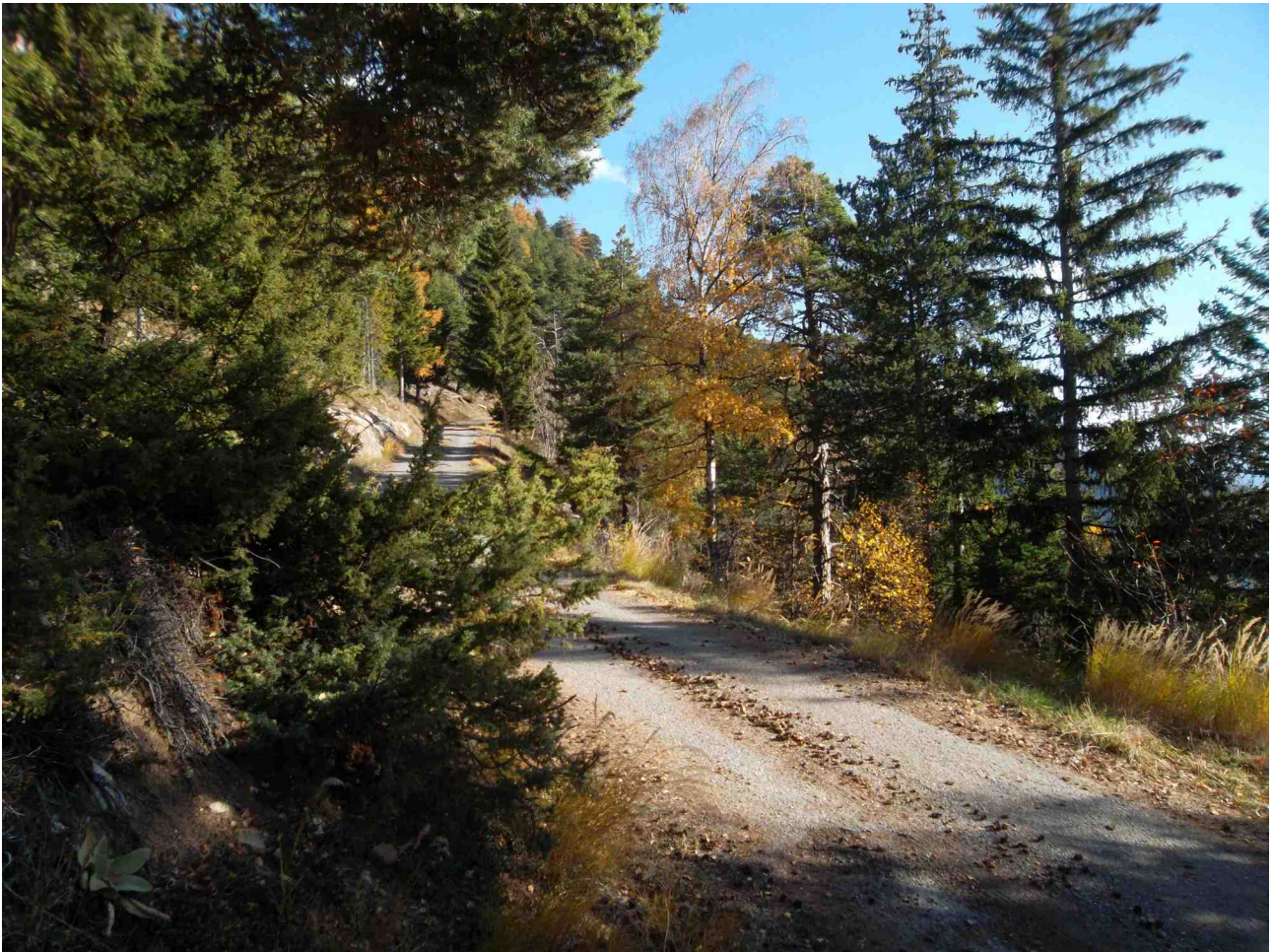
10.56:



10.56: According to the direction-boards, that path also led to the Fuxtritt and the Wiwanni hut.



10.56: I remained on the lane or overworn concrete road.



10.58: The upward lane.



10.58: The view slightly to the right.



10.58: The view more to the right.



10.58:



10.58: The downward lane.



10.58:



11.02:



11.02:



11.02:



11.02:



11.02:



11.04:



11.04:



11.07:



11.07:



11.07:



11.07:



11.07:



11.21:



11.21:



11.21:



11.21:



11.21:



11.23:



11.23:



11.23:



11.23:



11.23:



11.23:



11.29:



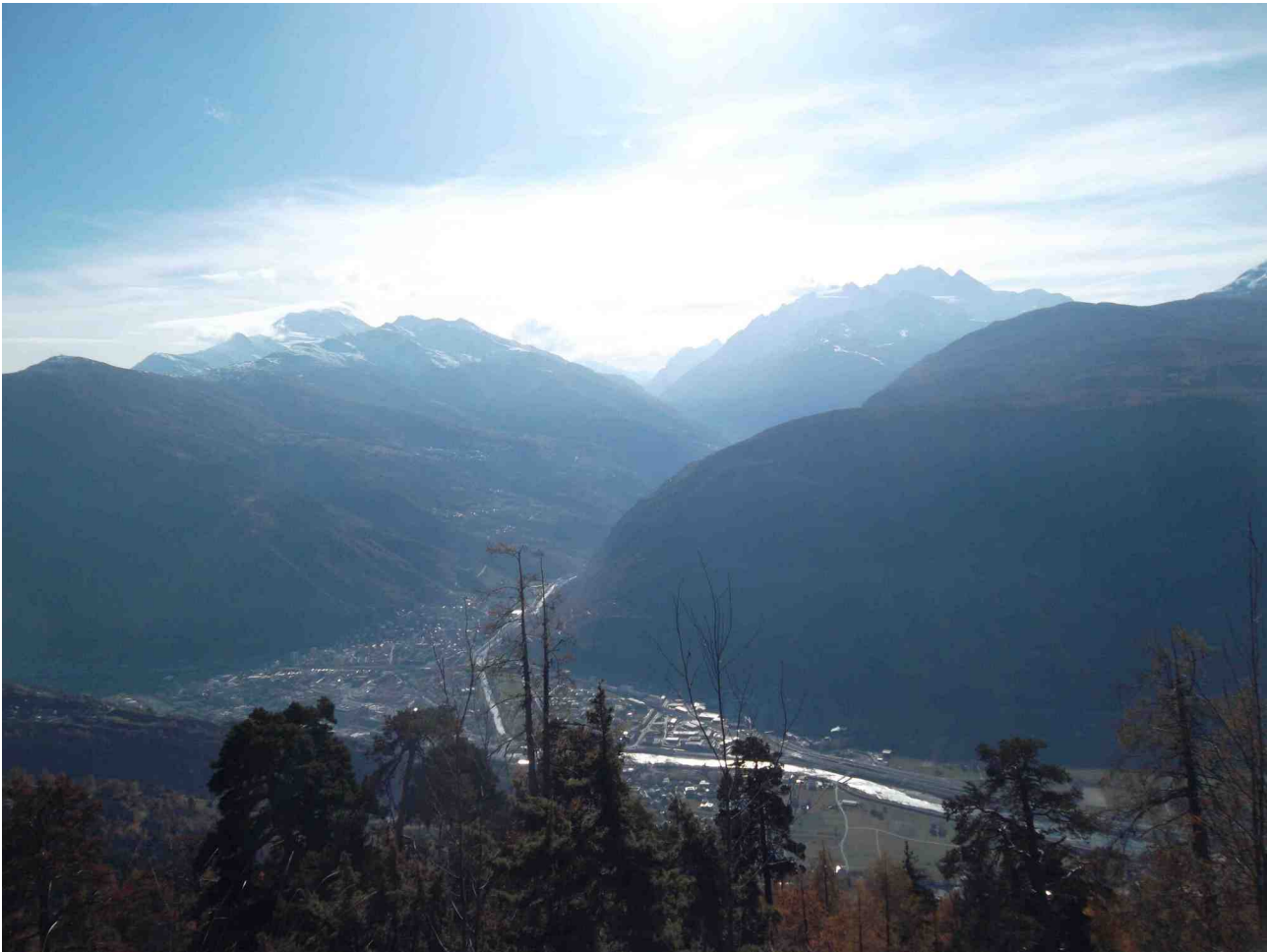
11.29:



11.29:



11.29:



11.29:



11.33: The upward lane after a curve of 180 degrees.



11.33: The leftward view.



11.33: The downward lane.



11.34: The rightward view.



11.36:



11.36:



11.36:



11.37:



11.37:



11.40:



11.40:



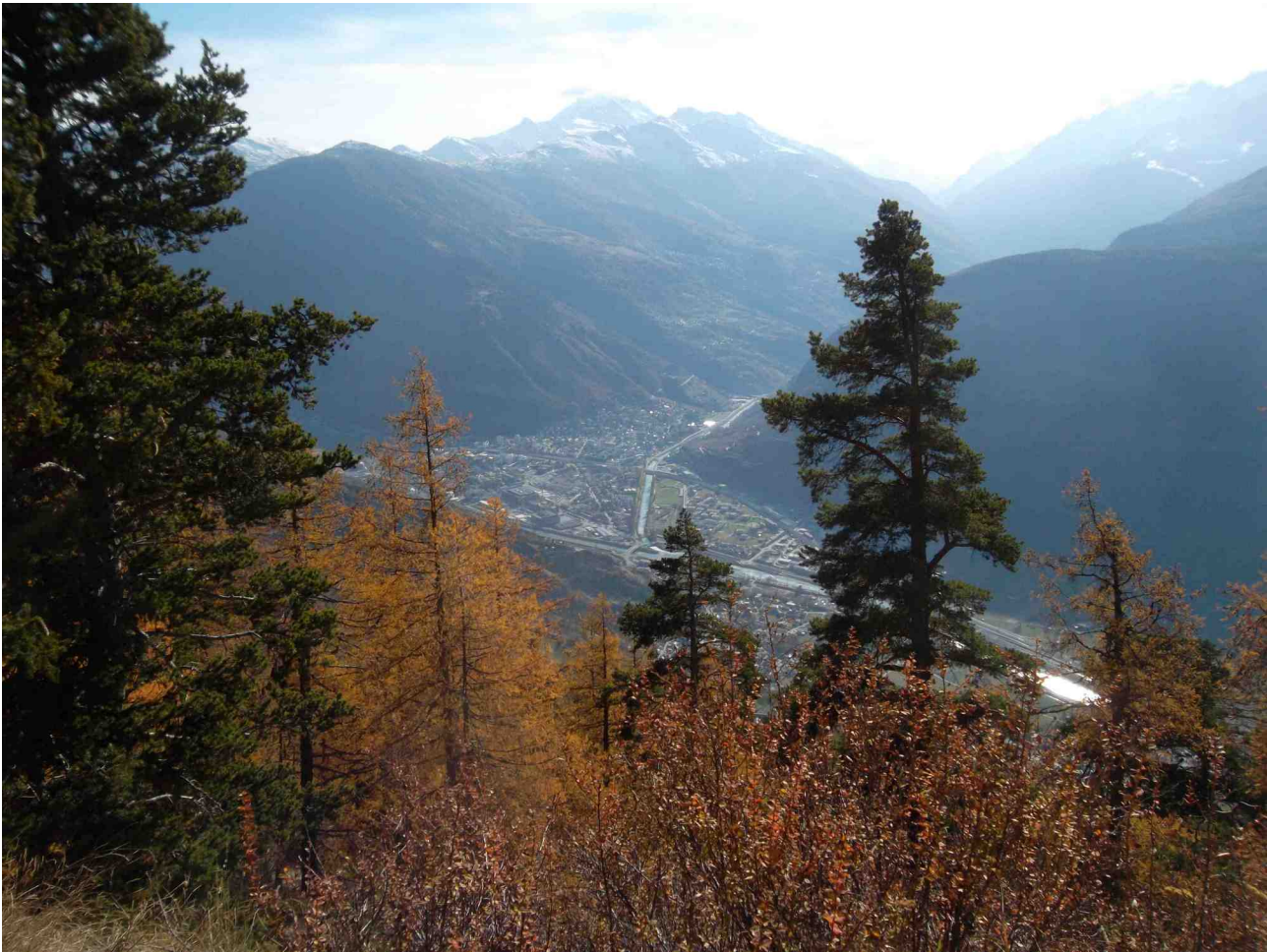
11.40:



11.41:



11.41:



11.41:



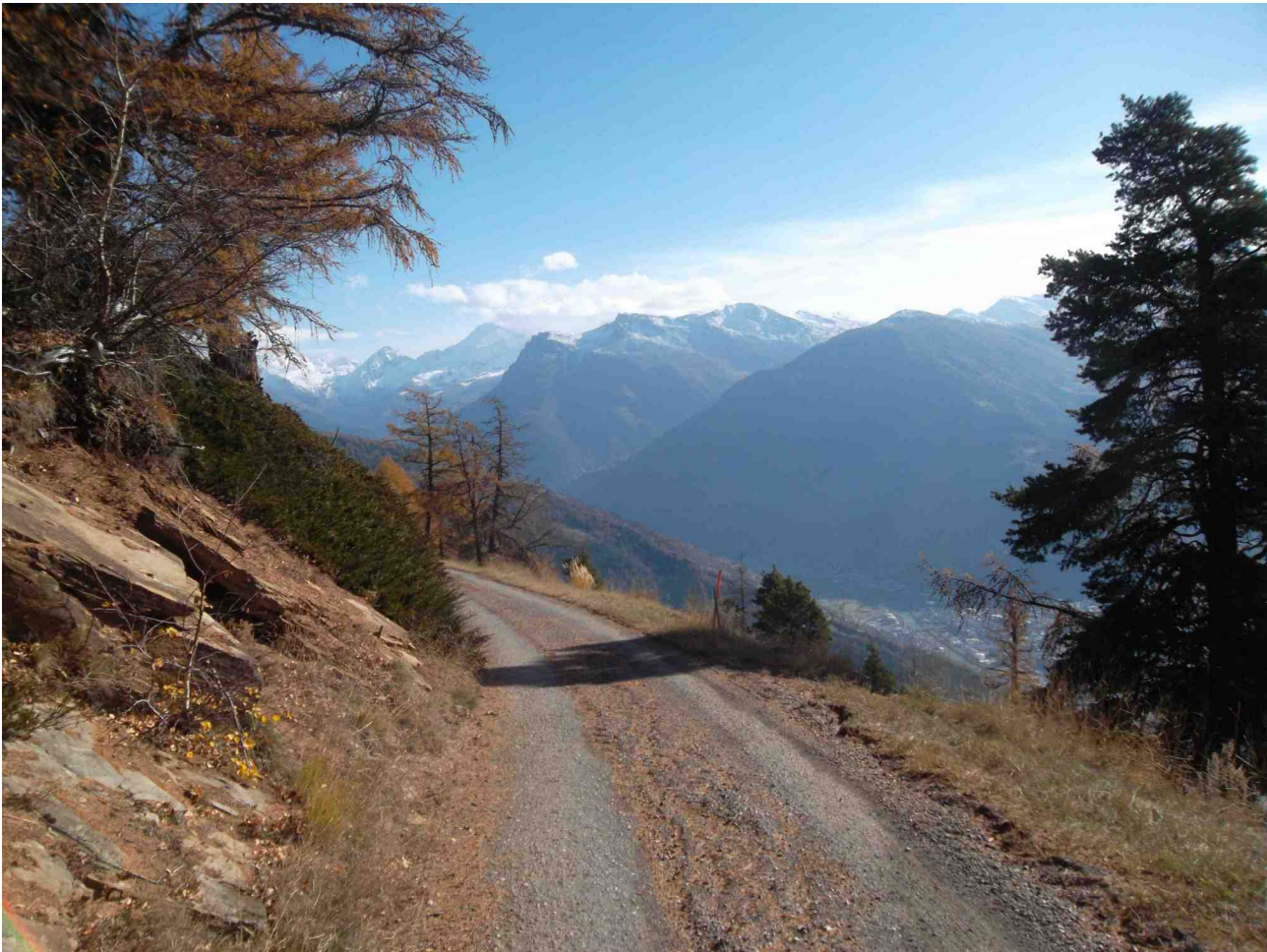
11.43:



11.43:



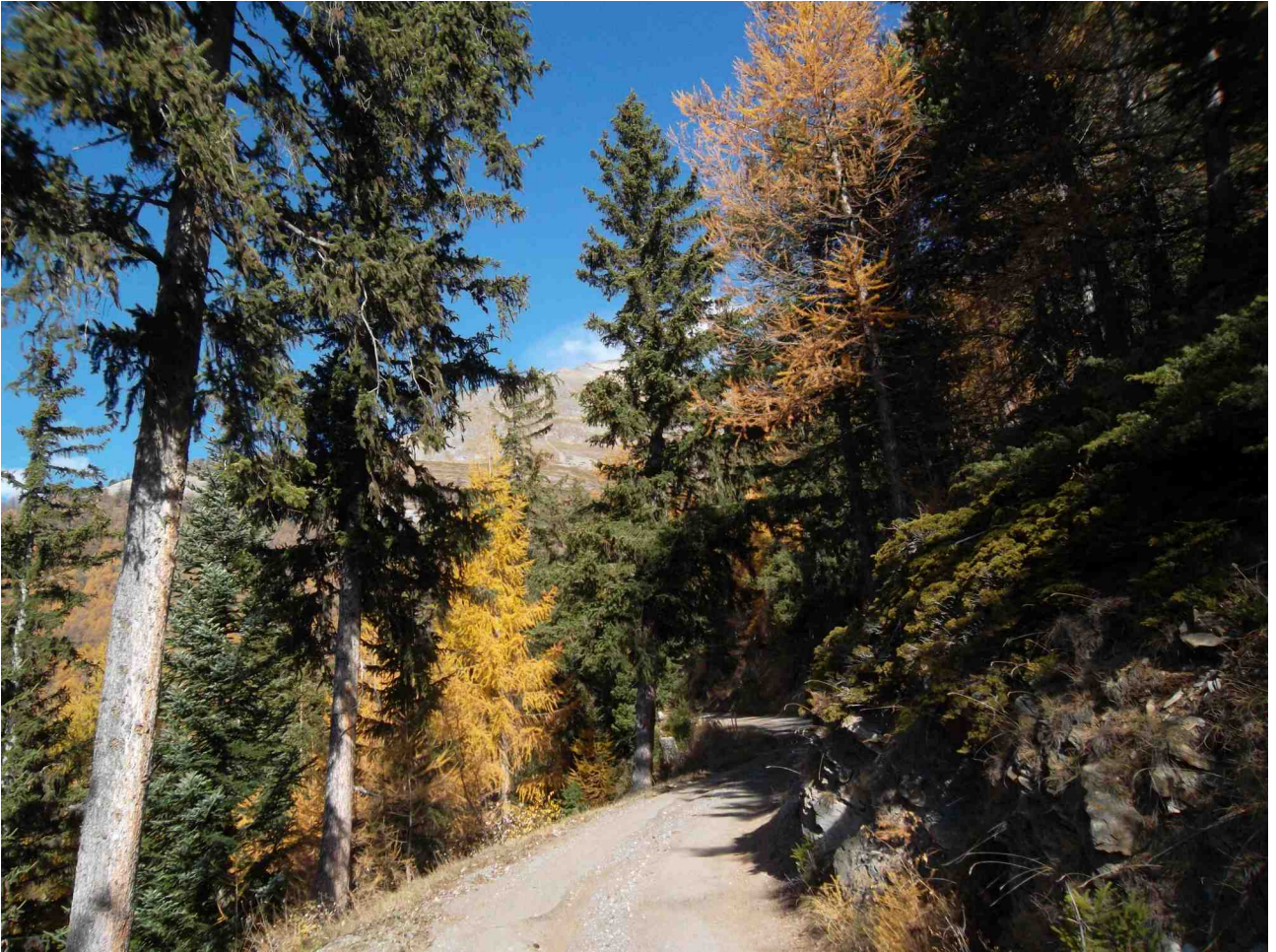
11.43:



11.43:



11.44:



11.44:



11.44:



11.47: An autumnal view of the main site of my trip on the path to the Trosibodo and the Wiwanni hut of 27 august 2012.



11.48:



11.48:



11.50:



11.51: It was a bad sign that the direction-board for the Fuxtritt and the Wiwanni hut had been covered with an adhesive tape.



11.52:



11.52:



11.52:



11.52:



11.56:



11.56:



11.57:



11.57:



11.57:



12.01: And indeed: the lane had been blocked by a pile of timbers.



12.01:



12.01:



12.01:



12.04:



12.04:



12.04: I had climbed over the pile.



12.04:



12.04:



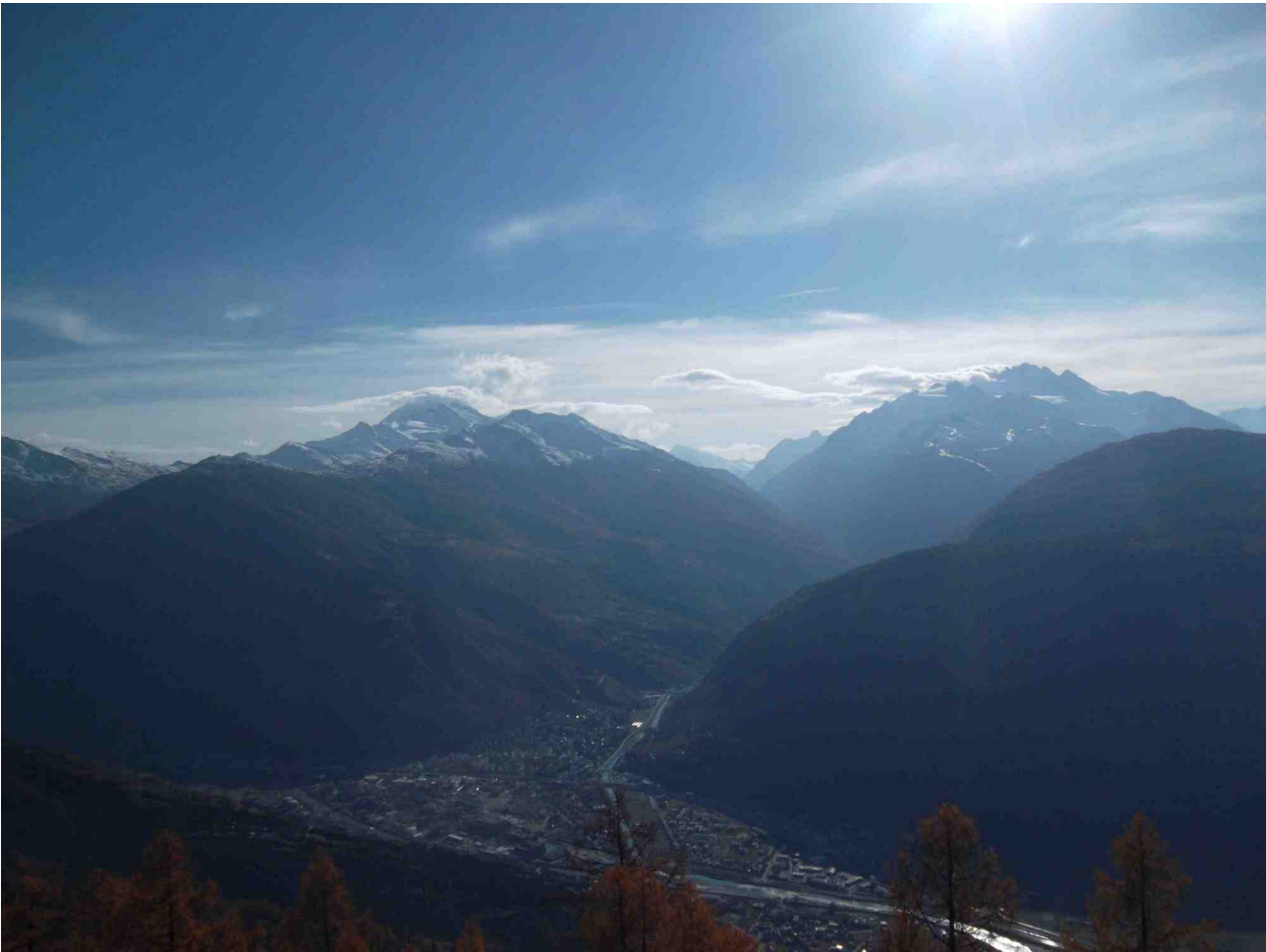
12.06: The Fuxtritt.



12.06: A parachute platform.



12.06:



12.06: Metallic structures protecting against stone-fall.



12.06:



12.08:



12.08:



12.08:



12.08:



12.08:



12.13:



12.13:



12.13:



12.13:



12.13:



12.14:



12.25:



12.25:



12.26:



12.26:



12.26:



12.26:



12.26: The upward path.



12.40: The snaking upward path.



12.40:



12.40:



12.40:



12.40:



12.42:



12.42:



12.42:



12.42:



12.42:



12.42:



12.42:



12.50:



12.50:



12.50:



12.51:



12.51:



12.52:



12.52:



12.52:



12.52:



12.52:



12.57: One of the steepest section of the path.



12.57: The leftward view.



12.58: More on the left.



12.58: The downward path.



12.58: The rightward view.



12.58: More on the right.



13.01: Remains of snow in a shady place.



13.01:



13.01:



13.01:



13.01:



13.03:



13.03:



13.03:



13.03:



13.06:



13.06:



13.06:



13.07:



13.07:



13.07:



13.08:



13.08:



13.11:



13.11:



13.11:



13.12:



13.12:



13.14:



13.14:



13.14:



13.14:



13.14:



13.15:



13.15:



13.15:



13.15:



13.15:



13.15:



13.17:



13.17: A possible starting-place of a falling stone.



13.17:



13.17:



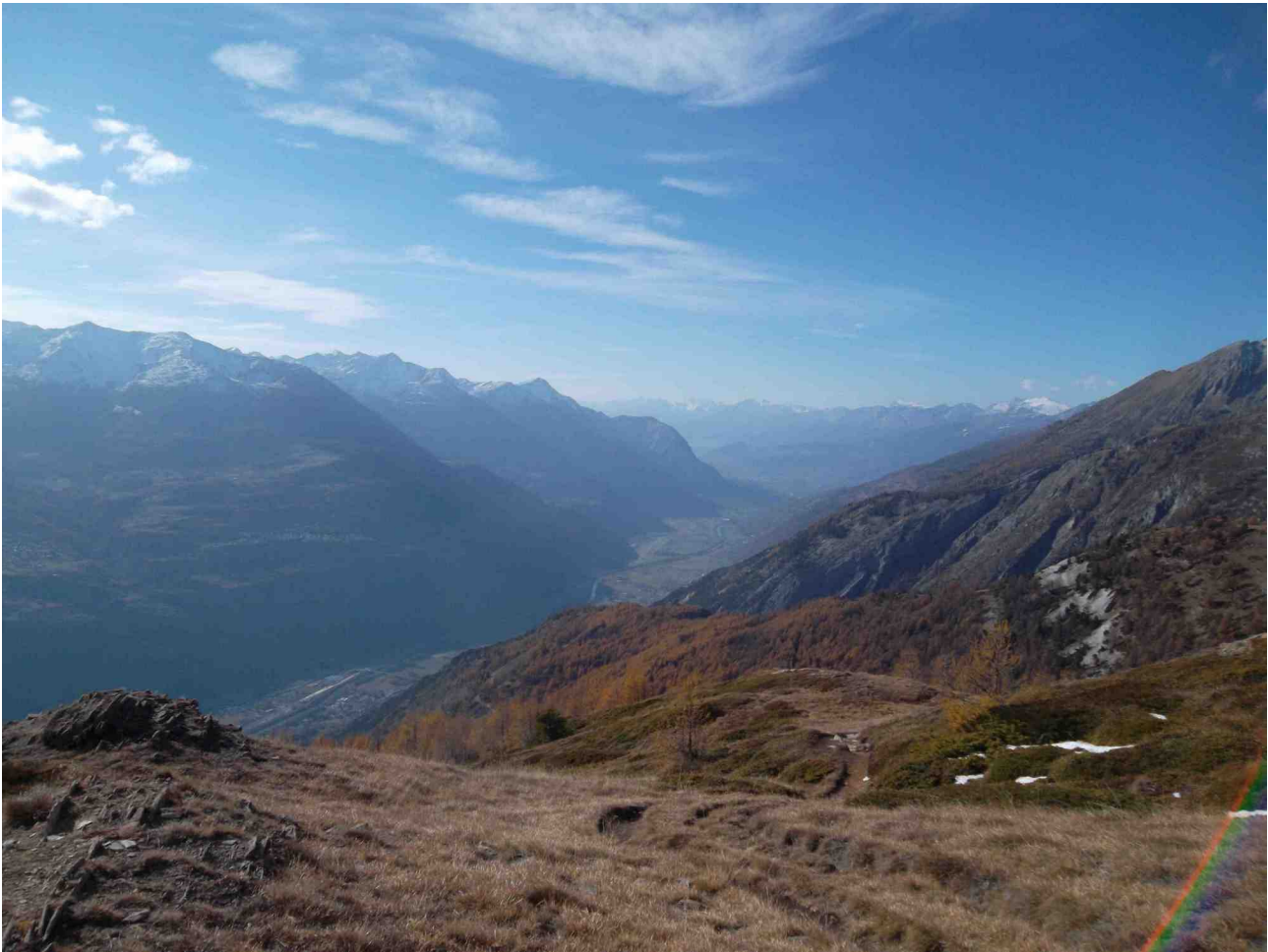
13.17:



13.18:



13.18:



13.18:



13.18: On the horizon, it was visible the lower end of the right range of the Bietsch valley.



13.18:



13.20:



13.20:



13.20:



13.20:



13.20:



13.23:



13.23:



13.23:



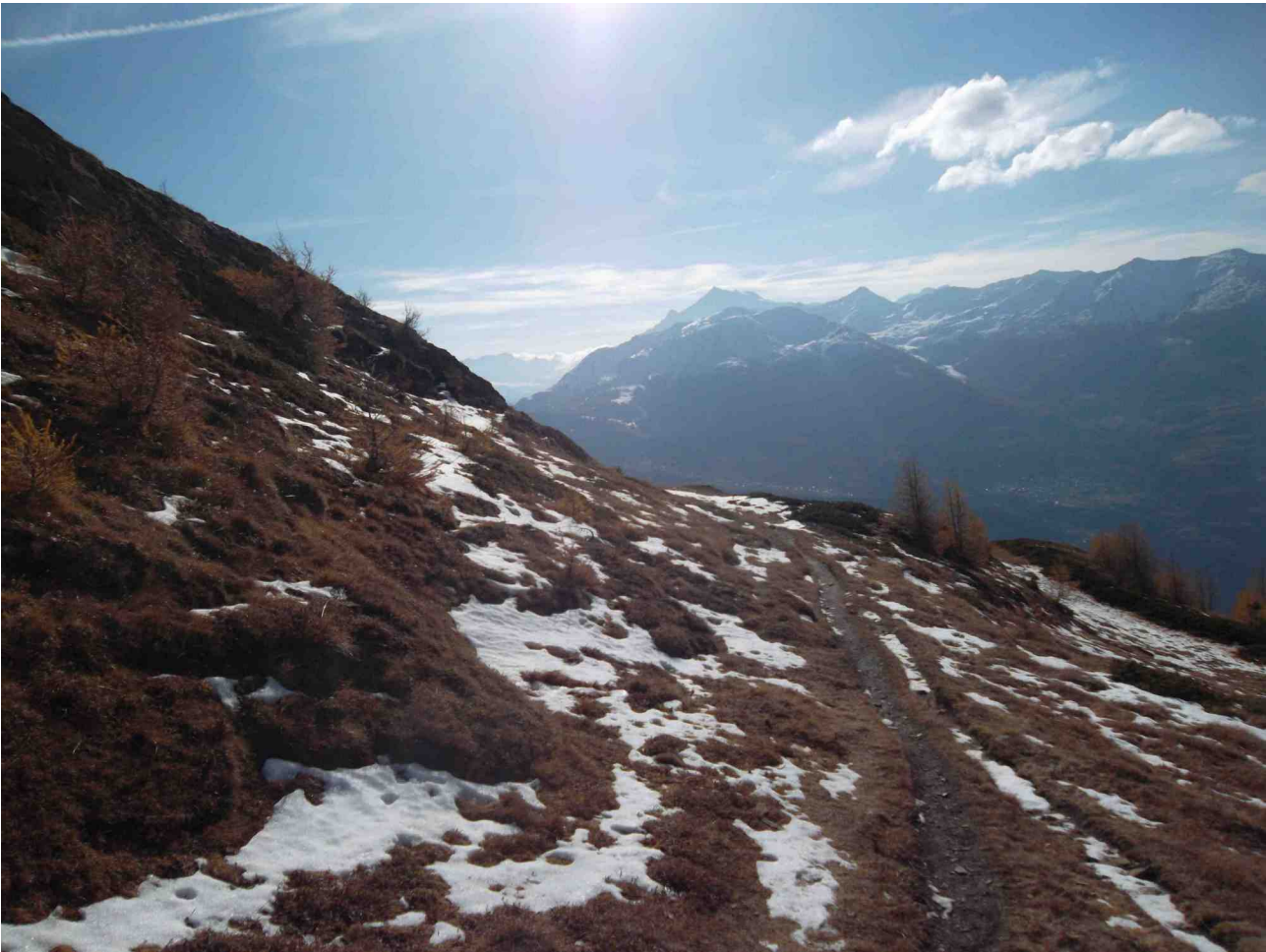
13.24:



13.24:



13.24:



13.27:



13.27:



13.29:



13.29:



13.29:



13.29:



13.29:



13.30:



13.34:



13.34:



13.34:



13.34:



13.34: I had reached the plateau.



13.37:



13.38:



13.38:



13.38:



13.38:



13.38: At its other edge, there was the Baltschieder valley.



13.38:



13.38:



13.38:



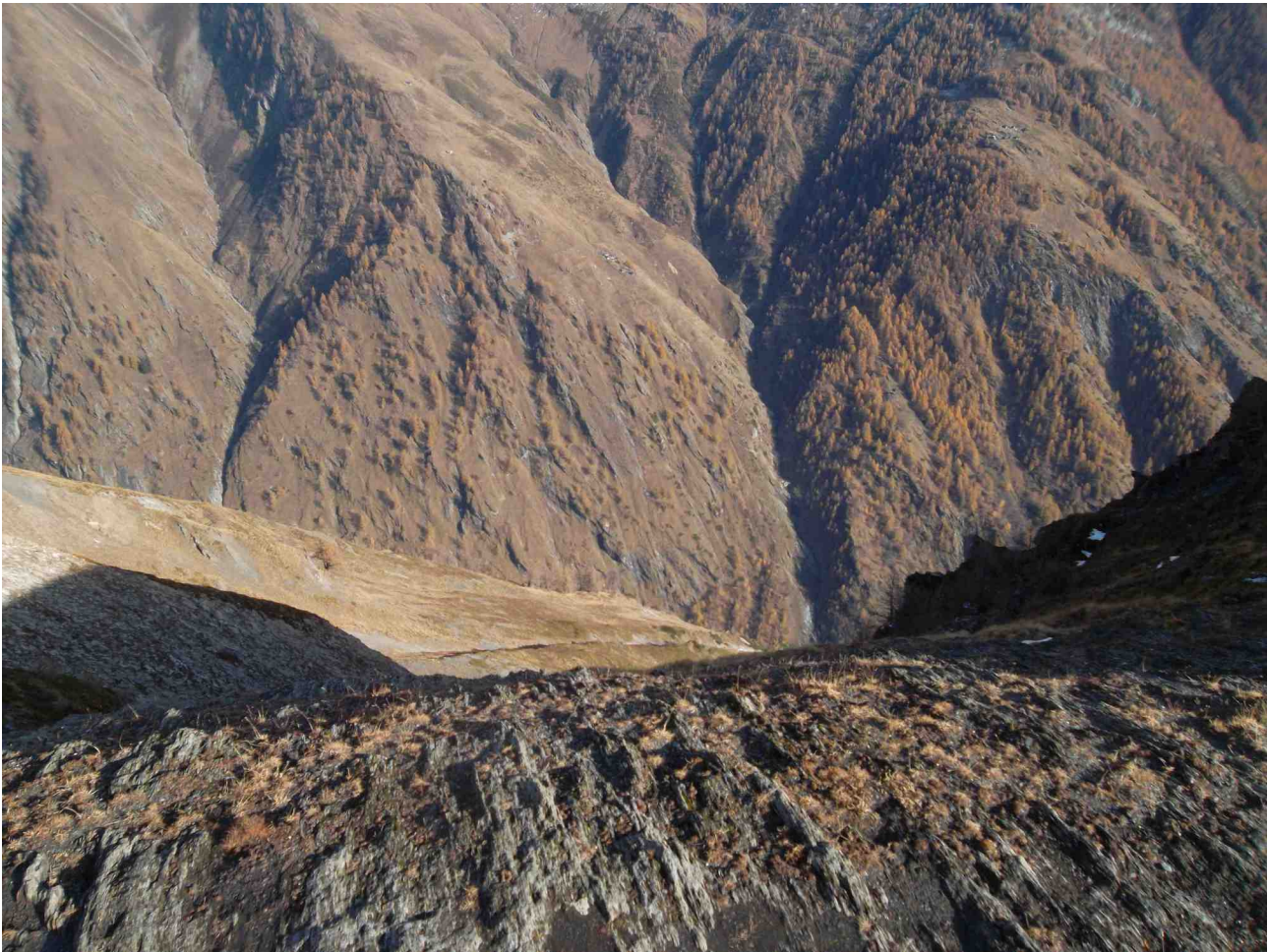
13.38:



13.38:



13.39:



13.39:



13.39:



13.40:



13.40:



13.41:



13.41: The Wiwannahorn (3001 meters) [1] under it with the Wiwanni hut (2470 meters). [3]



13.41:



13.41:



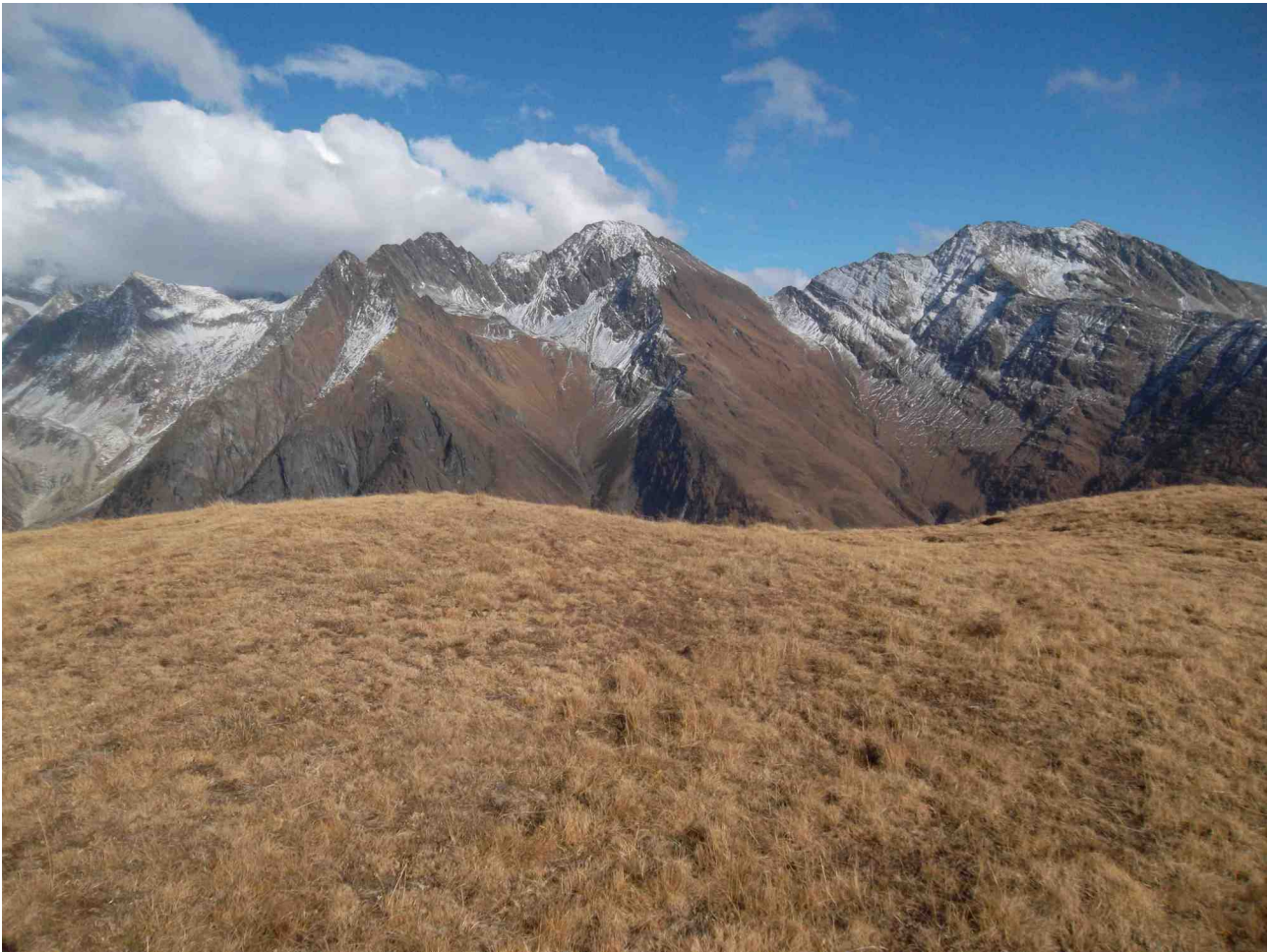
13.42:



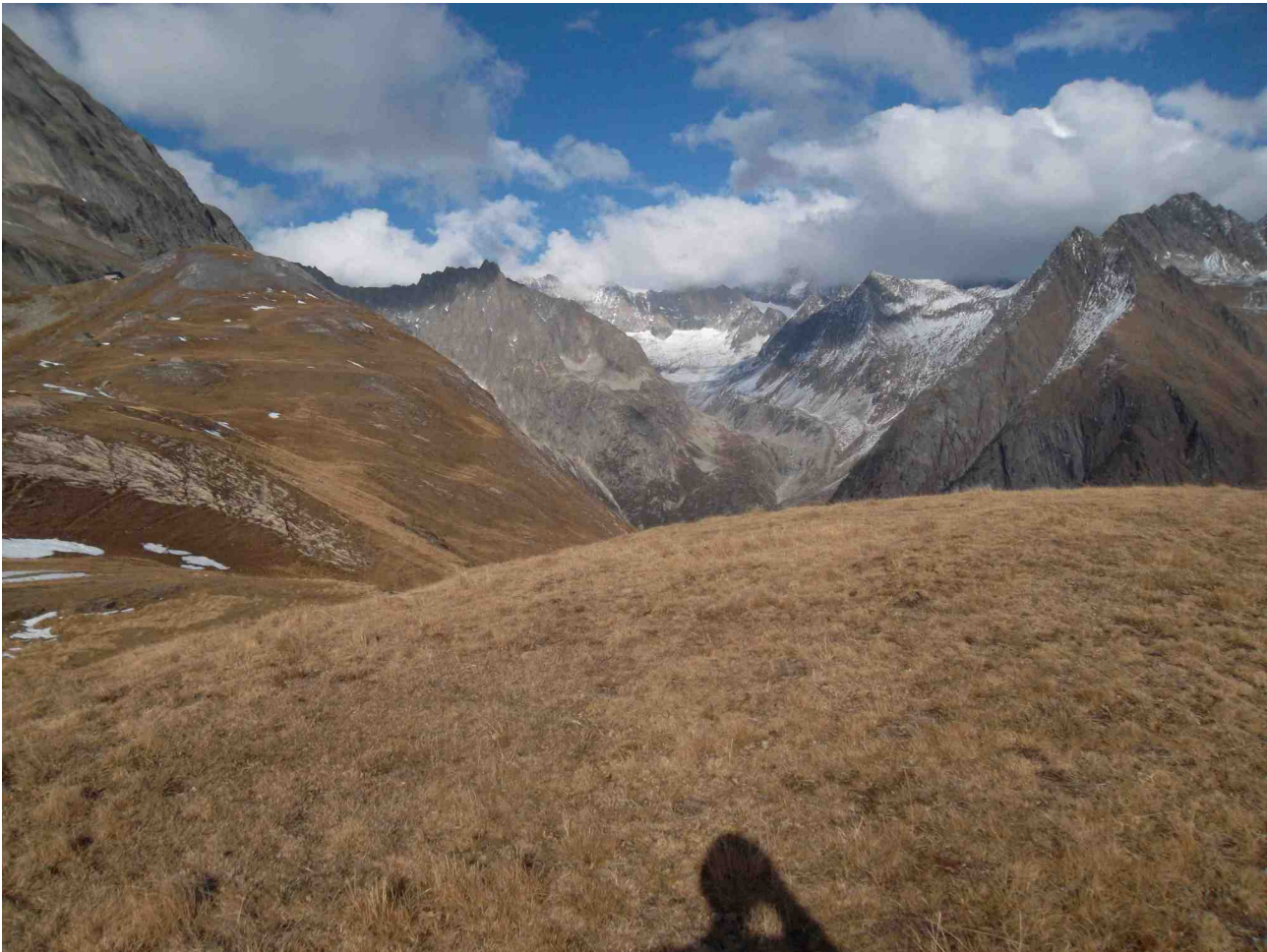
13.42:



13.42:



13.42:



13.42:



13.42:



13.43:



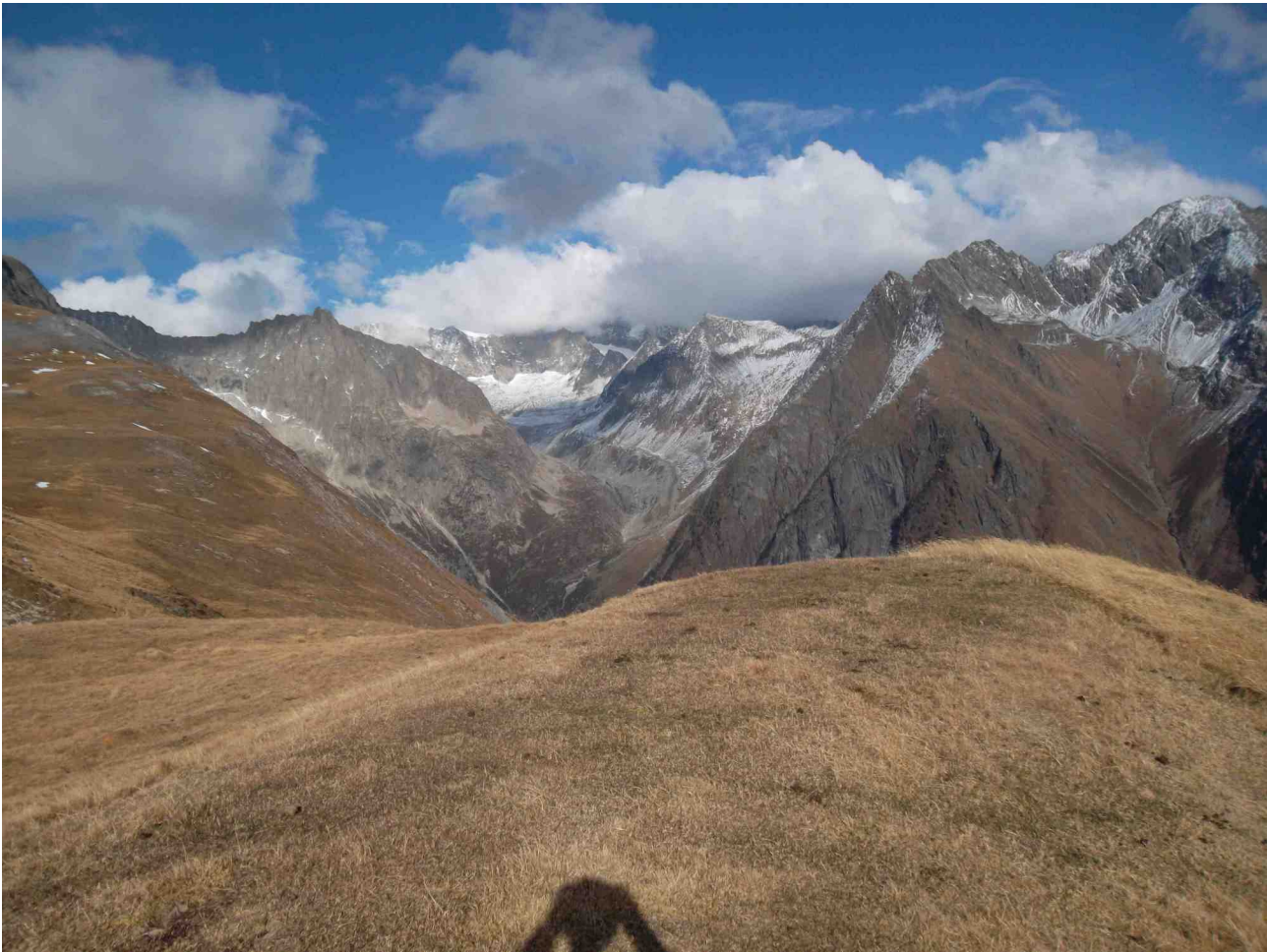
13.43:



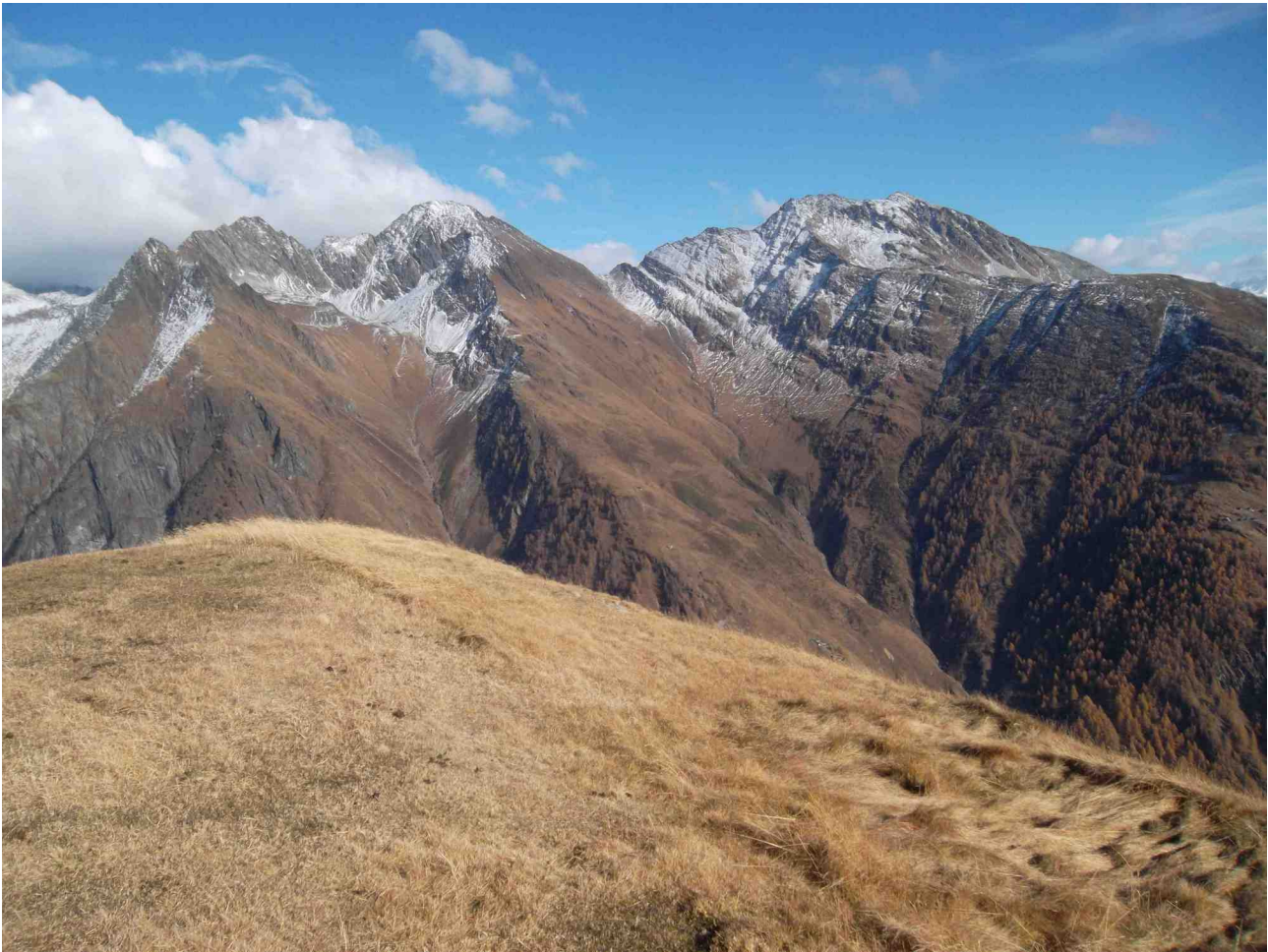
13.43: Near and on the plateau, a cold wind was blowing, so that i had had to quickly put on my pull-over and cap. And even so i was feeling the cold under the pull-over and cap as well.



13.44:



13.44:



13.44:



13.44:



13.44:



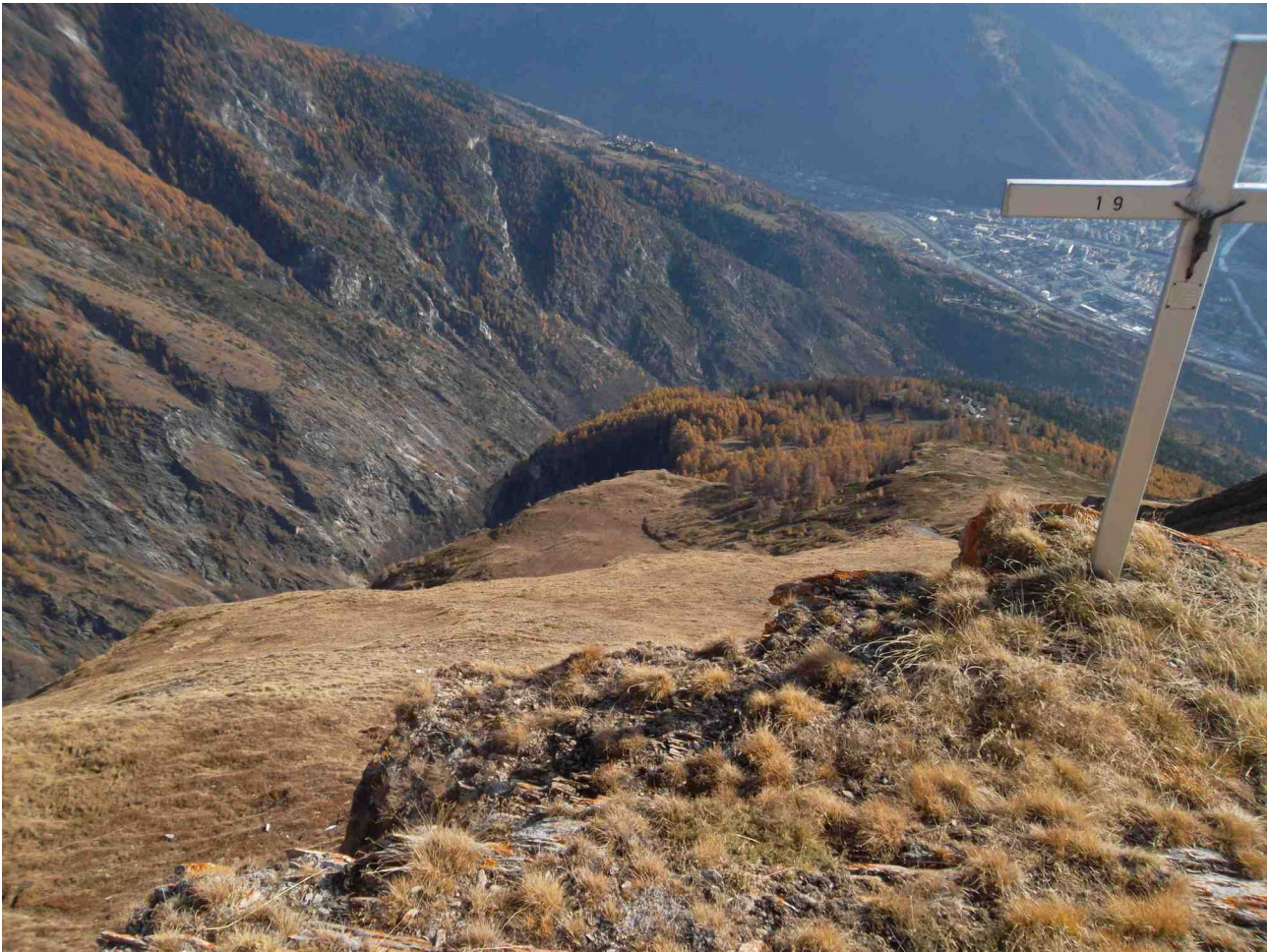
13.44:



13.47:



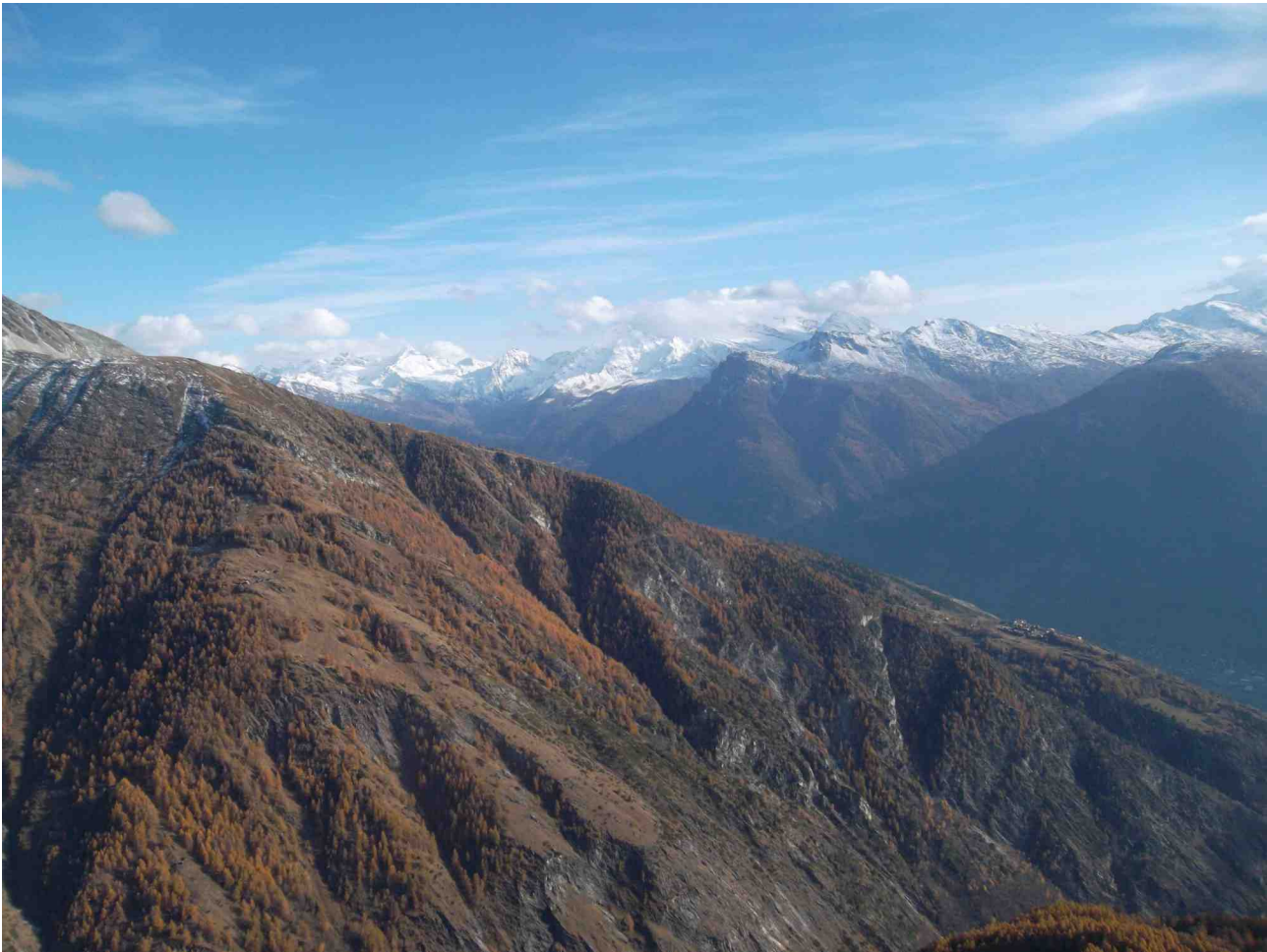
13.47:



13.47:



13.47:



13.47:



13.47:



13.47:



13.48:



13.48:



13.48:



13.48:



13.48:



13.49: To be on high places is a feeling at the same time uplifting and terrifying.



13.49:



13.49:



13.49:



13.50:



13.50:



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13.50:



13.51:



13.51:



13.52:



13.54:



13.54:



13.54:



13.54:



13.54:



13.56:



13.58:



13.58:



13.59:



13.59:



14.06: I had started back on the downward path.



14.06: The upward path.



14.32:



14.33: I turned off the path, and sat down to eat. On that steep section, i had slid on the muddy soil, and fell on my back. Luckily for me, there had been no stone and rock on the place of my falling.



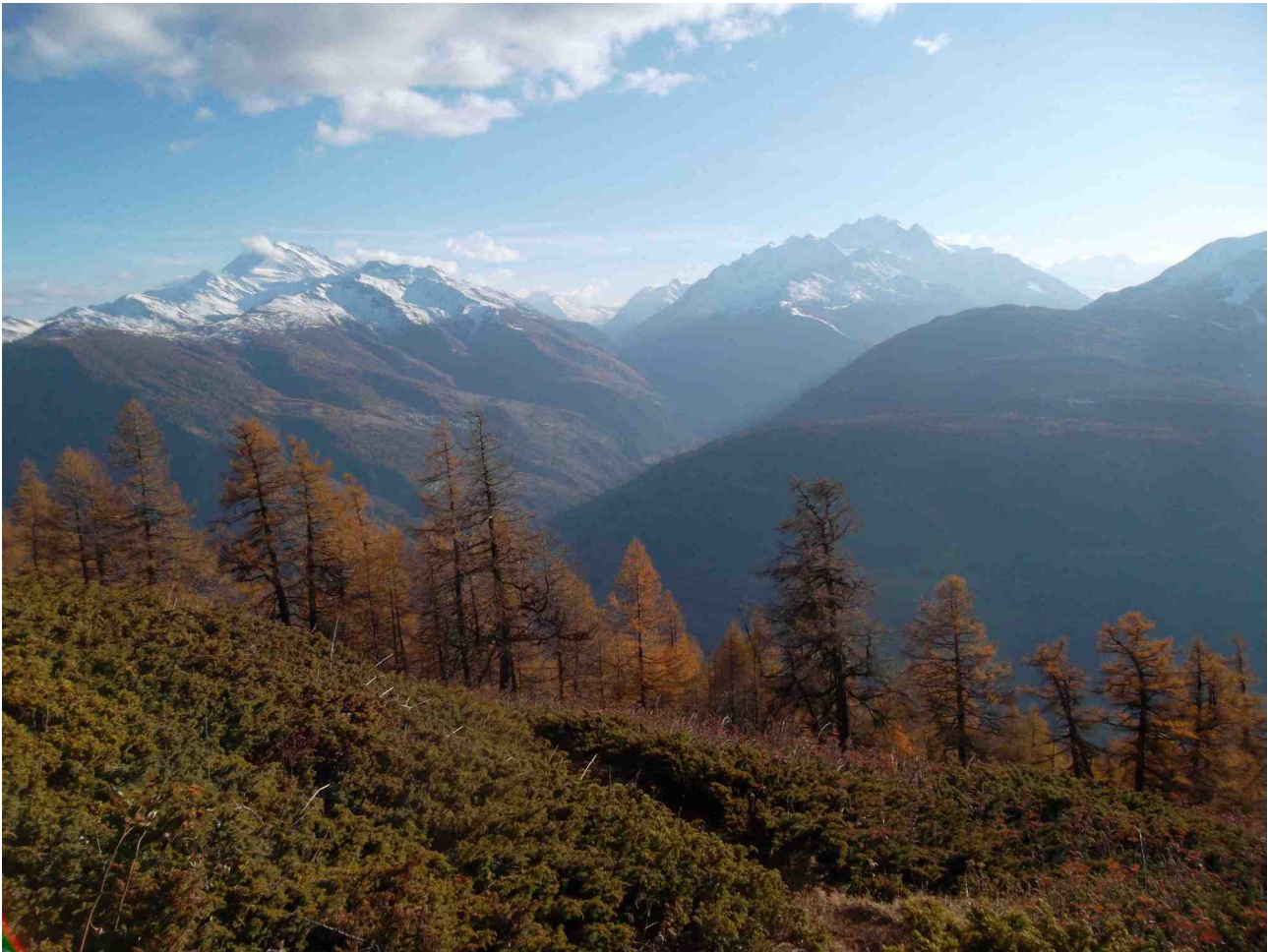
14.52:



14.52:



14.52:



14.55:



15.16:



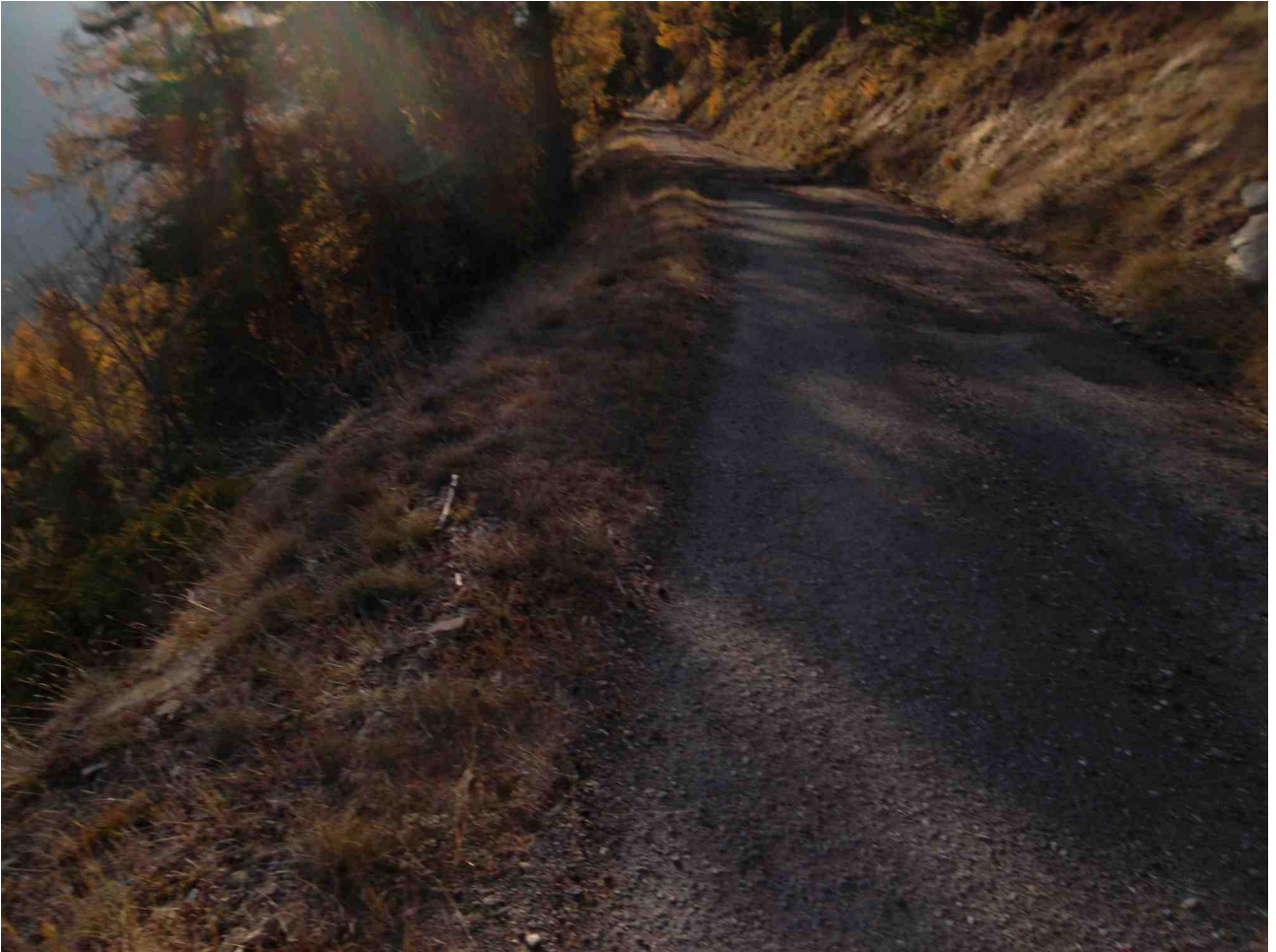
15.16:



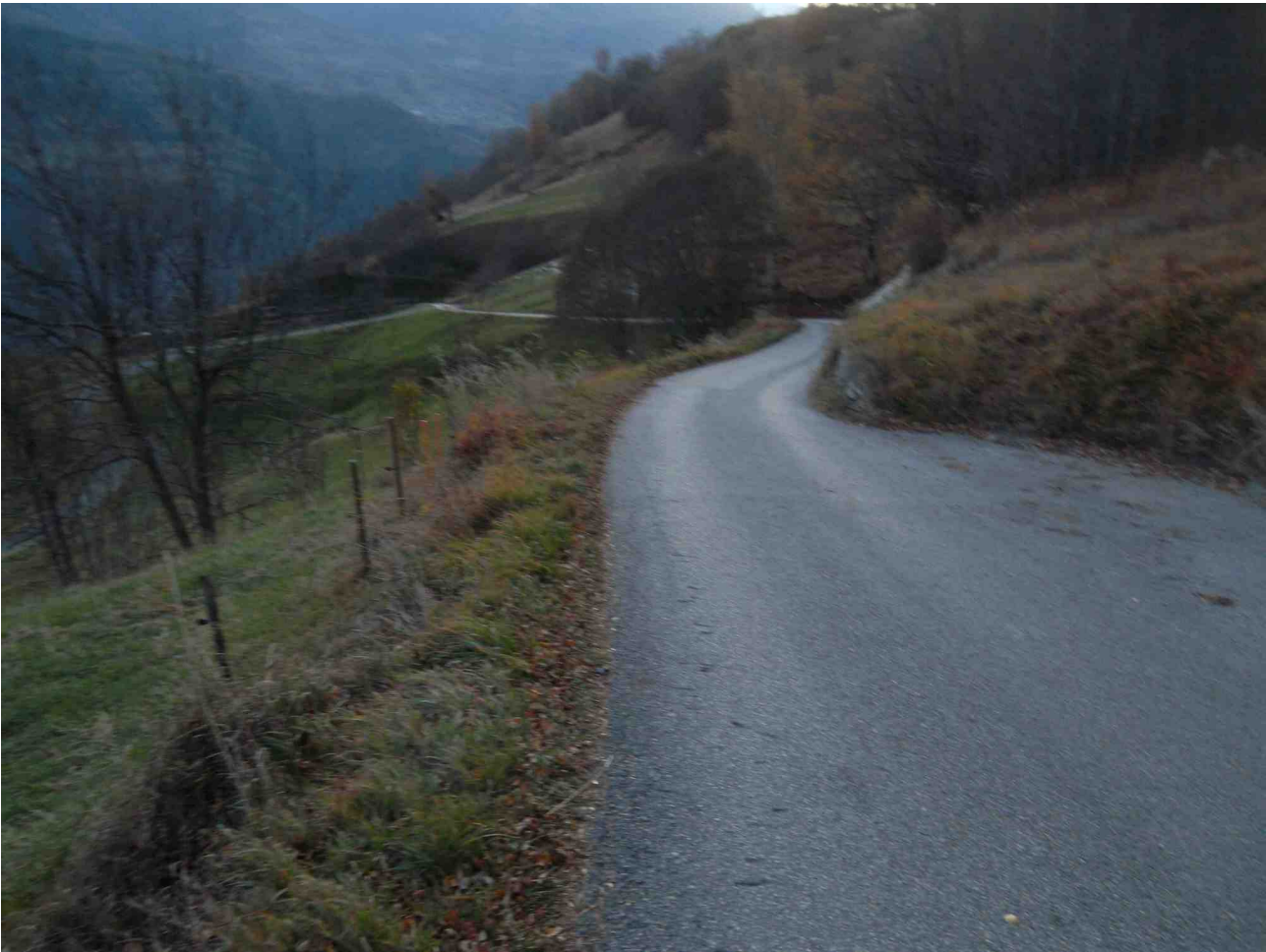
15.16:



15.46:



16.22:



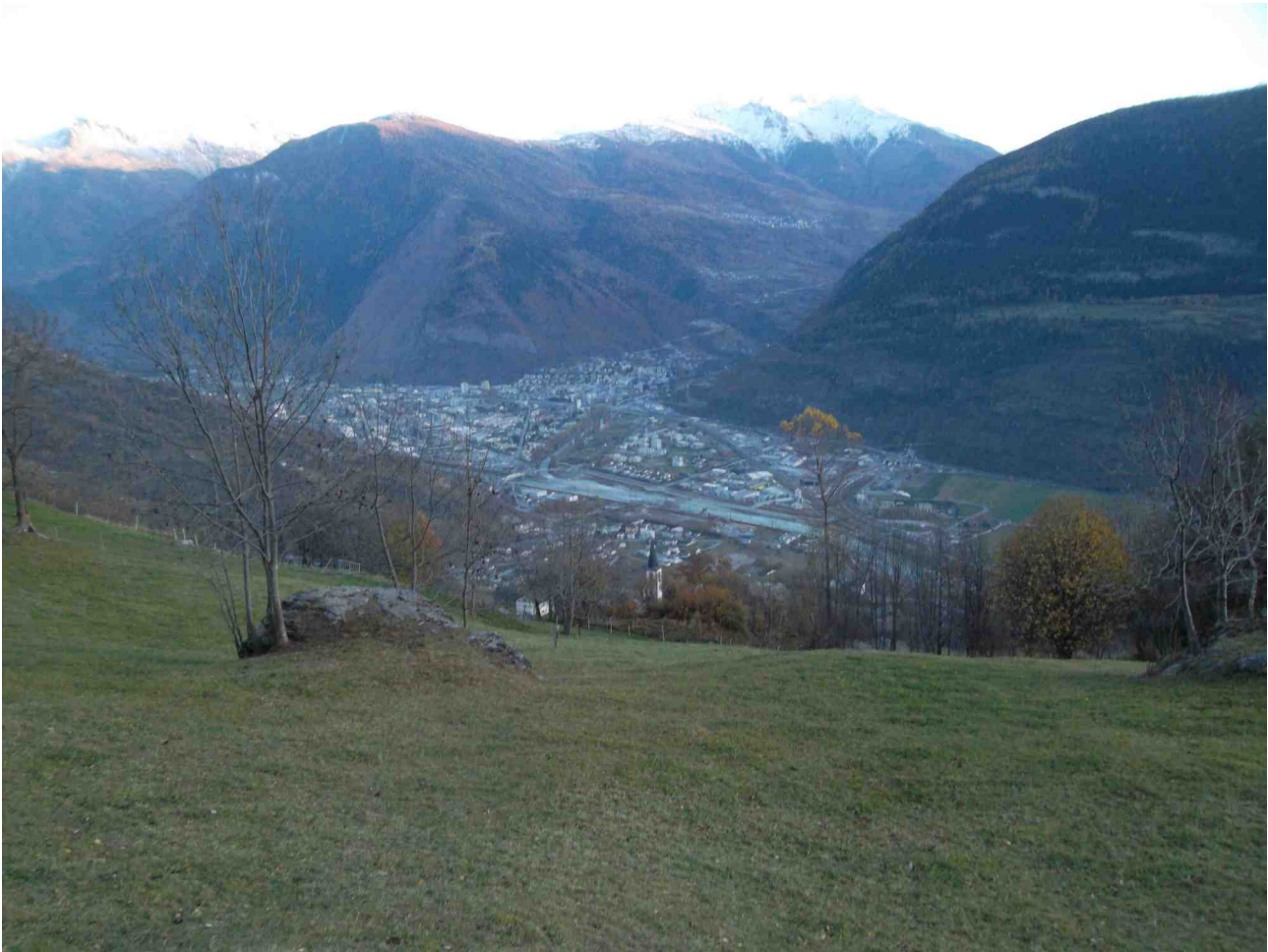
16.22:



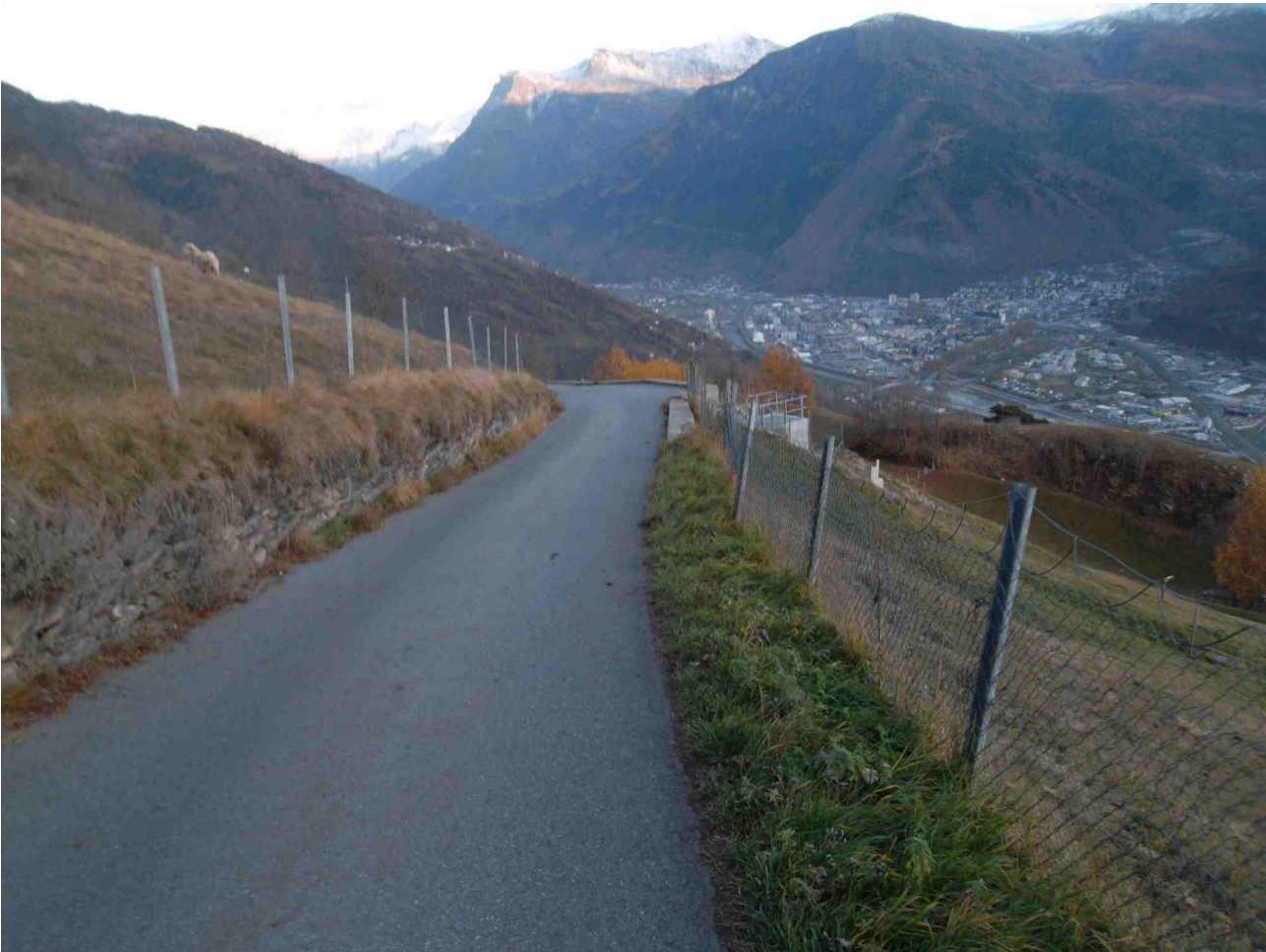
16.28:



16.28:



16.34:



16.57:



16.57:



16.57: I took a bus from the stop near the railroad station in Ausserberg.



References

1. En.wikipedia.org;
2. De.wikipedia.org;
3. Wiwanni.ch.

Other books

Till september 2022, i have succeeded in creating and publishing my following books:

1) the english-language text-image electronic version, as well as the hungarian-language text paperback version of my book entitled “Towards the Iron Curtain of the Hungarian Communist State — my first illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play, and respectively in Romania;

2) the english-language text-image electronic version of my book entitled “It Is Difficult to Come out of Romania with Benefit”, with the internet distributors Google Play and Internet Archive;

3) the english-language text-image electronic version of my book entitled “A Case of Securitate Dossier Burial in Romania”, with the internet distributors Google Play and Internet Archive;

4) the english-language text electronic version of my book entitled “Statue of Captivity”, with the internet distributors Google Play and Internet Archive;

5) the english-language text-image electronic version of my book entitled “My Repulsed Philosophical Theory and Its Repulsion”, with the internet distributors Google Play and Internet Archive;

6) the english-language text-image electronic version of my book entitled “Hungarian Politics-Religion Intertwining”, with the internet distributors Google Play and Internet Archive;

7) the english-language text-image electronic version of my book entitled “The Violent Spiritual Engineering in Pitești”, with the internet distributors Google Play and Internet Archive;

8) the hungarian-language text-image electronic version of my book entitled “Románia Szocialista Köztársaságban junior kézilabdázóként írt képeslapjaim”, [My Picture Postcards Written in the Socialist Republic of Romania as a Junior Handball Player] with the internet distributors Google Play and Internet Archive;

9) the english- and the hungarian-language text-image electronic versions of my book entitled “Uncivilized Manifestations of Muslim Persons”, with the internet distributors Google Play and Internet Archive;

10) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “Elizabeth Adam’s Progressive Humanist Non-Nationalist Universal-Nation-Making Means”, with the internet distributors Google Play and Internet Archive;

11) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “Elizabeth Adam As Wild Rose Message of National Marginalization”, with the internet distributors Google Play and Internet Archive;

12) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “National Conspirations for Stifling Elizabeth Adam As a Terrestrial Extraterrestrial Historical Personality”, with the internet distributors Google Play and Internet Archive;

13) the english--language text-image electronic version of my book entitled “Eyes Wide Open: The Illuminati Tigress-Programing, -Training and -Using Angelina Jolie”, with the internet distrib-

utors Google Play and Internet Archive;

14) the english-language text-image electronic version of my book entitled “My Repulsed Physical General Theories and Their Repulsion”, with the internet distributors Google Play and Internet Archive;

15) the english-language text electronic version of my book entitled “The Conceivers of the ‘Holy Scriptures’ Are Ethnical Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

16) the english-, hungarian-, and the romanian-language text-image electronic versions of my book entitled “Documents and Objects relative to My Fraudulent Crossings of the State Frontier of the Socialist Republic of Romania”, with the internet distributors Google Play and Internet Archive;

17) the english-language text-image electronic version of my book entitled “Across the Romanian-Yugoslav Frontier of the Forest — my second illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play;

18) the english-language text-image electronic version of my book entitled “Across the Barrow of the Romanian-Yugoslav Frontier — my third illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play;

19) the english-language text-image electronic version of my book entitled “Through the Soviet Iron Curtain of the Hill Wood — my fourth illegal fleeing attempt from the romanian communist state”, with the internet distributor Google Play;

20) the english-language text-image electronic version of my book entitled “The Illuminati Purifying the American Nation from Sharon Tate”, with the internet distributors Google Play and Internet Archive;

21) the english-language text-image electronic version of my book entitled “My Experiences Conditioning the Development of my Concept of Ethnical or National Secret Political Organization”, with the internet distributors Google Play and Internet Archive;

22) the english-language text-image electronic version of my book entitled “Articles about the Ethnical and the National Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

23) the english-language text-image electronic version of my book entitled “The Illuminati Preventing Marilyn Monroe from Becoming a Cleopatra of America”, with the internet distributors Google Play and Internet Archive;

24) the english- and romanian-language text-image electronic versions of my book entitled “The Case of the Humanist MATEI Alexandru at the National Secret Political Organizations”, with the internet distributors Google Play and Internet Archive;

25) the english-language text-image electronic versions of the volumes 1, 2 and 3 of my book entitled “My Persecutions by the Ethnical and the National Secret Political Organizations”, with the internet distributors Google Play and Internet Archive.

Book-creation information

The author created this book in a few days between august and september 2022, as originator, researcher, writer and editor, in the english language, under private-life circumstances, as his first book describing his mountaineering trips in Switzerland, resulting from the universal social need for acquainting and popularizing countries with political systems founded on an ethnically intra- and extra-diverse society. The electronic redaction of the book was made by the author personally mainly with the following technical means: Acer AOD270, Samsung ST65, Linux-GNU Peppermint 6, LibreOffice 4, GIMP 2.

Author information

The author, István ADORJÁN, [Read approximately: 'iʃtva:n 'ɔdorja:n.] was born on 20 december 1959 in the village Mikháza [Read approximately: 'mikha:zɔ. In the romanian language: Călugăreni.] in the county Maros [Read approximately: 'mɔroʃ. In the romanian language: Mureș.] in Romania, his citizenship is romanian, his ethnicity hungarian, his identity first of all human, at present he regards not one state his own or his country, ideologically he is atheist, politically liberal, his theory-like conviction is that the great religions and the national states are creatures and means of the national secret political organizations, with his writings his purpose is the publication and diffusion of his say of scientific, philosophic-atheist, progressive, humanist, non-nationalist and liberal spirituality, particularly the revelation, publication and diffusion of his say relative to the national-imperialist, anti-humanist, anti-progressive and anti-scientific nature and activity of the national secret political organizations, great religions and national states.

**The End
of the Electronic Book**